

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF080377
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 5525 HIGHWAY 64 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No. NNNM78416E
3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442		8. Well Name and No. SJ 29-6 217A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T29N R6W SWSE 720FSL 2215FEL		9. API Well No. 30-039-27502-00-X1
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

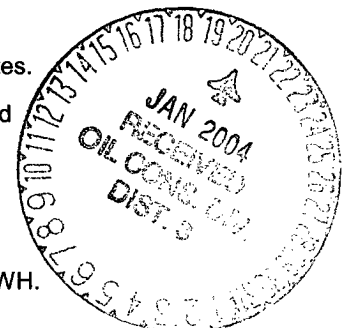
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COMPLETION & LINER DETAILS

12/10/03 MIRU Key #18. PT 7" casing and blind rams - 200# - 3 minutes and then 1800# - 30 minutes. Good test. RIH w/6-1/4" bit & drilled cement, shoe & then formation to 3740' TD. TD reached 12/13/03. Ran mud logs. RIH w/underreamer and underreamed from shoe to 3689'. COOH. Started surging well w/air, mist, foamer & inhibitor. Surged & R&R'd well for approx. 19 days. COOH.

RIH w/5-1/2", 15.5#, J-55 LT&C casing for liner. Set liner @ 3652' w/top of liner set @ 3303' (110' overlap into 7" shoe). COOH. RU Blue Jet to perf liner. Shot .75" holes @ 4 spf - 3623'-28'; 3613'-18'; 3604'-06'; 3597'-3602'; 3585'-89'; 3560'-66'; 3542'-47'; 3536'-40'; 3530'-34'; 3508'-11'; 3500'-04'; 3478'-80'; 3448'-53'; 3444'-46' = 56' = 224 holes. RD Blue Jet. RIH w/2-3/8", 4.7#, J-55 (EUE 8rd) tubing and set @ 3598' w/"F" nipple set @ 3597'. ND BOP, NU WH.



14. I hereby certify that the foregoing is true and correct. Electronic Submission #26801 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Farmington Committed to AFMSS for processing by ADRIENNE GARCIA on 01/15/2004 (04AXG0181SE)	
Name (Printed/Typed) PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 01/13/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	ADRIENNE GARCIA Title PETROLEUM ENGINEER	Date 01/15/2004
	Office Farmington	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #26801 that would not fit on the form

32. Additional remarks, continued

Pumped off expendable check. RD & released rig 1/11/04. Turned well over to production to first deliver.