Form 3 160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires Inovember 30, 2000

5.	Lease	Serial No.	

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use the	is form for proposals to	7 3 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	"-5 FM 1:		or-U70244	
	l. Use Form 3160-3 (APD)			65 If Indian, Allott	ee or I fibe Name	
SUBMIT IN TRIPL	ICATE – Other instri	ictions on reverse	side	7/ If Unit or CA/A	greement, Name and/or No.	
Type of Well Oil Well Gas Well			<u> Matabagan Tija ja Abad</u>	8. Well Name and	No	
Oil Well Gas Well Other 2. Name of Operator				Lea #1B		
Cordillera Energy, Inc.				9. API Well No.	·	
3a. Address	3b. Phone No. (include a	b. Phone No. (include area code)		30-045-31100		
7415 E. Main, Farmington, NM,	505-327-4892		10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T., R.		L		Blanco Mesa \	/erde/Basin Dakota	
1840' FNL and 66' FWL, Section	n 30, T31N, R12W			11. County or Parish, State		
				San Juan		
TYPE OF SUBMISSION		TYPI	E OF ACTION			
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off	
H	Alter Casing	Fracture Treat	Reclamation	[Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete	Abandan	Other	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Temporarily Water Dispo			
13. Describe Proposed or Completed On	erations (clearly state all pertinen	details including estimated	starting date of any	proposed work and a	pproximate duration thereof	
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the war Following completion of the involve Testing has been completed. Final determined that the site is ready for final determined that	nai inspection.)	•			n 3160-4 shall be filed once pleted, and the operator has	
	ral uxpires:	JUN 2 4 2004	820 II 01 6 3 5 5	JAN 2004		
 I hereby certify that the foregoing is the Name (Printed/Typed) 	rue and correct	Title	· ·=	مريد ميلون		
Paul C.	Thompson			Agent		
Signature Paul Co	Thompson	Date	Jan	uary 6, 2004		
(a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	THIS SPAC	E FOR FEDERAL OR STA	ATE USE			
Approved by	_ deva_	Title Pet.	Eng	Date	104	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condu	uitable title to those rights in the		7			
Title 18 U.S.C. Section 1001, make it false, fictitious or fraudulent stateme	a crime for any person knowints or representations as to any	ngly and willfully to make matter within its jurisdiction	to any department on.	t or agency of the U	Inited States any	

(Instructions on reverse)