

Hobbs, NM 88241-1980
District II - (505) 748-1283
811 South First
Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Road
Aztec, NM 87410
District IV - (505) 827-7131

Energy Minerals and Natural Resources Department
Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

Originated 2/13/97

Submit 2 copies to
Appropriate District
Office in accordance
with Rule 116

Release Notification and Corrective Action

OPERATOR

☐ Initial Report

☒ Final Report

Name	BP Amoco	Contact	Buddy Shaw
Address	200 Amoco Court Farmington	Telephone No.	326-9219
Facility Name	GCM 200E	Facility Type	Well site

Surface Owner	Free	Mineral Owner	Federal	Lease No.	892000844F
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LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
0	29	29N	12W					SAN JUAN

NATURE OF RELEASE

Type of Release	Condensate	Volume of Release	62 bbls.	Volume Recovered	60 bbls.
Source of Release	Storage Tank	Date and Hour of Occurrence	1-4-2001 AM	Date and Hour of Discovery	1-4-2001 1PM
Was Immediate Notice Given?	☐ Yes ☒ No ☐ Not Required	If YES, To Whom?			
By Whom?	Date and Hour				
Was a Watercourse Reached?	☐ Yes ☒ No	If YES, Volume Impacting the Watercourse			

If a Watercourse was Impacted, Describe Path:	NA
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Describe Cause of Problem and Remedial Action Taken.*	Union leak on load line. 60 bbls recovered and returned to tank. 2 bbls. shovelled up to compost.
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Describe Area Affected and Cleanup Action Taken.*	Berm AREA AROUND TANK.
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Describe General Conditions Prevailing (Temperature, Precipitation, etc.).*	DRY + COLD
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I hereby certify that the information given above is true and complete to the best of my knowledge and belief. Signature: <u>Buddy Shaw</u>	OIL CONSERVATION DIVISION	
Printed Name: <u>Buddy Shaw</u>	Approved by: <u>Denny Fount</u>	District Supervisor: <u>for Frank Chavez</u>
Title: <u>Enviro. COORDINATOR</u>	Approval Date: <u>01/18/01</u>	Expiration Date: <u></u>
Date: <u>1-8-2001</u>	Phone: <u>326-9219</u>	Conditions of Approval: <u></u>
		Attached ☐

* Attach Additional Sheets If Necessary

NDG F0104530045