MULTIPLE COMPLETE CHANGE ZONES ABANDON*

Mesa Verde & Dakota

Dec. 1973	Budget Bureau No. 42-R1424
UNITED STATES	5. LEASE \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
DEPARTMENT OF THE INTERIOR	SF-078818A
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	N/A EARLY O KILL
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME ?
(Do not use this form for proposals to drill or to deepen or plug back to a different	N/A (146) 8 8 6 12
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas Di other	USA SEER V SEE
well Well M other	9, WELL NO.
2. NAME OF OPERATOR	#3
Supron Energy Corp. % John H. Hill, et al	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR Suite 020, Kysar Building	Ballard Pictured Cliffs
300 W. Arrington, Farmington, New Mexico 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA SASSAS BIOLOGICA
below.) AT SUBFACE 930' FSL & 830' FEL (SE SE)	Sec. 23 T32N3 R13W
AT SURFACE: 930 13L & 630 FEL (SE SE) AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH:	San Juan 🥇 🚊 New Mexico
	14. API NO. 2 10 10 10 10 10 10 10 10 10 10 10 10 10
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT. OR OTHER DATA	<u> </u>
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	5986' GR 346 6 2523
TEST WATER SHUT-OFF	
FRACTURE TREAT	الرواح الأنتاج المنظم
SHOOT OR ACIDIZE	
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING	change on Form 9–330.) 🐔 🕄 👸 👸 🔍

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)*

We respectfully request permission to spot a 200' cement plug from 2592' to 2392'. To abandon lower zones.

TO-7175 Tools lost, corner fish in hole
2600 a Top of fish

Subsurface Safety Vatve: Manu. and Type	Set @ F
18. I hereby certify that the foregoing is true and correct Exploration/Development SIGNED TITLE Superintendent DATE	Audus+114 «1981
(This space for Federal or State office use)	
	Entra di di mandi

FARMINGTON COPY

*See Instructions on Reverse Side

AUG 1 4 1981

AUG 1 4 1981

Lan Slevil

DISTRICT ENGINEER

Ch

6-15-50

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: