UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

FORM APPROVED

Bod have for those to I have been

Budget Bureau No. 1004-0135

Expires: March 31, 1993

MAR 0 4 2010

Use "APPLICATION FOR PERMIT" - for such proposals.

Bureau of Land Management

| | | , . | | | Farmington Flaid Oillos | |
|---|------------------|---|---|--|-------------------------|--|
| 1. Type of We | ell: | | | 5. Lease Number: | | |
| Gas | | | | FEE . | | |
| 2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY LP | | | | 6. If Indian, allottee or Tribe Name: 7. Unit Agreement Name: | | |
| | | | | | | 3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 |
| | 5) 326-9700 | rannington, NW 6/499 | | 8. Well Name and Number: TAYLOR COM 2A | | |
| | | | <u></u> | | OW ZA | |
| | | age, Sec. T, R, U: | | 9. API Well No. | | |
| FOOTAGE: 800' FNL & 1100' FEL S: 17 T: 030N R: 011W U: A | | | ٨ | 3004526224 10. Field and Pool: | | |
| 5: 17 1: 030N R: 011W U: A | | | A | | | |
| | | | | DK - BASIN::DA | | |
| | | | | MV - BLANCO:: | | |
| | | | | | 11. County and State: | |
| | | | as and Markeman Jordan - Angel Jordan India and 17 15th Abrilage apon against a copy of the Angel Service and a | SAN JUAN, NM | | |
| | | | ATURE OF NOTICE, REPOR | RT, OTHER DATA | | |
| Notice of Intent Recompletio | | | Recompletion | Change of Plans | | |
| X Subsequent Report | | | Plugging Back | New Construction | | |
| Final Abandonment | | | Casing Repair | Non-Rou | Non-Routine Fracturing | |
| Abandonment | | | Altering Casing | Water Sh | Water Shut Off | |
| to apparent | | X | Other- Re-Delivery | Conversi | on to Injection | |
| | - | Completed Operations | | are the company of th | | |
| This we | ell was re-deliv | vered on 3/1/2010 and pro | oduced natural gas and entra | sined hydrocarbons. | 71.01.12 | |
| Notes: THIS WELL WAS SHUT IN DUE | | NEW DRILL MONTGOMERY 1R RCVD MAR 16 '10 | | | | |
| | | | | | OIL CONS. DIV. | |
| | | | | | DIST. A | |
| | TP : 616 | CP : 616 | Initial MCF: 538 | | water to all | |
| , | Meter No.: | 95323 | | | | |
| | Gas Co.: | ENT | | | | |
| | Proj Type.: | REDELIVERY | | | | |
| 14. I Hereby o | certify that th | e foregoing is true and | correct. | | | |
| | | p . | - 14 0/ % 5 | | -14/15 | |
| Signed | Tamra Sess | Jesun. | Title: Staff Regular | tory Tech. Date: | 3/4/2010 | |
| Space for Ex | deral or State | Office Use) | | | ACCEPTED FOR RECORD | |
| s Space for Federal or State Office Use) | | | | | MAR 0 8 2010 | |
| APPROVED BY: | | Title: | Date: | | | |
| CONDITION | 7E ADDD011 | Al if any | | and a second | FARMINGTON FIELD OFFICE | |
| CONDITION | OF APPROVA | AL, if any: | | | BY | |