

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                           |                                                  |                                                           |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips Company<br>P.O. Box 4289<br>Farmington, NM 87499 |                                                  | <sup>2</sup> OGRID Number<br>217817                       |
|                                                                                                           |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30-039-30671                                                                   | <sup>5</sup> Pool Name<br>Blanco Mesaverde       | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>31739                                                                       | <sup>8</sup> Property Name<br>San Juan 28-7 Unit | <sup>9</sup> Well Number<br>251M                          |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                      |                          |                      |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|----------------------|--------------------------|----------------------|------------------------|----------------------|
| UL or lot no.<br>D | Section<br>31 | Township<br>28N | Range<br>7W | Lot Idn | Feet from the<br>729 | North/SouthLine<br>NORTH | Feet from the<br>395 | East/West line<br>WEST | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|----------------------|--------------------------|----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                      |                                   |                                    |                                     |                          |                      |                        |                      |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------|----------------------|------------------------|----------------------|
| UL or lot no.<br>D          | Section<br>31                               | Township<br>28N                      | Range<br>7W                       | Lot Idn                            | Feet from the<br>663                | North/SouthLine<br>NORTH | Feet from the<br>810 | East/West line<br>WEST | County<br>Rio Arriba |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                          |                      |                        |                      |

III. Oil and Gas Transporters

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 9018                               | Western Refining                              | O                   |
| 151618                             | Enterprise                                    | G                   |
|                                    |                                               | ROVD APR 19 '10     |
|                                    |                                               | OIL CONS. DIV.      |

IV. Well Completion Data

DIST. 3

|                                       |                                      |                                        |                                          |                                           |                                     |
|---------------------------------------|--------------------------------------|----------------------------------------|------------------------------------------|-------------------------------------------|-------------------------------------|
| <sup>21</sup> Spud Date<br>12/22/2009 | <sup>22</sup> Ready Date<br>4/5/2010 | <sup>23</sup> TD<br>MD 6928' TVD 6873' | <sup>24</sup> PBTD<br>MD 6925' TVD 6870' | <sup>25</sup> Perforations<br>4041'-4812' | <sup>26</sup> DHC, MC<br>DHC 3077AZ |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set                | <sup>30</sup> Sacks Cement               |                                           |                                     |
| 12 1/4"                               | 9 5/8", 32.3#, H-40                  | 231'                                   | 75 sx (120 cf)                           |                                           |                                     |
| 8 3/4"                                | 7", 23#, L-80                        | 2749'                                  | 397 sx (788 cf)                          |                                           |                                     |
| 6 1/4"                                | 4 1/2", 11.6#, L-80 & J-55           | 6927'                                  | 435 sx (632 cf)                          |                                           |                                     |
|                                       | 2 3/8", 4.7#, L-80                   | 6884'                                  |                                          |                                           |                                     |

V. Well Test Data

|                                                                                                                                                                                                                                              |                                                        |                                     |                                           |                                          |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-------------------------------------------|------------------------------------------|------------------------------------------|
| <sup>31</sup> Date New Oil<br>NA                                                                                                                                                                                                             | <sup>32</sup> Gas Delivery Date<br>Gas Recovery System | <sup>33</sup> Test Date<br>4/7/2010 | <sup>34</sup> Test Length<br>1hr          | <sup>35</sup> Tbg. Pressure<br>SI-338psi | <sup>36</sup> Csg. Pressure<br>SI-768psi |
| <sup>37</sup> Choke Size<br>1/2"                                                                                                                                                                                                             | <sup>38</sup> Oil<br>1 bopd                            | <sup>39</sup> Water<br>6 bwpd       | <sup>40</sup> Gas<br>3250 mcfd            |                                          | <sup>41</sup> Test Method<br>Flowing     |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Crystal Tafoya</i> |                                                        |                                     | 4-20-10 OIL CONSERVATION DIVISION         |                                          |                                          |
| Printed name:<br>Crystal Tafoya                                                                                                                                                                                                              |                                                        |                                     | Approved by: <i>Cheryl L. ...</i> 4-22-10 |                                          |                                          |
| Title:<br>Regulatory Technician                                                                                                                                                                                                              |                                                        |                                     | Title:<br>SUPERVISOR DISTRICT # 3         |                                          |                                          |
| E-mail Address:<br>crystal.tafoya@conocophillips.com                                                                                                                                                                                         |                                                        |                                     | Approval Date:<br>APR 22 2010             |                                          |                                          |
| Date:<br>4/16/10                                                                                                                                                                                                                             |                                                        | Phone: (505) 326-9837               |                                           |                                          |                                          |

*BCM apul*