| Subunt To Appropriate District Office<br>Two Copies             |  |          |                     | T                                      | State of New Mexico       |                                  |                              |                            |                         |   |  | Form C-105                      |                        |                                |                                     |                         |  |                                       |
|---|--|----------|---------------------|--|---------------------------|----------------------------------|------------------------------|----------------------------|-------------------------|---|--|---------------------------------|------------------------|--------------------------------|-------------------------------------|-------------------------|--|---------------------------------------|
| District I<br>1625 N French Dr , Hobbs, NM 88240<br>District II |  |          |                     | Energy, Minerals and Natural Resources |                           |                                  |                              |                            |                         |   |  | July 17, 2008  1. WELL API NO.  |                        |                                |                                     |                         |  |                                       |
| 1301 W Grand Avenue, Artesia, NM 88210<br>District III          |  |          |                     |  | Oil Conservation Division |                                  |                              |                            |                         |   |  | 30-045-34940<br>2 Type of Lease |                        |                                |                                     |                         |  |                                       |
| 1000 Rto Brazos Rd, Aztec, NM 87410                             |  |          |                     | 1220 South St. Francis Dr.             |                           |                                  |                              |                            |                         |   | 2. Type of Lease  STATE ☐ FEE ☐ FED/INDIAN   |                                 |                        |                                |                                     |                         |  |                                       |
| District IV<br>1220 S St Francis                                | Dr , Santa l   | Fe, NM   | 87505               | 20011001 4, 1 12.2 3.0 30              |                           |                                  |                              |                            |                         |   | 3. State Oil & Gas Lease No. B-10938-55  |                                 |                        |                                |                                     |                         |  |                                       |
| WELL CO   | MPLE   | TIO      | N OR                | REC                                    | COMPLE                    | TION REI                         | POR                          | RT A                       | ND LO                   | G   |  |                                 |                        |                                |                                     | Y                       |  |                                       |
| 4. Reason for fili  |  |          |                     |  |                           |                                  |                              |                            |                         |   | 5. Lease Name or Unit Agreement Name Stanolind Gas Com PCID OFF 7() 1()                  |                                 |                        |                                |                                     |                         |  |                                       |
| ☐ C-144 CLOS  |  |          | •                   | oxes #1                                | 1 through #3              | 31 for State and                 | Fee w                        | ells on                    | nly)                    |   | 6. Well Number: 1B GIL COMS. DIV.  |                                 |                        |                                |                                     |                         |  |                                       |
|   | WELL [   | ] wo     | RKOVEF              | ≀ 🗆 I                                  | DEEPENIN                  | G □PLUGBA                        | ACK [                        | □ DIF                      | FFERENT                 | RESE  |  |                                 | THE                    | R                              |                                     | DIST.                   | 3  |                                       |
| 8. Name of Opera  Burlington Reso                               |  | Gas      | Compan              | v L.P                                  |                           |                                  |                              |                            |                         |   | 9. OGI<br>14538  | RID                             |                        |                                |                                     |                         |  |                                       |
| 10. Address of Op   | perator  |          |                     |  |                           |                                  |                              |                            |                         |   | 11 Poc   |                                 |                        |                                | t                                   |                         |  |                                       |
| P.O. Box 4289, F  | Tarmingto<br>Unit Ltr  |          | M 87499-<br>Section |  | Township                  | Range                            | Lot                          |                            | Feet from               | the   | Bla<br>N/S   | nco N                           | <u>Aesav</u><br>t from |                                | <u> </u>                            | F/W                     | Line   | County                                |
| Surface:  | P  |          | 16                  | _                                      | 30N                       | 8W                               | 100                          |                            | 330                     |   | Line   | 1 00                            | - Hom                  | 58                             | 0                                   |                         | E  | San Juan                              |
| BH:   | <u>г</u><br>Р  | -        | 16                  |  | 30N                       | 8W                               | <br>                         | <b>P</b>                   | 1021                    |   | S  | -                               |                        | 68                             |                                     | <del> </del>            | <u>E</u>                                     | San Juan<br>San Juan                  |
| 13. Date Spud   |  | to T F   | D. Reache           | d                                      |                           | Rig Released                     |                              |                            |                         |   |  | Drad                            | luga)                  | Ve                             | 17. Elevation                       | <u> </u>                | <u>.                                    </u> | San Juan                              |
| 12/30/2009  | 1/9/2  | 010      |                     |  | 4/12/20                   | 10                               | 16. Date Completed 4/12/2010 |                            |                         |   |  |                                 |                        |                                | GL 6426'                            | KB 644                  | KB 6441'                                     |                                       |
|   | 18. Total Measured Depth of Well MD 7910' TVD 7809'  |          |                     |  | 19. Plug E<br>MD 7908     | Back<br>' <b>TVD 7807</b> '      | 20. Was Direction YES        |                            | ctional                 | Survey N  | Survey Made?   |                                 |                        | Type Electric ar     R/CCL/CBL |                                     | nd Other Logs Run       |  |                                       |
| 22 Producing Int  |  |          |                     | on - To                                | op, Bottom,               | Name                             |                              |                            |                         |   |  |                                 |                        |                                |                                     |                         |  |                                       |
| Blanco Mesa   | verue 4.   | 300      | - 2038              |  | CA                        | SINC DE                          | CO                           | DD /                       | (Peper                  | t all   | ctring   | c cot                           | t in                   | <u></u>                        | `                                   |                         |  |                                       |
| 23. CASING SIZ  | ze T   | WEIG     | GHT LB /            | FT.                                    |                           |                                  |                              | CORD (Report all HOLE SIZE |                         |   | CEMENTING RECORD   |                                 |                        |                                |                                     | MOUN                    | T PULLED                                     |                                       |
| 9 5/8" / H-   |  | 32.3#    |                     |  | 528'                      |                                  | 12 1/4"                      |                            |                         | Surface, 417sx(488cf-87bbls)  |  |                                 |                        |                                | bbls                                |                         |  |                                       |
| 7'' / J-55  | 5  | 23#      |                     |  | 3593'                     |                                  | 8 3/4"                       |                            |                         | TOC@950', ST@2870'<br>133sx (226cf-40bbls)  |  |                                 |                        |                                |                                     |                         |  |                                       |
| 4 1/2" / L-   | 80   | 11.6#    |                     |  | 7908'                     |                                  | <del></del>                  |                            | 6 1/4"                  |   | TOC@2700', 429sx(633cf-113bbls)  |                                 |                        | s)                             |                                     |                         |  |                                       |
| 24.   |  |          |                     |  | LI                        | NER RECORD                       |                              |                            |                         | 25.   |  |                                 |                        | BING RECORD                    |                                     |                         |  |                                       |
| SIZE  | TOP  | BO       |                     | BOTI                                   | SOTTOM SACKS<br>CEMENT    |                                  | SCREEN                       |                            | SIZE                    | 3 D   |  | DE                              | DEPTH SET              |                                |                                     | PACK                    | ER SET                                       |                                       |
|   |  |          |                     |  |                           |                                  |                              |                            |                         | 2 3/8   | '', 4.7#, I  | <b>L-80</b>                     | 77                     | 98'                            |                                     |                         |  |                                       |
| 26. Perforation   | ` _  | _        |                     |  |                           |                                  |                              |                            |                         |   |  |                                 |                        |                                | QUEEZE, E                           |                         |  |                                       |
| Point Lookout   |  |          |                     | 94'' d1                                | ıam.                      |                                  | $\overline{}$                |                            | NTERVAI<br><b>5380'</b> | L   |  |                                 |                        |                                | MATERIAL                            |                         | 110 721                                      | nale 60%                              |
| Upper Menefe  | e/Cliffho  | use v    | v/ .34" d           | liam.                                  |                           |                                  | ] 50.                        | JO                         | 3300                    | Acidize w/ 10bbls 15% HCL. Frac w/ 119,721gals 6<br>SlickWater w/ 100,351# of 20/40 Arizona Sand. |  |                                 |                        |                                |                                     |                         |  |                                       |
| 1SPF @ 5332'<br>Lewis w/ .34" o                                 |  | = 25 H   | loles               |  |                           |                                  | F-2                          | 201                        | 40501                   |   | N2:1,038,200SCF Acidize w/ 10bbls 15% HCL. Frac v SlickWater w/ 100,414# of 20/40 Ari    |                                 |                        |                                |                                     | 7                       | 121 251                                      | -1- (00/                              |
| 1SPF @ 4694'  |  | = 25 H   | loles               |  |                           |                                  | 53.                          | 32' -                      | 4870'                   |   |  |                                 |                        |                                |                                     |                         |  |                                       |
| Mesaverde Tot   | tal Holes  | s = 75   | ;                   |  |                           |                                  | 46                           | 0.41                       | 420(1                   |   | N2:9:  |                                 |                        |                                | 750/ Ni                             |                         |  | 24 -620/40                            |
|   |  |          |                     |  | 4694' - 4386'             |                                  |                              |                            |                         |   | Frac w/ 12,278gals 75% Viscoelastic w/ 77,103# of 20/40<br>Arizona Sand. N2:1,361,700SCF |                                 |                        |                                |                                     |                         |  |                                       |
| 28.   |  |          | 15                  | 1                                      | 11.1.1.                   | T7 1.7                           |                              |                            | DUCTI                   | ,   | 10.4   | n 1                             | CI                     |                                |                                     |                         |  |                                       |
| Date First Produc<br>SI W/O First De                            |  |          | type                | auctio<br>e pum <sub>l</sub><br>wing   | p)                        | Flowing, gas lif                 | t, pum <sub>l</sub>          | ping -                     | Size and                | SI  | Status (1  | Prod.                           | or Sh                  | ut-in)                         |                                     |                         |  |                                       |
| Date of Test<br>4/5/2010  | Hours  | Teste    |                     |  | ce Size                   | Prod'n For<br>Test Period        | O11                          |                            |                         | MCF Water - Bbl.  |  |                                 | ,                      | Gas - 0                        | Oil Ratio                           |                         |  |                                       |
| Tubing Press. SI - 481psi                                       | Casing<br>SI - 38  | _        | sure                |  | ulated 24-<br>Rate        | Oıl - Bbl.                       |                              | Gas - MCF Wa               |                         | /ater - Bbl. Oil Gravity - API - (Cor<br>bwpd   |  |                                 |                        | I - (Corr                      | )                                   |                         |  |                                       |
| 29 Disposition of G   |  |          | fuel, vente         |  |                           | L*                               |                              | 1,10                       | men u                   | 1 0   | <i>вир</i> а   | 30 T                            | Γest W                 | itnesse                        | d By                                |                         |  | ····                                  |
| 31 List Attachment  | S<br>sin Dates   | to 2. 11 | Nones 14            | 0003:0-                                | rda baira                 | omminated be-                    | DHC                          | order                      | # 315447                | ,   |  |                                 |                        |                                | ······                              |                         |  |                                       |
| This well is a Ba   |  |          |                     |  |                           | <u>-</u>                         |                              |                            |                         | <i>i•</i>   |  |                                 |                        |                                |                                     |                         | <u> </u>                                     | · · · · · · · · · · · · · · · · · · · |
|   |  |          |                     |  |                           |                                  |                              |                            |                         |   |  |                                 |                        |                                |                                     |                         |  |                                       |
|   | 33 If an on-site burial was used at the well, report the exact location of the on-site burial:  Latitude |          |                     |  |                           |                                  |                              |                            |                         | NAD 1927 1983   |  |                                 |                        |                                |                                     |                         |  |                                       |
| I hereby certify Signature                                      | · /  | 1 ,      | formatic            | 1                                      | Duintad                   | oth sides of the Name: <b>Cr</b> |                              |                            |                         | d con   | <i>nplete t</i><br>Title   | o the                           | e besi<br>gulat        | t of n                         | y knowlea<br><mark>Technicia</mark> | lge and<br><b>n</b> Dat | <i>belief</i><br>e : <b>4</b> /              | 19/10                                 |
| E-mail Addres   | n  |          | 1                   | ,                                      |                           | s.com                            |                              |                            |                         |   |  |                                 |                        |                                |                                     |                         | 7  | /                                     |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea            | astern New Mexico | Northwest                | tern New Mexico  |
|--------------------|-------------------|--------------------------|------------------|
| T. Anhy            | T. Canyon         | T. Ojo Alamo 2124'       | T. Penn A"       |
| T. Salt            | T. Strawn         | T. Kirtland 2275'        | T. Penn. "B"     |
| B. Salt            | T. Atoka          | T. Fruitland 3056'       | T. Penn. "C"     |
| T. Yates           | T. Miss           | T. Pictured Cliffs 3355' | T. Penn. "D"     |
| T. 7 Rivers        | T. Devonian       | T. Cliff House 4866'     | T. Leadville     |
| T. Queen           | T. Silurian       | T. Menefee 5176'         | T. Madison       |
| T. Grayburg        | T. Montoya        | T. Point Lookout 5589'   | T. Elbert        |
| T. San Andres      | T. Simpson        | T. Mancos 5917'          | T. McCracken     |
| T. Glorieta        | T. McKee          | T. Gallup 6843'          | T. Ignacio Otzte |
| T. Paddock         | T. Ellenburger    | Base Greenhorn 7563'     | T.Granite        |
| T. Blinebry        | T. Gr. Wash       | T. Dakota 7679'          |                  |
| T.Tubb             | T. Delaware Sand  | T. Morrison              |                  |
| T. Drinkard        | T. Bone Springs   | T.Todilto                |                  |
| T. Abo             | T                 | T. Entrada               |                  |
| T. Wolfcamp        | T                 | T. Wingate               |                  |
| T. Penn            | T                 | T. Chinle                |                  |
| T. Cisco (Bough C) | Т                 | T. Permian               |                  |

Thickness

Thickness

| From | То | In Feet | Lithology | From | То | In Feet | Lithology |  |
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| ţ  |                 |                 |            |               |  |                           |                               |                  |                  |          |   |                                  |                          |                                  |                        |             |  |  |
|--|-----------------|-----------------|------------|---------------|--|---------------------------|-------------------------------|------------------|------------------|----------|---|----------------------------------|--------------------------|----------------------------------|------------------------|-------------|--|--|
| Submit To Appiropriate District Office Two Copies      |                 |                 |            |               | State of New Mexico                              |                           |                               |                  |                  |          |   |                                  |                          |                                  | Fe                     | orm C-105   |  |  |
| District I   |                 |                 |            |               | Energy, Minerals and Natural Resources           |                           |                               |                  |                  |          |   | July 17, 200                     |                          |                                  |                        |             |  |  |
| 1625 N French Dr , Hobbs, NM 88240 District II         |                 |                 |            |               |  |                           |                               |                  |                  |          |   | 1. WELL API NO.                  |                          |                                  |                        |             |  |  |
| 1301 W Grand Avenue, Artesia, NM 88210<br>District III |                 |                 |            |               | Oil Conservation Division                        |                           |                               |                  |                  |          |   | 30-045-34940<br>2. Type of Lease |                          |                                  |                        |             |  |  |
| 1000 Rio Brazos Rd, Aztec, NM 87410                    |                 |                 |            |               | 122  | anci                      | s Dr.                         |                  |                  | e of Le  |   | FEE  FE                          | D/INDIAN                 |                                  |                        |             |  |  |
| District IV<br>1220 S St Francis                       | Dr., Santa      | Fe NN           | л 87505    |               | 1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                           |                               |                  |                  |          |   |                                  | Gas Leas                 |                                  | SHILDHEI               |             |  |  |
|  |                 |                 |            |               |  | B-109                     |                               | 5                |                  |          |   |                                  |                          |                                  |                        |             |  |  |
|  |                 | TIC             | N OF       | RE            | COMPLI   | ETION REI                 | POF                           | <u> </u>         | ND LC            | )G       |   |                                  |                          |                                  |                        |             |  |  |
| 4. Reason for filing.                                  |                 |                 |            |               |  |                           |                               |                  |                  |          | 5. Leas   | e Nam                            | e or Unit A              | Agreement Nam<br>RCVD            | °000 20 '1             | 0           |  |  |
| ⊠ COMPLETI   | ION REI         | PORT            | (Fill in   | boxes         | #1 through #3                                    | 31 for State and          | Fee w                         | vells or         | nly)             |          | 6. Well   |                                  |                          |                                  | 015. DIV.              | -           |  |  |
| 7. Type of Comp  |                 | <u> FTAC</u>    | HMEN       | T             |  |                           |                               |                  |                  |          | <u>.</u>  |                                  | ,                        |                                  |                        |             |  |  |
| NEW ¹  | WELL [          | □ WC            | DRKOV      | ER 🗌          | DEEPENIN   | G □PLUGBA                 | ACK [                         | ☐ DII            | FFERENT          | RESE     |   |                                  | THER                     |                                  | IST. 3                 |             |  |  |
| 8. Name of Opera Burlington Reso                       |                 | il Gas          | : Comp     | any I P       | •  |                           |                               |                  |                  |          | 9. OGF<br>14538   | RID                              |                          |                                  |                        |             |  |  |
| 10. Address of O                                       |                 | ii Gas          | Comp       | any Di        | -  |                           |                               |                  |                  |          |   | l name                           | or Wildea                | nt                               | <del></del>            |             |  |  |
| P.O. Box 4289, I                                       |                 |                 |            |               |  |                           | 1                             | <u>1</u>         | 7                |          |   | in Dal                           |                          |                                  | 1                      |             |  |  |
| 12.Location  | Unit Lti        |                 | Section    |               | Township   | Range                     | Lot                           |                  | Feet from        |          | N/S<br>Line   | Feet                             | from the                 |                                  | E/W Line               | County      |  |  |
| Surface:   | P               |                 | 16         | <u> </u>      | 30N  | 8W                        | <u> </u>                      |                  | 330              |          | S   |                                  | 58                       |                                  | E                      | San Juan    |  |  |
| BH:  | P               |                 | 16         | 5             | 30N  | 8W                        | I                             | P                | 102              | 1        | S   | ]                                | 68                       | 37                               | <b>E</b>               | San Juan    |  |  |
| 13. Date Spud<br>12/30/2009                            |                 | oate T.<br>2010 | D Reac     | ched          | 15. Date 1<br>4/12/20                            | Rig Released<br>10        |                               |                  |                  |          |   |                                  |                          | 17. Elevations GL 6426' KB 6441' |                        |             |  |  |
| 18 Total Measur  |                 | of We           | ell        |               | 19. Plug l                                       |                           |                               |                  | Was Dire         | ctional  | Survey N  | 1ade?                            |                          | Type Electric an                 | nd Other Logs I        | ₹un         |  |  |
| MD 7910' TVD   |                 |                 |            |               |  | TVD 7807'                 |                               | YES              | <u> </u>         |          |   |                                  | GR/                      | CCL/CBL                          |                        |             |  |  |
| 22. Producing Int<br>Basin Dakota                      |                 |                 | -          | etion - 1     | Top, Bottom,                                     | Name                      |                               |                  |                  |          |   |                                  |                          |                                  |                        |             |  |  |
| 23.  |                 |                 |            |               | CA   | SING RE                   | CO                            | RD               | (Repor           | t all    | strings   | set                              | in well                  | .)                               |                        |             |  |  |
| CASING SI  |                 | WEI             | GHT L      |               |  | TH SET                    |                               |                  | DLE SIZE         |          |   |                                  | ENTING R                 |                                  |                        | NT PULLED   |  |  |
| 9 5/8" / H   |                 | <b>-</b>        | 32.3#      |               | <del></del>                                      | 528'                      |                               |                  | 2 1/4"           |          | Sur   |                                  |                          | 8cf-87bbls)                      | 40                     | <u>bbls</u> |  |  |
| 7'' / J-5  | 5               |                 | 23#        |               | 3  | 593'                      |                               | ð                | 3 3/4"           |          | 1   |                                  | @950', ST<br>sx (226cf-4 |                                  |                        |             |  |  |
| 4 1/2" / L-  | -80             |                 | 11.6#      | <i>‡</i>      | 7  | 908'                      |                               | 6                | 5 1/4"           |          | TOC   | @2700                            | )', 429sx(6              | 33cf-113bbls)                    |                        |             |  |  |
| 24.  | 1200            |                 |            |               |  | INER RECOR                |                               |                  | <del> </del>     | 25.      |   | TU                               | BING RE                  |                                  |                        |             |  |  |
| SIZE   | TOP             |                 |            | BOI           | ГТОМ   | SACKS<br>CEMENT           | SCI                           | REEN             |                  | SIZE     | DEPTH S   |                                  |                          | SET                              | PACE                   | KER SET     |  |  |
|  |                 |                 |            | $\dagger$     |  | O.Z. I.Z.                 | 1                             |                  |                  | 2 3/8    | ", 4.7#, L  | -80                              | 7798'                    |                                  | <del></del>            |             |  |  |
| 26. Perforation  |                 | interva         | ıl, size,  | and nur       | nber)  | <u> </u>                  | 27.                           | ACI              | D, SHOT          | , FRA    | CTURE   | , CEN                            | ΛΈΝΤ, S                  | QUEEZE, ETO                      | c                      |             |  |  |
| Dakota w/ .34'<br>2SPF @ 7868'                         |                 | _ 20 1          | II.l.      |               |  |                           |                               |                  | NTERVA           | L        |   |                                  |                          | MATERIAL L                       |                        |             |  |  |
| 1SPF @ 7748'   |                 |                 |            |               |  |                           | 76                            | 82' -            | 7868'            |          | Acidize w/ 10bbls 15% HCL. Frac w/ 105,14<br>SlickWater w/ 40,402# of 20/40 Arizona San |                                  |                          |                                  |                        |             |  |  |
|  |                 |                 |            |               |  |                           |                               |                  |                  |          | Silek   | v atcı                           | 117 40,41                | 3211 01 20140 H                  | II IZOHA SAHU          | <u> </u>    |  |  |
| Dakota Total l   | Holes =         | 51              |            |               |  |                           |                               |                  |                  |          | <b>—</b>  |                                  |                          |                                  |                        |             |  |  |
| 28.  |                 |                 |            |               |  |                           | P                             | ROI              | DUCT             | ION      |   |                                  |                          |                                  | ·                      |             |  |  |
| Date First Production SI W/O First De                  |                 |                 |            | Product       |  | Flowing, gas lif          |                               |                  |                  |          |   | Prod. o                          | r Shut-in)               |                                  |                        |             |  |  |
|  |                 |                 |            | Flowing       | g  |                           |                               |                  |                  |          |   |                                  |                          |                                  | ·                      |             |  |  |
| Date of Test<br>4/12/2010                              | Hour<br>1 hr.   | s Test          | ed         | Cho<br>1/2    | oke Size   | Prod'n For<br>Test Period | Oil<br>  <b>0</b>             | l - Bbl          |                  | Gas -    | · MCF   |                                  | Water - I                | Bbl.                             | Gas -                  | Oıl Ratio   |  |  |
| Tubing Press.  |                 | ng Pres         | ssure      | ${	o}-$       | culated 24-                                      | Oil - Bbl.                |                               | Gas -            | - MCF            |          | ater - Bb   | <br>l.                           |                          | Gravity - API -                  | (Corr.)                |             |  |  |
| SI - 481psi  |                 | 382psi          |            |               | ur Rate  | 0                         |                               | 1030             | mcf/d            | 2        | bwpd  |                                  |                          |                                  |                        |             |  |  |
| 29 Disposition of C                                    |                 | used fo         | r fuel, ve | nted, etc     | ) Sold   |                           |                               |                  |                  |          |   | 30 Te                            | est Witnesse             | d By                             |                        |             |  |  |
| 31 List Attachment<br>This well is a Ba                | ts<br>Isin Dako | ota &           | Blanco     | <u>Mes</u> av | erde being c                                     | ommingled by              | DHC                           | order            | # 3154AZ         | <u>L</u> |   |                                  |                          |                                  |                        |             |  |  |
| 32. If a temporar                                      |                 |                 |            |               |  |                           |                               |                  |                  |          |   |                                  |                          |                                  |                        |             |  |  |
| 33. If an on-site b                                    | ourial wa       | s used          | at the w   | vell, rep     | ort the exact                                    | location of the           | on-site                       | e buria          | d:               |          |   |                                  |                          |                                  |                        |             |  |  |
|  |                 |                 |            |               |  | Latitud                   |                               |                  |                  |          |   | _ `                              | gitude                   |                                  |                        | 1927 1983   |  |  |
| I hereby certi,<br>Signature                           | fy that i       | the in          | forma      | tion s        | hown on b<br>Printed                             | oth sides of the Name: Cr | his fo<br>y <mark>stal</mark> | orm is<br>I Tafe | s true an<br>oya | ıd con   | nplete to<br>Title:   | the Reg                          | best of n<br>ulatory     | iy knowledge<br>Technician       | and belief<br>Date: 4, | /19/10      |  |  |
| E-mail Addre   |                 |                 |            |               |  |                           |                               |                  |                  |          |   |                                  |                          |                                  | /                      |             |  |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea            | stern New Mexico | Northwest                | Northwestern New Mexico |  |  |  |  |  |  |  |
|--------------------|------------------|--------------------------|-------------------------|--|--|--|--|--|--|--|
| T. Anhy            | T. Canyon        | T. Ojo Alamo 2124'       | T. Penn A"              |  |  |  |  |  |  |  |
| T. Salt            | T. Strawn        | T. Kirtland 2275'        | T. Penn. "B"            |  |  |  |  |  |  |  |
| B. Salt            | T. Atoka         | T. Fruitland 3056'       | T. Penn. "C"            |  |  |  |  |  |  |  |
| T. Yates           | T. Miss          | T. Pictured Cliffs 3355' | T. Penn. "D"            |  |  |  |  |  |  |  |
| T. 7 Rivers        | T. Devonian      | T. Cliff House 4866'     | T. Leadville            |  |  |  |  |  |  |  |
| T. Queen           | T. Silurian      | T. Menefee 5176'         | T. Madison              |  |  |  |  |  |  |  |
| T. Grayburg        | T. Montoya       | T. Point Lookout 5589'   | T. Elbert               |  |  |  |  |  |  |  |
| T. San Andres      | T. Simpson       | T. Mancos 5917'          | T. McCracken            |  |  |  |  |  |  |  |
| T. Glorieta        | T. McKee         | T. Gallup 6843'          | T. Ignacio Otzte        |  |  |  |  |  |  |  |
| T. Paddock         | T. Ellenburger   | Base Greenhorn 7563'     | T.Granite               |  |  |  |  |  |  |  |
| T. Blinebry        | T. Gr. Wash      | T. Dakota 7679'          |                         |  |  |  |  |  |  |  |
| T.Tubb             | T. Delaware Sand | T. Morrison              |                         |  |  |  |  |  |  |  |
| T. Drinkard        | T. Bone Springs  | T.Todilto                |                         |  |  |  |  |  |  |  |
| T. Abo             | T                | T. Entrada               |                         |  |  |  |  |  |  |  |
| T. Wolfcamp        | Т                | T. Wingate               |                         |  |  |  |  |  |  |  |
| T. Penn            | Т                | T. Chinle                |                         |  |  |  |  |  |  |  |
| T. Cisco (Bough C) | Т                | T. Permian               |                         |  |  |  |  |  |  |  |

| Lithology |
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