

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                         |                                                                              |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>WILLIAMS PRODUCTION COMPANY<br>P.O. Box 640<br>Aztec, NM 87410 |                                         | <sup>2</sup> OGRID Number<br>120782                                          |
|                                                                                                          |                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC / GREEN COMPLETION |
| <sup>4</sup> API Number<br>30-039-30692                                                                  | <sup>5</sup> Pool Name<br>BLANCO MV     | <sup>6</sup> Pool Code<br>97232                                              |
| <sup>7</sup> Property Code<br>17033                                                                      | <sup>8</sup> Property Name<br>ROSA UNIT | <sup>9</sup> Well Number<br>41C                                              |

II. <sup>10</sup> Surface Location

|                    |              |                 |             |         |                      |                              |                       |                        |                      |
|--------------------|--------------|-----------------|-------------|---------|----------------------|------------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>B | Section<br>8 | Township<br>31N | Range<br>5W | Lot.Idn | Feet from the<br>850 | North/South<br>Line<br>NORTH | Feet from the<br>1980 | East/West line<br>EAST | County<br>Rio Arriba |
|--------------------|--------------|-----------------|-------------|---------|----------------------|------------------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                        |                                      |                                   |                                    |                                     |                           |                       |                        |                      |
|------------------------|----------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>P     | Section<br>5                           | Township<br>31N                      | Range<br>5W                       | Lot Idn                            | Feet from the<br>945                | North/South line<br>SOUTH | Feet from the<br>1110 | East/West line<br>EAST | County<br>Rio Arriba |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method<br>Code | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                       |                        |                      |

III. Oil and Gas Transporters

|                                    |                                                          |                     |
|------------------------------------|----------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address            | <sup>20</sup> O/G/W |
| 009018                             | GIANT REFINING<br>P O BOX 12999<br>SCOTTSDALE AZ 85267   | O                   |
| 025244                             | WILLIAMS FIELD SERVICES<br>P O BOX 645<br>TULSA OK 74102 | G                   |
|                                    | RCVD MAY 12 '10                                          |                     |

OIL CONS. DIV.  
DIST. 3

IV. Well Completion Date

|                                    |                                     |                              |                                |                                           |                               |
|------------------------------------|-------------------------------------|------------------------------|--------------------------------|-------------------------------------------|-------------------------------|
| <sup>21</sup> Spud Date<br>5-19-09 | <sup>22</sup> Ready Date<br>5/24/10 | <sup>23</sup> TD<br>8696' MD | <sup>24</sup> PBDT<br>8659' MD | <sup>25</sup> Perforations<br>5771'-6667' | <sup>26</sup> DHC, MC<br>AZT- |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set      | <sup>30</sup> Sacks Cement     |                                           |                               |
| 14-3/4"                            | 10-3/4", 40.5#, J<br>J-55           | 354'                         | 290 sx - surface               |                                           |                               |
| 9-7/8"                             | 7-5/8", 26.4#, K-55                 | 4192'                        | 705 sx - surface               |                                           |                               |
| 6-3/4"                             | 5 1/2", 17#, N-80                   | 8081'                        | 415 sx - 4020' (CBL)           |                                           |                               |
| 4-3/4"                             | 3-1/2", 9.5#, j-55                  | 7860' - 8682'                | 50 SX - 7980' (CBL)            |                                           |                               |
|                                    | 2.375", 4.7#, J-55 & N-80           | 7792'                        | NONE                           |                                           |                               |

VI. Well Test Data

|                                                                                                                                                                                                                                             |                                 |                         |                                        |                             |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|----------------------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                  | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length              | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                    | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas                      |                             | <sup>41</sup> Test Method   |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Larry Higgins</i> |                                 |                         | 5-12-10 OIL CONSERVATION DIVISION      |                             |                             |
| Printed name:<br>Larry Higgins                                                                                                                                                                                                              |                                 |                         | Approved by: <i>Charles...</i> 5-13-10 |                             |                             |
| Title:<br>Drlg COM                                                                                                                                                                                                                          |                                 |                         | Title: SUPERVISOR DISTRICT # 3         |                             |                             |
| E-mail Address:<br>larry.higgins@williams.com                                                                                                                                                                                               |                                 |                         | Approval Date: MAY 13 2010             |                             |                             |
| Date:<br>5/12/10                                                                                                                                                                                                                            |                                 | Phone:<br>505-634-4208  |                                        |                             |                             |

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