District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Submit to Appropriate District Office

Form C-104

Revised Feb. 26, 2007

| 1000 Rio Brazos <u>District IV</u> | | | | 12 | 20 South St. | | :. | | | | | | 5 Copies | |
|---|------------------------------------|---|---|--------------------|------------------------------------|-----------------------------|------------------------------|------------------------------------|---|--|-----------------|-------------------------------------|-----------------------------|--|
| 1220 S. St. Franc | | | | . | Santa Fe, NI | | nt - ^ : | D. T. C | DI () | mo - | | | MENDED REPORT | |
| I. REQUEST FOR ALLOWABLE AND AUTHOI Operator name and Address | | | | | | | | | RIZATION TO TRANSPORT ² OGRID Number | | | | | |
| Burlington Resources Oil Gas Co. LP. | | | | | | | | 14538 | | | | | | |
| P.O. Box 428 Farmington, | ³ Reason for Filing Cod | | | | | | | | | | | | | |
| ⁴ API Numbe | | | | | | | st Allowable - Gas Pool Code | | | | | | | |
| 30-039-30713 Basin I | | | | | | | | | | | 71599 | | | |
| ⁷ Property Code 8 Property Name San Juan 2 | | | | | | | | | | | ell Nu | l Number #83M | | |
| | rface Lo | | | | | | | | | | | | | |
| Ul or lot no. H | Section | Townsl | hip Range | Lot Idn | 1 | ne North/SouthLine North | | Feet from the 1295' | | East/West line East | | ne | County | |
| | ttom He | 29N | 7W ation - Esti | matad | 2105' | North | | 1273 | | | Last | | Rio Arriba | |
| UL or lot no. | Section | | | Lot Idn | Feet from the | North/South | ıLine | | | East/ | West 1 | ine | County | |
| J | 3 | 29N | | j. | 1999' | South | | | East | ast Rio Arriba | | | | |
| 12 Lse Code F | | cing Metho Code F | od ¹⁴ Gas Co Da | | ¹⁵ C-129 Pern | nit Number | ¹⁶ (| ¹⁶ C-129 Effective Date | | | 17 | ¹⁷ C-129 Expiration Date | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| ¹⁸ Transpor OGRID | | ¹⁹ Transporter Name and Address | | | | | | | | | | ²⁰ O/G/W | | |
| 9018 | | Western Refining | | | | | | | | 0 | | | 0 | |
| | | ·· | | | | | | | | di secono del secono d | Service Control | | | |
| 151618 | | Enterprise | | | | | | | | | | G | | |
| | | - - | | | | | | | | | | | | |
| | | • | | | | | | | | | RC | CITU MOV 13:10 | | |
| * | | | | | | | | | | | | | | |
| | | | | | OIL CONS. DIV. | | | | | | | | | |
| IV. Well | Compl | etion D | | DIST. 3 | | | | | | | | | | |
| ²¹ Spud Date 12/3/09 | | ²² Ready Date Estimated 5/25/10 | | MD-84 | ²³ TD 00' / VD 8160' | 24 PBTD MD~8396'/VD~8 | | 25 Perfora 8211' - 8 MD | | 8385' [| | | DHC, MC IC-3236AZ | |
| ²⁷ Hole Size | | | 28 Casing | g & Tubii | ng Size | ²⁹ Depth Se | | | | 30 Sacks | | acks C | Cement | |
| 12 1/4" | | 9 5/8", 32.3#, H-40 | | | I-40 | 241' | | | | | | 180 sx (211 cf) | | |
| 8 3/4" | | | 7", 23#, J-55 | | | 4199' | | | | 622 sx (1247 cf) | | | | |
| 6 1/4" | | | 4 1/2' | ', 11.6# L | -80 | 8398' | | | 4 | | | 35 sx (639 cf) | | |
| | | | 2 3/8 | ", 4.7#, L | -80 | Not yet | | | | | | | | |
| V. Well | | | | 22 | | 34 | | | 35 | | 1 | | 36.0 | |
| 31 Date New Oil NA | | Gas Reco | elivery Date very System x. 5/25/10 | | | 34 Test Lengt | | h STbg | | g. Pressure | | - | ³⁶ Csg. Pressure | |
| 37 Choke Size | | 38 | ⁸ Oil | il ³⁹ \ | | ⁴⁰ Gas | | | | | | . 41 Test Method | | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have | | | | | | 5-13-10 | | OIL CC | NSERV | /ATIO | N DIVI | SION | | |
| been complied complete to th | | | 1 () | | | | | | | | | | | |
| Signature: | Approved by: Charle Stand 5-17-10 | | | | | | | | | | | | | |
| Printed name: | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | | | | |
| Title: Sr. Regulatory Specialist | | | | | | Approval Date: | | | | | | | | |
| E-mail Address: clugspl@conocophillips.com | | | | | | MAY 1 7 2010 | | | | | | | | |
| Date: 5/7/ | | | | | | | | | | | | | | |
| Date. 5/// | C102 for Dir Suw. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |