submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

APR 0 1 2010

| Sundry Notices and Reports on Wells | | Faminaton Field Office | |
|--|----------------|---|--|
| | | Farmington Field Co- | |
| | 5. | Farmington Fled Office Lease Number Ser - 078194 | |
| 1. Type of Well | 6. | If Indian, All. or | |
| GAS | | Tribe Name | |
| | _ | | |
| 2. Name of Operator | 7. | Unit Agreement Name | |
| CONOCOPHILLIPS COMPANY | | | |
| | 8. | Well Name & Number | |
| 3. Address & Phone No. of Operator | | Ludwick LS 24 | |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. | API Well No. | |
| 10 Box 4207, 1 annington, 1441 67 177 (300) 320 7700 | | All Well No. | |
| 4 Landing of Wall Fradence Co. T. D. M. | | 30-045-11779 | |
| 4. Location of Well, Footage, Sec., T, R, M | 10. | Field and Pool | |
| Surf: Unit C (NENW), 850' FNL & 1850' FWL, Section 6, T29N, R10W, NMPM | 10. | reid and room | |
| | | Aztec Pictured Cliffs | |
| | 11. | County and State | |
| | | San Juan Co., NM | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, | OTHED | DATA | |
| Type of Submission Type of Action | | DAIA | |
| Notice of Intent Abandonment Change of Plans Recompletion New Construction | _X | Other - FAN | |
| Subsequent Report Plugging Non-Routine Fracturing | | | |
| Casing Repair Water Shut off | | | |
| X Final Abandonment Altering Casing Conversion to Injection | | | |
| 13. Describe Proposed or Completed Operations | - | | |
| | | | |
| This well was P & A on 10/16/2000. Reclamation was done and is now ready | for fina | * * | |
| remove this well from Burlington Resources Oil & Gas Company bond. | | RCVD HAY 17'10 | |
| | | OIL CONS. DIV. | |
| | | #% # # # # | |
| 14. I hereby certify that the foregoing is true and correct. | | | |
| Signed () Carol () Jamie Goodwin Title Regulate | ry Tech | nician Date 03/31/2010 | |
| Jame Goodwin The Regulate | y icell | 101a11 17a10 03/31/2010. | |
| | | | |
| (This space for Federal or State Office use) APPROVED BY Branch Chief | | n. Flata | |
| APPROVED BY | and 9 | Date 5 10 10 | |