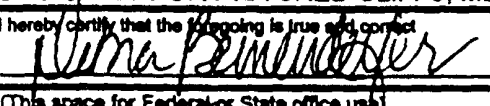
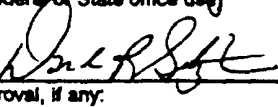


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

POSTED

FORM APPROVED  
Budget Bureau No. 1004-0136  
Expires March 31, 1993

COPY

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO. CONT. 108	
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME JICARILLA APACHE	
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. IF UNIT OR CA, AGREEMENT DESIGNATION JICARILLA B	
2. NAME OF OPERATOR CONOCO INC.		8. WELL NAME AND NO. 9A	
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424		9. API WELL NO. 30-039-06327	
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1130' FNL - 1055' FWL, SEC. 26, T26N-R4W, UNIT D		10. FIELD AND POOL, OR EXPLORATORY AREA PC/MV/DK (DHC)	
		11. COUNTY OR PARISH, STATE RIO ARriba COUNTY, NM	
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION		TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: DHC # 1785	
		<input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small>	
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)			
4-1-98 MIRU, PU on 2 3/8" (longstring) PU to 60000, release Baker Model A-5 Dual String Hydraulic packer, POOH with 242 joints of 2 3/8" tbg, packer, 5 blast joints, and seal assembly from Guiberson Model A production packer, 6' extension. Tally out. RIH w/packer milling tools and packer plucker, set of jars, 2 3/8" tbg to 7500'.			
4-2-98 RIH with tbg, tag with packer milling tools and plucker, 7565'. Mill over Guiberson Model "A" production packer. POOH with tbg: Packer, milling tools, plucker.			
4-3-98 RIH with bit an scraper for 5 1/2" csg. To 7986' tag fill. POOH with tbg bit an scraper. RIH with CIBP, size 2AA, mechanical set, model N-1(Baker). tbg. Set plug at 7925' POOH with tbg an setting tool. RIH with mule shoe collar, seat nipple.			
4-4-98 RIH total of 257 joints of 2 3/8" tbg. Drift in, SN, mule shoe collar on bottom. EOT at 7867' RD floor, RD BOP, RUWH. RU to swab.			
4-6-8-98 Swab. RIH swabbing tools, int. fluid level at 4000'. Made 35 swab runs recovered 138 bbls H2O, final fluid level at 5500', csg up tp 210#.			
4-9-98 Tbg. Press 140# csg press 240# open tbg blow tbg down, RIH with swab, fluid level at 6900' made one swab run, kick well off. Flowed well, csg. Down to 180#. RDMO. EOT AT 7887' FOR DHC			
DHC # 1785 FOR PICTURED CLIFFS, MESA VERDE AND DAKOTA			
14. I hereby certify that the foregoing is true and correct  SIGNED TITLE Debra Bemenderfer, As Agent for Conoco Inc. DATE 4-27-98 (This space for Federal or State office use)			
APPROVED BY  Conditions of approval, if any:		TITLE Lands and Mineral Resources DATE MAY 6 1998	
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

# JICARILLA B 9A

