| Submit 3 Copies To Appropriate District   | State of New Me  |  |  | Form C-103                                       |  |
|---|--|--|--|--|--|
| Office<br>District_I  | Energy, Minerals and Natu  | ral Resources                                    | WELL ADINO                                     | June 19, 2008                                    |  |
| 1625 N. French Dr , Hobbs, NM 87240<br>District II  | OH CONCEDUATION  | A DIVIGION                                       | WELL API NO.<br>30-045                         | -33145   |  |
| 1301 W Grand Ave., Artesia, NM 88210  | oil CONSERVATION DIVISION 1220 South St. Francis Dr.               |  |  | 5. Indicate Type of Lease                        |  |
| District.III 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 |  |  | STATE X FEE                                    |  |  |
| District_IV<br>1220 S. St. Francis Dr., Santa Fe, NM  | 54114 7 0, 1 11 11 0   | , 5 0 5  | 6. State Oil & Gas                             |  |  |
| 87505   |  |  |  |  |  |
| (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR USE "APPLIC PROPOSALS)                       |  | OR PLUG BACK TO A                                | 7. Lease Name or STATE GAS COM                 | Unit Agreement Name:                             |  |
| 1. Type of Well: Oil Well Gas Well X Other  |  |  | 8. Well Number #4                              |  |  |
| 2. Name of Operator   |  |  | 9. OGRID Number                                |  |  |
| XTO Energy Inc.   |  |  | 53   |  |  |
| 3. Address of Operator 382 CR 3100 Aztec, NEW MEXICO 87410                                      |  |  | 10. Pool name or 'BLANCO MESAVERI              | i .  |  |
| 4. Well Location  | IRAICO 67410   |  | · BLANCO MESAVERL                              | DE/BASIN DAROTA                                  |  |
| Unit Letter   | 1975 feet from the SOU   | JTH line and                                     | 1545 feet from                                 | m the <u>EAST</u> line                           |  |
| Section 32  | Township 31N   | Range 12W  | NMPM   | County SAN JUAN                                  |  |
|   | 11. Elevation (Show whether  |  |  |  |  |
|   | 1  | 5011   |  |  |  |
| 12. Check A   | ppropriate Box to Indicate   | Nature of Notice.                                | Report, or Other                               | Data   |  |
| .2. 6   | ppropriate Bon to maioure  |  | ,  |  |  |
| NOTICE OF INTI  | SUB  | SUBSEQUENT REPORT OF:                            |  |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON 🔲   | REMEDIAL WORK                                    |  | ALTERING CASING [                                |  |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILL                                   | ING OPNS.                                      | P AND A  |  |
| PULL OR ALTER CASING  |  | CASING/CEMENT J                                  | ов П   |  |  |
| DOWNHOLE COMMINGLE  | Moetil EE down E   |  |  |  |  |
| DOWN TOLE COMMININGLE   |  |  |  |  |  |
| OTHER.  |  | OTHER TUBING U                                   | PGRADE   | X  |  |
| 13. Describe proposed or complete of starting any proposed work). or recompletion.              | d operations. (Clearly state all pe<br>SEE RULE 1103. For Multiple | ertinent details, and gi<br>e Completions: Attac | ve pertinent dates, in<br>h wellbore diagram c | cluding estimated date<br>of proposed completion |  |
| XTO Energy Inc., has upgr   | aded the tubing in this we   | ell from 2-3/8" 4.                               | 7#, J-55, 8rd, EU                              | TE to 2-7/8" 6.5#,                               |  |
|   | bg per the attached mornin   |  |  |  |  |
|   |  |  |  | RCVD JUN 2'10<br>OIL CONS. DIV.                  |  |
|   |  |  |  | ors.s  |  |
|   |  | -  |  |  |  |
|   |  |  |  |  |  |
| Spud Date:  | Rig Relea  | ase Date:  |  |  |  |
|   |  |  |  |  |  |
| I hereby certify that the information   | · ·  | e best of my knowledg                            | ge and belief.                                 |  |  |
| SIGNATURE Jeens M   | 1. Whiting TIT   |  | OMPLIANCE TEXH                                 | DATE6/1/2010                                     |  |
| Type or print name TEENA M. WHIT  | ING E-m  | teena_whiting@x<br>nail address:                 | toenergy.com                                   | PHONE <u>505-333-3176</u>                        |  |
| For State Use Only  |  | Deputy Oil & 6                                   | as Inspector                                   | JUN 0 3 2010                                     |  |
|   | . 1269.55 m  | Deputy Oil & C                                   | ot #3  | DATE   |  |
| Conditions of Approval (if any):  | by   |  |  |  |  |

## EXECUTIVE SUMMARY REPORT

5/1/2010 - 6/1/2010 Report run on 6/1/2010 at 3:28 PM

## State Gas Com 04

| 5/24/2010 | MIRU. Unhung rods. TOH w/lnr, rods, & 2" x 1-1/4" x 20' RHAC-Z (DV) EPS     |
|-----------|---|
|           | pmp. ND WH. Rls TAC. NU BOP. TIH w/2-3/8" tbg. Tgd @ 7,044' (35' fill).     |
|           | MV & DK perfs fr/4,645' - 7,039'. TOF @ 7,079'.                             |
| 5/25/2010 | CO fill to TOF @ 7,073'.  |
| 5/27/2010 | TIH cone bit, csg scr, xo & tbg.  |
| 5/28/2010 | TIH w/2-7/8" 6.5#, J-55, 8rd, Falcon polycore tbg w/TDC's & xo. ND BOP. Set |
|           | TAC @ 4,542'. NU WH. SN @ 7,001' w/EOT @ 7,024'. MV & DK perfs fr/4,645' -  |
|           | 7,039'. TIH 2" x 1-1/2" x 18' RWAC-Z (DV) EPS pmp. Seat pmp. Gd PA. HWO.    |
|           | Std PU & RWTP @ 4:00 p.m. 5/28/10. Ppg 4 SPM x 100".                        |