

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**RECEIVED**

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

MAY 28 2010

Bureau of Land Management  
Farmington Field Office

**1. Type of Well:**

Gas

**2. Name of Operator:**

BURLINGTON RESOURCES OIL & GAS COMPANY LP

**3. Address and Phone No. of Operator:**

P. O. Box 4289, Farmington, NM 87499  
(505) 326-9700

**4. Location of Well, Footage, Sec. T, R, U:**

**FOOTAGE:** 1857' FSL & 185' FEL

**S:** 10 **T:** 027N **R:** 004W **U:** 1

**5. Lease Number:**

SF-080668

**6. If Indian, allottee or Tribe Name:**

**7. Unit Agreement Name:**

NMNM-78408A-MV DK reports to the lease

**8. Well Name and Number:**

SAN JUAN 27-4 UNIT 140C

**9. API Well No.**

3003930484

**10. Field and Pool:**

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

**11. County and State:**

RIO ARRIBA, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

**13. Describe Proposed or Completed Operations**

This well was re-delivered on 4/28/2010 and produced natural gas and entrained hydrocarbons.

**Notes:** THIS WELL WAS SHUT IN TO DRILL OUT PLUG OVER DK AND PLUG BACK LOWER DK TO ISOLATE WATER PRODUCING ZONE. RECOMMINGLED

**TP:** 728

**CP:** 481

**Initial MCF:** 766

RCVD JUN 3 '10  
OIL CONS. DIV.  
DIST. 3

**Meter No.:** 83252

**Gas Co.:** WFC

**Proj Type.:** REDELIVERY

**14. I hereby certify that the foregoing is true and correct.**

Signed

*Tamra Sessions*  
Tamra Sessions

**Title:** Staff Regulatory Tech.

**Date:** 5/28/2010

ACCEPTED FOR RECORD

(This Space for Federal or State Office Use)

**APPROVED BY:**

**Title:**

**Date:**

JUN 02 2010

**CONDITION OF APPROVAL, if any:**

FARMINGTON FIELD OFFICE  
BY *cm*

NMOCD