

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**XTO ENERGY INC.**

3a. Address

**382 CR 3100 AZTEC, NM 87410**

3b. Phone No. (include area code)

**505-333-3630**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**735' FNL & 1705' FEL NWNE SEC.4 (B) -T29N-R13W N.M.P.M.**

**RECEIVED**

**JUN 01 2010**

**Bureau of Land Management**

**Field Office**

5. Lease Serial No.

**NMSF-078643A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**NMM-108262 BASIN FC**

8. Well Name and No.

**FARMINGTON #2**

9. API Well No.

**30-045-30814**

10. Field and Pool, or Exploratory Area

**BASIN FRUITLAND COAL**

11. County or Parish, State

**SAN JUAN**

**NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                          |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                          |
| <input type="checkbox"/> Casing Repan         | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete     | <input checked="" type="checkbox"/> Other <b>RC PC &amp; OAP</b> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <b>FC</b>  |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**XTO Energy Inc., purposes to recompleate the Fulcher Kutz Pictured Cliffs zone of this well and open additinal perforations in the Fruitland Coal zone per the attached procedure.**

**Please also see the attached plat for the PC.**

**RCVD JUN 3 '10**

**OIL CONS. DIV.**

**DIST. 3**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**TEENA M. WHITING**

Title **REGULATORY COMPLIANCE TECHNICIAN**

Signature

*Teena M. Whiting*

Date **5/28/2010**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**Original Signed: Stephen Mason**

Title

Date

**JUN 01 2010**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOC**

*6/8*



**FARMINGTON #2**  
**735' FNL & 1,705' FEL, Section 4, T 29 N, R 13 W**  
**San Juan County, New Mexico**  
**API 30-045-30814**

***NOI to Re-complete Pictured Cliffs & OAP Fruitland Coal***

The Farmington #2 is currently completed in the Basin Fruitland Coal from 1,396' – 1,407'. XTO Energy proposes to perforate the Pictured Cliffs from 1,422' – 1,435' and open additional perforations in the Fruitland Coal from 1,121' – 1,332'. The Fruitland Coal and Pictured Cliffs perforations will be fractured with a total of 211,500 lbs proppant. After completing, the Fruitland Coal and Pictured Cliffs will be down-hole commingled. XTO will submit proposed allocation percentages to this office for pre-approval prior to performing any of the above-mentioned work.

# State of New Mexico

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

Fee Lease - 3 Copies

State Lease - 4 Copies

☒ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-30814		<sup>2</sup> Pool Code 77200		<sup>3</sup> Pool Name FULCHER KUTZ PICTURED CLIFFS	
<sup>4</sup> Property Code 304727		<sup>5</sup> Property Name FARMINGTON			<sup>6</sup> Well Number #2
<sup>7</sup> GRID No. 5380		<sup>8</sup> Operator Name XTO Energy, Inc.			<sup>9</sup> Elevation 5,717

#### <sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	4	29N	13W		735'	NORTH	1,705'	EAST	SAN JUAN

#### <sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
SAME									

<sup>12</sup> Dedicated Acres PC 160 ACRES	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<b>OPERATOR CERTIFICATION</b>	
	I hereby certify that the information contained herein is true & complete to the best of my knowledge & belief and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division	
	Signature <i>Teena M. Whiting</i>	
	Printed Name TEENA M. WHITING	
	Title REGULATORY COMP TECH	
	Date 5/28/2010	
	<b><sup>18</sup> SURVEYOR CERTIFICATION</b>	
	I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true & correct to the best of my belief	
	Date of Survey 6/23/1984	
	Original Survey Signed By: John A. Vukonich	
	Certificate Number 14831	