| Submit 3 Copies To Appropriate District | State of | Mone Mo | wiaa | | F C 102 |
|--|--|-------------|--------------------------|---------------------------------------|----------------------------------|
| Office | State of New Mexico Energy, Minerals and Natural Resources | | | | Form C-103 Revised June 10, 2003 |
| <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 | Morgy, minorals and Matural Resources | | | WELL API NO. | Revised Julie 10, 2003 |
| District II | OIL CONSERVATION DIVISION | | | 30-045-08227 | |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | 1220 South St. Francis Dr. | | | 5. Indicate Type | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | | STATE | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | | | | 6. State Oil & G N/A | as Lease No. |
| 87505 | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS 56 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | 7. Lease Name of | or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C 161) FOR SUCH Fawkes | | | | | |
| PROPOSALS.) | | | | 8. Well Number | , |
| 1. Type of Well: FEB 2004 Oil Well ☐ Gas Well ☑ Other | | | | isi | |
| | | | | 3 | |
| 2. Name of Operator Richardson Operating Company | | E CAN | MST. 8 G | 9. OGRID Num 19219 | ber |
| 3. Address of Operator | | 160 | | 10. Pool name o | r Wildcat |
| 3100 La Plata Highway, Farmington | , NM 87401 | NE PE | (C) 77 17 07 (1) (1) (1) | West Kutz PC | W nacat |
| 4. Well Location | | | | | |
| | | | | | |
| Unit Letter P | 740_feet from the S | South line | and790 | feet from the | East_line |
| Section 18 | Township 29 N | orth | Range 13 West | NMPM | San Juan County |
| Section | 11. Elevation (Show wh | | | | San yaan County |
| 5230' GR | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | \boxtimes | REMEDIAL WOR | k 🗆 | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | П | COMMENCE DRI | LLING OPNS | PLUG AND |
| TEMPORANIE! ADAMOON | OTANOL I DANO | لــا | COMMENCE DIVI | LLING OF NO. | ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE | | CASING TEST AN | ND 🗆 | |
| | COMPLETION | | CEMENT JOB | | |
| OTHER: | | | OTHER: | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | |
| or recompletion. | | | | | |
| Pichardson Operating Company prop | ored the following D & A | Drocadu | e for the subject we | .11. | fc 340 |
| itional about operating company proposed are conowing a cert into each of are subject wext. | | | | | |
| Pull tubing from wellbore.8 5/8" casing from surface to 108'. 5 ½" casing set to 940'. Top of PC @ 936'. Top of FC @ 382'. | | | | | |
| Set Balanced Plug from 965° to 700°. Perforate (0, 432°. Attempt to circulate. If successful pump cement (2858x) to surface. If not pump a | | | | | |
| balanced plug from 482' to 282'. Then perforate @ 220'. Attempt to circulate cement (165sx) to surface. If successful pump cement to | | | | | |
| surface. If not pump plug @ 250' to 150'. Circulate cement (85sx) to surface. Remove wellhead and install P & A marker. Work will commence upon approval. | | | | | |
| Location will be used for proposed ROPCO 18 #4 well which was proposed via E-permitting on 1/30/04. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | |
| Thereby certain and intermediate account to the complete to the cost of my knowledge and content. | | | | | |
| SIGNATURE | TITL | ELaı | ndman | D | ATE2/4/04 |
| | 275 14 € | 1 | -1-h 0 " " | | Claubana No. 664 0116 |
| Type or print name / Paul Lehrman | E-mail add | iress: | plehrman@digii.n | et T | elephone No. 564-8115 |
| (This space for State use) | $\mathcal{A}(I)$ | | | | |
| APPPROVED BY Chur / L TITLE D- 066 inc DATE 2-5-04 | | | | | |
| Conditions of approval, if any: | | · · · ——— | | · · · · · · · · · · · · · · · · · · · | |