

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 09 2010

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK Bureau of Land Management  
Farmington Field Office

|   |   |
|---|---|
| 1a. Type of Work<br>DRILL   | 5. Lease Number<br>NM-011393<br>Unit Reporting Number   |
| 1b. Type of Well<br>GAS   | 6. If Indian, All. or Tribe   |
| 2. Operator<br><b>BURLINGTON</b><br>RESOURCES Oil & Gas Company, LP   | 7. Unit Agreement Name<br><br><b>RCVD JUL 12 '10<br/>OIL CONS. DIV.</b>   |
| 3. Address & Phone No. of Operator<br>PO Box 4289, Farmington, NM 87499<br><br>(505) 326-9700   | 8. Farm or Lease Name<br>Reese Federal <b>DIST. 3</b><br>9. Well Number<br>1S   |
| 4. Location of Well<br>Surface: Unit H(ENE), 1870' FNL & 660' FEL<br><br>Surface: Latitude: 36.57669° N (NAD83)<br>Longitude: 107.80484° W                                  | 10. Field, Pool, Wildcat<br>Basin Fruitland Coal<br><br>11. Sec., Twn, Rge, Mer. (NMPM)<br>H Sec. 17, T27N, R9W<br><br>API # 30-04535171          |
| 14. Distance in Miles from Nearest Town<br>28 miles from Bloomfield, NM   | 12. County<br>San Juan<br>13. State<br>NM   |
| 15. Distance from Proposed Location to Nearest Property or Lease Line<br>660'   |   |
| 16. Acres in Lease<br>1280.00   | 17. Acres Assigned to Well<br>320.00 E/2 FC   |
| 18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease<br>60' from Huerfanito 8E - DK   |   |
| 19. Proposed Depth<br>2486' <small>This action is subject to technical and<br/>procedural review pursuant to 43 CFR 3165.3<br/>and appeal pursuant to 43 CFR 3165.4</small> | 20. Rotary or Cable Tools<br>Rotary   |
| 21. Elevations (DF, FT, GR, Etc.)<br>6356' GL   | 22. Approx. Date Work will Start<br><b>DRILLING OPERATIONS AUTHORIZED ARE<br/>SUBJECT TO COMPLIANCE WITH ATTACHED<br/>"GENERAL REQUIREMENTS".</b> |
| 23. Proposed Casing and Cementing Program<br>See Operations Plan attached   |   |
| 24. Authorized by: <u>Dollie L. Busse</u><br>Dollie L. Busse (Staff Regulatory Tech)  | <u>June 9, 2010</u><br>Date   |

PERMIT NO.

APPROVAL DATE

APPROVED BY D. Montenegro

TITLE AFM

DATE 7/1/2010

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2

Bond Numbers NMB-000015 and NMB-000089

JUL 14 2010

NMOCD

NOTIFY AZTEC OGD 24 HRS.  
PRIOR TO CASING & CEMENT

BLM'S APPROVAL OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

District I  
1625 N French Dr., Hobbs, NM 88240

District II  
1301 W. Grand Avenue, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised October 12, 2005  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

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JUN 09 2010

☐ AMENDED REPORT

Bureau of Land Management  
Farmington Field Office

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                    |   |                                    |
|------------------------------------|---|------------------------------------|
| *API Number<br><b>30-045-35171</b> | *Pool Code<br>71629   | *Pool Name<br>BASIN FRUITLAND COAL |
| *Property Code<br><b>7416</b>      | *Property Name<br>REESE FEDERAL                             | *Well Number<br>1S                 |
| *GRID No<br>14538                  | *Operator Name<br>BURLINGTON RESOURCES OIL & GAS COMPANY LP | *Elevation<br>6356'                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| H             | 17      | 27N      | 9W    |         | 1870          | NORTH            | 660           | EAST           | SAN JUAN |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             |         |          |       |         |               |                  |               |                |        |

|  |                               |                                  |                         |
|--|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320.0 Acres - (E/2) | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|          |          |   |          |  |
|----------|----------|---|----------|--|
| 16       | 5210.04' | LAT: 36°34.6011' N<br>LONG: 107°48'25.36" W<br>DATUM: NAD1927<br><br>LAT: 36.57669° N<br>LONG: 107.80484° W<br>DATUM: NAD1983 | 1870'    | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br><i>Crystal Tafuya</i> 10/28/09<br>Signature Date<br>Crystal Tafuya 10-28-09<br>Printed Name |
| 5239.08' | 17       | 1950'   | 660'     | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief<br>Date of Survey: OCTOBER 9, 2009<br>Signature and Seal of Professional Surveyor<br><br>JASON C. EDWARDS<br>NEW MEXICO<br>REGISTERED PROFESSIONAL SURVEYOR<br>15269<br><br>JASON C. EDWARDS<br>Certificate Number 15269  |
|          |          | 740'  | 5212.02' |  |
|          |          | 5256.24'  |          |  |

# PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

REESE FEDERAL 1S

DEVELOPMENT

|                                   |                            |                     |  |                    |                  |
|-----------------------------------|----------------------------|---------------------|--|--------------------|------------------|
| Lease:                            |                            | AFE #: WAN.CDR.9081 |  | AFE \$: 561,510.00 |                  |
| Field Name: SAN JUAN              |                            | Rig: H&P Rig 283    |  | State: NM          | County: SAN JUAN |
| Geologist:                        |                            | Phone:              |  | Geophysicist:      |                  |
| Geoscientist:                     |                            | Phone:              |  | Prod. Engineer:    |                  |
| Res. Engineer:                    |                            | Phone:              |  | Proj. Field Lead:  |                  |
| <b>Primary Objective (Zones):</b> |                            |                     |  |                    |                  |
| Zone                              | Zone Name                  |                     |  |                    |                  |
| JCV                               | BASIN FRUITLAND COAL (GAS) |                     |  |                    |                  |

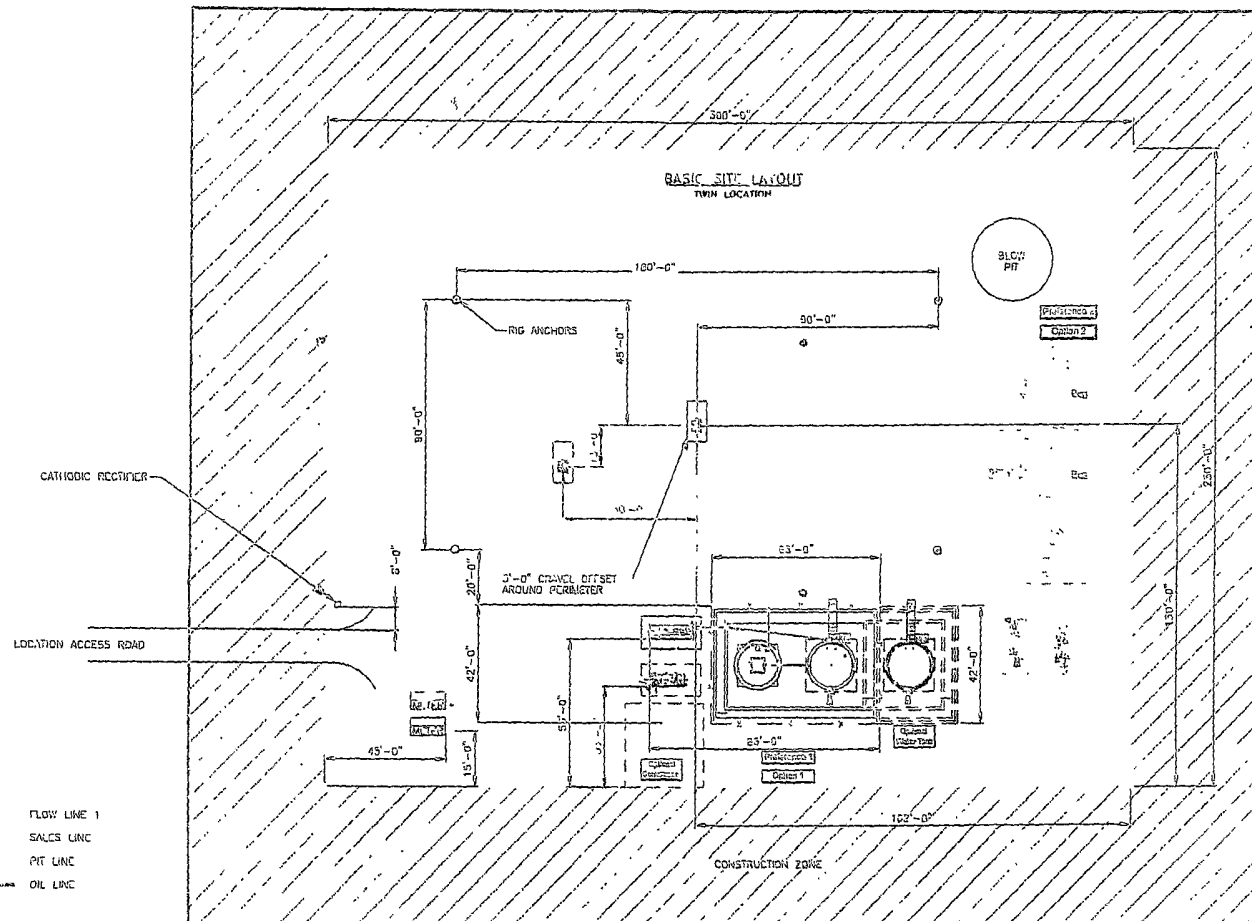
|                                  |                        |                             |                          |                      |  |
|----------------------------------|------------------------|-----------------------------|--------------------------|----------------------|--|
| <b>Location:</b> Surface         |                        | <b>Datum Code:</b> NAD 27   |                          | <b>Straight Hole</b> |  |
| Latitude: 36.576682              | Longitude: -107.804224 | X:                          | Y:                       | Section: 17          | Range: 009W  |
| Footage X: 660 FEL               | Footage Y: 1870 FNL    | Elevation: 6356             | (FT)                     | Township: 027N       |  |
| Tolerance:                       |                        |                             |                          |                      |  |
| Location Type: Year Round        |                        | Start Date (Est.): 1/1/2010 |                          | Completion Date:     |  |
| Formation Data: Assume KB = 6371 |                        | Units = FT                  |                          |                      |  |
| Formation Call & Casing Points   | Depth (TVD in Ft)      | SS (Ft)                     | Depletion (Yes/No)       | BHP (PSIG)           | BHT  |
| Surface Casing                   | 120                    | 6251                        | <input type="checkbox"/> |                      |  |
| OJO ALAMO                        | 1371                   | 5000                        | <input type="checkbox"/> |                      |  |
| KIRTLAND                         | 1506                   | 4865                        | <input type="checkbox"/> |                      |  |
| FRUITLAND                        | 1897                   | 4474                        | <input type="checkbox"/> | 228                  | Gas  |
| FRUITLAND COAL                   | 2109                   | 4262                        | <input type="checkbox"/> |                      |  |
| PICTURED CLIFFS                  | 2286                   | 4085                        | <input type="checkbox"/> |                      | Gas; TD - 200' below T/PCCF  |
| Total Depth                      | 2486                   | 3885                        | <input type="checkbox"/> |                      | 6-1/4" hole. 4-1/2" 10.5 ppf, J-55, STC casing. Cement with 333 cuft. Circulate cement to surface. |

| Reference Wells: |               |                    |
|------------------|---------------|--------------------|
| Reference Type   | Well Name     | Comments           |
| Production       | Hanks 12E     | 27N 9W 07 NW SE SE |
| Production       | Lodewick 4E   | 27N 9W 17 NE SW NW |
| Production       | Huerfanito 8E | 27N 9W 17 N2 SE NE |
| Production       | Huerfanito 8  | 27N 9W 17 NE NE    |

|                         |   |
|-------------------------|---|
| <b>Logging Program:</b> |   |
| Intermediate Logs:      | <input type="checkbox"/> Log only if show <input type="checkbox"/> GR/ILD <input type="checkbox"/> Triple Combo |

|                     |   |
|---------------------|---|
| TD Logs:            | <input type="checkbox"/> Triple Combo <input type="checkbox"/> Dipmeter <input type="checkbox"/> RFT <input type="checkbox"/> Sonic <input type="checkbox"/> VSP <input type="checkbox"/> TDT <input checked="" type="checkbox"/> Other |
| Cased Hole GR / CBL |   |

| Additional Information: |       |           |         |                |         |
|-------------------------|-------|-----------|---------|----------------|---------|
| Log Type                | Stage | From (Ft) | To (Ft) | Tool Type/Name | Remarks |



SEE SHEET 3 & 4 FOR PUMP DETAILS  
ALL UNDERGROUND PIPE IS TO BE DURED A MIN. OF 3'-0" TOP

SHEET 1 OF 5

|  |  |  |  |  |  |  |  |  |  |                    |  |  |                    |  |  |  |  |  |   |  |  |       |  |  |
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|  |  |  |  |  |  |  |  |  |  | ENGINEERING REVIEW |  |  | REFERENCE DRAWINGS |  |  | <div>CONOCO PHILLIPS</div> <div>HIGH PRESSURE 3 PHASE</div> <div>FACILITY DIAGRAM- SITE LAYOUT</div> |  |  | <div>CONOCO PHILLIPS</div> <div>SAN JUAN BUSINESS UNIT</div> <div>HPSPHASE-REV1</div> |  |  |       |  |  |
|  |  |  |  |  |  |  |  |  |  | DESIGNER           |  |  | REVIEWED           |  |  |  |  |  |   |  |  | DATE  |  |  |
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**Directions from the Intersection of US Hwy 550 & US Hwy 64 in Bloomfield, NM**

**to Burlington Resources Oil & Gas Company Reese Federal #1S**

**1870' FNL & 660' FEL, Section 17, T27N, R9W, N.M.P.M., San Juan County, NM**

**Latitude: 36.57669°N Longitude: 107.80484°W Datum: NAD1983**

From the intersection of US Hwy 550 & US Hwy 64 in Bloomfield, NM, travel Southerly on US Hwy 550 for 16.0 miles to County Road #7225 @ Mile Marker 135.8;

Go left (Easterly) on County Road #7225 for 4.6 miles to 4-way intersection;

Go straight (North-easterly) @ 4-way intersection remaining on County Road #7225 for 1.6 miles to fork in road;

Go right which is straight (North-easterly) remaining on County Road #7225 for 1.2 miles to fork in road;

Go left (North-westerly) exiting County Road #7225 for 0.9 miles to fork in road;

Go right which is straight (North-Easterly) for 0.1 miles to fork in road;

Go left (North-easterly) for 0.6 miles to fork in road;

Go left (North-westerly) for 0.2 miles to fork in road;

Go right (North-easterly) for 0.2 miles to "T" intersection;

Go left (North-westerly) @ "T" intersection for 0.3 miles to fork in road;

Go left which is straight (North-westerly) for 0.6 miles to fork in road;

Go right (Easterly) for 0.2 miles to fork in road;

Go left (North-easterly) for 0.6 miles to fork in road;

Go right (North-easterly) for 0.2 miles to fork in road;

Go right (South-easterly) for 0.1 miles to fork in road;

Go left (North-easterly) for 0.1 miles to fork in road;

Go right (South-easterly) for 0.2 miles to fork in road;

Go right (South-westerly) for 0.2 miles to staked location which overlaps an existing wellpad.