

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED

JUL 08 2010

Bureau of Land Management
Farmington Field Office

1. Type of Well:

☐ Oil Well ☒ Gas Well ☐ Other:

2. Name of Operator:

D.J. Simmons Company Limited Partnership

3. Address & Phone No. of Operator:

1009 Ridgeway Pl Ste 200
Farmington, NM 87401

505-326-3753

4. Location of Well, Footage, Sec., T, R, M:

Unit M (SWSW) 865' FSL & ⁸⁵⁹ FWL, Sec. 31, T27N, R12W, NMPM

5. Lease Number:

NMSF-080238A

6. If Indian, All. Or Tribe Name:

7. Unit Agreement Name:

8. Well Name & Number:

Morgan #6

9. API Well No.:

30-045-29690

10. Field and Pool:

Basin FC

11. County and State:

San Juan County

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT,
OTHER DATA

Type of Submission:

☒ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action:

☐ Acidize
☐ Alter Casing
☐ Casing Repair
☐ Change of Plans
☐ Convert to Injection
☐ Deepen
☐ Fracture Treat
☐ New Construction
☐ Plug & Abandon
☐ Plug Back
☐ Production (Start/Resume)
☐ Reclamation

☐ Recomplete
☐ Temp Abandon
☐ Water Disposal
☐ Water Shut-off
☐ Well Integrity
☒ Other: Change of Operator

13. Describe Proposed or Completed Operation:

Merrion Oil & Gas hereby authorizes the company noted above to assume operatorship of the above mentioned well.

Signed: [Signature] Title: Regulatory Compliance Specialist for Merrion Oil & Gas

Date: 5/10/10

Effective Date: June 1st 2010

ENTERED
AFMSS

JUL 09 2010

BY [Signature]

14. I hereby certify that the foregoing is true and correct.

Signed Randy Helms Title Attorney In Fact Date May 12, 2010

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

JUL 09 2010

FARMINGTON FIELD OFFICE
BY [Signature]

FARMINGTON

NMO CD [Signature]

Lat #56/236C