

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

RECEIVED

JUL 06 2010

1. Type of Well:
☐ Oil Well ☒ Gas Well ☐ Other:

**Bureau of Land Management
Farmington Field Office**

2. Name of Operator:

D.J. Simmons Company Limited Partnership

3. Address & Phone No. of Operator:
 1009 Ridgeway Pl Ste 200
Farmington, NM 87401

505-326-3753

4. Location of Well, Footage, Sec., T, R, M:

Unit B (NWNE) 850' FNL & 1600' FEL, Sec. 14, T26N, R13W, NMPM

5. Lease Number:

NMSF-30159 NMNM31059

6. If Indian, All. Or Tribe Name:**7. Unit Agreement Name:****8. Well Name & Number:**

Yahtzee #1

9. API Well No.:

30-045-30292

10. Field and Pool:

Basin FC

11. County and State:

San Juan County

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**Type of Submission:**☒ Notice of Intent☒ Subsequent Report☐ Final Abandonment**Type of Action:**☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change of Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug & Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temp Abandon☐ Water Disposal☐ Water Shut-off☐ Well Integrity☒ Other: Change of Operator**13. Describe Proposed or Completed Operation:**

Merrion Oil & Gas hereby authorizes the company noted above to assume operatorship of the above mentioned well.

Signed: Merrion Thompson Title: Regulatory Compliance Specialist for Merrion Oil & GasDate: 5/10/10Effective Date: June 1st 2010**14. I hereby certify that the foregoing is true and correct.**Signed: Landy Helms Title _____

Attorney In Fact

Date: May 12, 2010**ACCEPTED FOR RECORD**

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

NMOCD
 Date: May 12, 2010
FARMINGTON FIELD OFFICE
 BY: [Signature]

Lot #56/236C