2004 JAN 20 AM 10: 49

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT 070 Farmington.

Lease Designation and Serial No. SF-078243

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS	6. If Indian, Allottee or Tribe Name
Do not use this form for proposals to drill or to deepen or reentry to a different reserve	oir. N/A
Use "APPLICATION FOR PERMIT" for such proposals	
£23436>	7. If Unit or CA, Agreement Designation
SUBMIT IN TRIPLICATE	
1. Type of Well	
□Oil X Gas □ Other	8. Well Name and No.
2. Name of Operator	Owen 2D
Roddy Production Company, Inc.	9. API Well No.
3. Address and Telephone No.	30-045-32004
P.O Box 2221, Farmington NM 87499 (505) 325-5750	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	Blanco MesaVerde
	11. County or Parish, State
Surface location: 1180' FNL x 2062' FEL. Section 19. T31N, R12W	San Juan County, New Mexico

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION TYPE OF ACTION		
☐ Abandonment ☐ Change of Plans		
Notice of Intent Recompletion New Construction		
☐ Plugging Back ☐ Non-Routine Fracturing		
$oxed{X}$ Subsequent Report $oxed{\Box}$ Casing Repair $oxed{\Box}$ Water Shut-Off		
☐ Altering Casing ☐ Conversion to Injection		
\square Final Abandonment Notice X Other <u>Completion</u> \square Dispose Water		
(Note: Report results of multiple completion Completion or Recompletion Report and Lo	g form.)	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)*

1/06/04: MIRU Aztec 580. PU bit, dc's, and 2 3/8" tubing and RIH.

1/07/04: Drill out cement and stage collar at 3445'. TIH to float collar at 4950'. Circulate casing clean.

1/08/04: TOH. RU Blue Jet. Ran CBL and GSL logs.

1/09/04: TIH w/ casing scraper. Pressure test casing to 3500 psi and spot 500 gals 7 1/2% HCL across perforation

interval. RU Blue Jet and perforate first stage with one hole each at 4661', 4664', 4667', 4671', 4673',

4695', 4698', 4703', 4705', 4707', 4715', 4738', 4741', 4744', 4747', 4793', 4814', and 4853' (25 holes).

1/10/04: RU Schlumberger. Break down perforations w/ 1500 gals 15% HCL and RCN ball sealers.

4. I hereby certify that the foregoing is true and corre	ct Title Operations Manager	Date:* 1/19/03
Robert R. Griffee	The Operations Francaci	-
(This space for Federal or State office use)		ACCEPTED FOR RECORL
Approved byConditions of approval, if any:	Title	Date FEB 0 3 2004
		FARMINGTUR FIELD OFFICE

*See Instruction on Reverse Side





RECEIVED

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UNITED STATES DEPARTMENT OF THE INTERIOR AND MANAGEMENT

BUREAU OF LAND MANAGEMENT 070 Farmington, N

5. Lease Designation and Serial No. SF-078243

6. If Indian, Allottee or Tribe Name SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. N/A Use "APPLICATION FOR PERMIT---" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well 8. Well Name and No. X Gas Other Oil 2. Name of Operator Owen 2D 9. API Well No. Roddy Production Company, Inc. 3. Address and Telephone No. 30-045-32004 10. Field and Pool, or Exploratory Area P.O Box 2221, Farmington NM 87499 (505) 325-5750 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Blanco MesaVerde 11. County or Parish, State Surface location; 1180' FNL x 2062' FEL, Section 19, T31N, R12W San Juan County, New Mexico CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Abandonment ☐ Change of Plans ■ Notice of Intent ☐ Recompletion New Construction Plugging Back ☐ Non-Routine Fracturing X Subsequent Report Casing Repair ☐ Water Shut-Off Altering Casing Conversion to Injection ☐ Final Abandonment Notice X Other Completion Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)* 1/12/04: Frac first stage with 109,071 lbs 20/40 Brady sand, 27,718 gals 10# linear gel, and 730.5 mscf N2 in a 65Q foam. Set composite bridge plug at 4574'. Pressure test bridge plug to 3600 psi. TIH and spot 500 gals 7 ½% HCL across second stage perforation interval. Perforate second stage with one hole each at 4265', 4267', 4271', 4273', 4276', 4278', 4322', 4324', 4425', 4427', 4429', 4433', 4435', 4443', 4445', 4447', 4461', 4463', 4495', 4499', 4502', 4505', 4508', 4511', and 4514' (25 holes). Break down 2nd stage with 1500 gals 15% HCL and 35 RCN ball sealers. Frac 2nd stage with 99,496 lbs 20/40 brady sand, 31,704 gals 10# linear gel, and 641.1 mscf N2 in a 65Q foam. Flow back well overnight. Flow back well. 1/13/04: 14. I hereby certify that the foregoing is true and correct Signed Title Operations Manager Date: 1/19/03 Robert R. Griffee (This space for Federal or State office use) Approved by

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Conditions of approval, if any:

Form 3160-5 (June 1990)

FORM APPROVED Expires: March 31, 1993

Budget Bureau No. 1004-0135 2004 JAN 20 AM 10: 49 UNITED STATES DEPARTMENT OF THE INTERIOR 070 Farmington Lease Designation and Serial No. BUREAU OF LAND MANAGEMENT SF-078243 6. If Indian, Allottee or Tribe Name SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. N/A Use "APPLICATION FOR PERMIT---" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well 8. Well Name and No. X Gas Oil Other 2. Name of Operator Owen 2D 9. API Well No. Roddy Production Company, Inc. 3. Address and Telephone No. 30-045-32004 P.O Box 2221, Farmington NM 87499 (505) 325-5750 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Blanco MesaVerde 11. County or Parish, State Surface location; 1180' FNL x 2062' FEL, Section 19, T31N, R12W San Juan County, New Mexico CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Abandonment Change of Plans ☐ Notice of Intent ☐ Recompletion ☐ New Construction Plugging Back ☐ Non-Routine Fracturing X Subsequent Report Casing Repair ☐ Water Shut-Off Altering Casing Conversion to Injection ☐ Final Abandonment Notice X Other Completion ☐ Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)* 1/14/04: Blow down well. TIH w/ bit, bit sub (float), and 2 3/8" tbg. Clean out sand to bridge plug. Flow back well overnight 1/15/04: Drill out bridge plug. Continue cleaning out sand with air/mist. Flow back overnight. 1/16/04: Clean out sand to PBTD with air/mist. Flow back overnight. 1/17/04: Clean out sand. 1/19/04: Clean out sand. TOH and lay down bit and bit sub. PU SN and expendable check. TIH and land tubing at 4849'. Pump off check. ND BOPE, NU well head. Release rig. 14. I hereby certify that the foregoing is true and correct Title Operations Manager Signed Date: 1/19/03 Robert R. Griffee (This space for Federal or State office use) Title Approved by

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