<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

5 Copies

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| . i i | AMENDED REPORT |

Form C-104

Revised Feb. 26, 2007

| 1220 S. St. Franc  | is Dr.,                     |  |  |                     |                           | Santa Fe, N                   |                                | riia)              | DIZA   | TION                          | നു വ                                    | DANG                                | AMENDED REPOR   |  |
|--|-----------------------------|--|--|---------------------|---------------------------|-------------------------------|--------------------------------|--------------------|--|-------------------------------|---|-------------------------------------|-----------------|--|
| <sup>1</sup> Operator n                                      | ame ai                      |  |  | <u> </u>            | K ALL                     | OWABLE                        | AND AU                         | HU                 |  | I ION<br>ID Num               |   | KANS                                | PORT            |  |
| Burlington R   | Resour                      |  |  | . LP.               |                           |                               |                                |                    |  |                               |   | 14538                               | · <u></u>       |  |
| P.O. Box 4289 Farmington, NM 87499  Test Allows              |                             |  |  |                     |                           |                               |                                |                    |  | Effective Date<br>/able - Gas |   |                                     |                 |  |
| <sup>4</sup> API Number                                      |                             |  | <sup>5</sup> Pool                          | l Name              |                           | _                             |                                |                    | <u> </u>   |                               |   | ool Code                            | e - Gas         |  |
| 30-039-307   |                             |  |  |                     |                           | Basin Da                      | akota                          |                    |  |                               | 715                                     |                                     |                 |  |
| <sup>7</sup> Property C<br>7454                              |                             |  |  | perty Nan           | 1e                        | San Juan 2                    | 9 Well Number<br>27-5 Unit 1M  |                    |  |                               |   |                                     |                 |  |
| II. 10 Su  |                             |  |  |                     | Lot Idn                   | D (0 (1                       | Tw. 12.65                      |                    | -  |                               |   | -                                   |                 |  |
| Ul or lot no. A  | 4 2                         |  | wnship<br>27N                              | 7N 5W               |                           | Feet from the 660             | the North/SouthLine NORTH      |                    | Feet from the 275  |                               |   | East/West line Con EAST Rio A       |                 |  |
|  |                             |  | ocatio                                     |                     | Lot Idn                   | Feet from the North/SouthLine |                                |                    | Foot from the Foot   |                               |   | t/West line County                  |                 |  |
| UL or lot no.  | Section Tov                 |  | wnship                                     | ship Range L        |                           | reet from the                 | le North/SouthLine             |                    | Feet from the  |                               | Lastr                                   | west line                           | County          |  |
| 12 Lse Code<br>F   | 1 61                        |  | 1ethod                                     |                     | onnection<br>ate          | 15 C-129 Permit Number 16 (   |                                |                    | C-129 Effective Date   |                               |   | te 17 C-129 Expiration Date         |                 |  |
| III. Oil a   | I. Oil and Gas Transporters |  |  |                     |                           |                               |                                |                    |  |                               |   |                                     |                 |  |
| 18 Transpor<br>OGRID   | ter                         | 19 Transporter Name 20 O/G/W and Address |  |                     |                           |                               |                                |                    |  |                               |   |                                     |                 |  |
| 248440   |                             |  |  |                     |                           | Western l                     | Refinery                       |                    |  |                               |   |                                     | O               |  |
| ***  |                             |  |  |                     |                           |                               |                                |                    | enger de la companya de la companya<br>La companya de la co   |                               |   |                                     |                 |  |
| 25244  | 25244 Williams G            |  |  |                     |                           |                               |                                |                    |  | G                             |   |                                     |                 |  |
|  |                             |  |  |                     |                           |                               |                                |                    | A de la companya de l |                               |   |                                     |                 |  |
| RCVD AUG 4'10  |                             |  |  |                     |                           |                               |                                |                    |  | D AUG 4'10                    |   |                                     |                 |  |
| 2,270  |                             |  |  |                     |                           |                               |                                |                    |  |                               | ele gradient de la company              |                                     |                 |  |
|  |                             |  |  |                     |                           |                               |                                |                    |  |                               |   | MI                                  | CONS. DIV.      |  |
|  |                             |  |  |                     |                           |                               |                                |                    |  |                               |   |                                     |                 |  |
| IV. Well   | Com                         | pletio                                   | n Data                                     | l                   | ~                         |                               |                                | DIST. 3            |  |                               |   |                                     |                 |  |
|  |                             | Ready<br>~8/13/2(                        | dy Date<br>3/2010                          |                     | <sup>23</sup> TD<br>7808' | <sup>24</sup> PBTD<br>~7784'  |                                | 2                  | <sup>25</sup> Perforations<br>7532'- 7767'   |                               |   | <sup>26</sup> DHC, MC<br>DHC 3233AZ |                 |  |
| <sup>27</sup> Ho   | le Size                     | •  |  | 28 Casing           | & Tubin                   | ıg Size                       | <sup>29</sup> Depth Se         |                    |  |                               |   |                                     | 30 Sacks Cement |  |
| 12   | 2 1/4"                      |  |  | 9 5/8", 32.3#, H-40 |                           |                               | 232'                           |                    |  |                               |   | 173 sx (222 cf)                     |                 |  |
| 8 3/4"   |                             |  |  | 7",                 | 3644'                     |                               |                                | 463 sx (956 cf)    |  |                               |   |                                     |                 |  |
| 6 1/4"   |                             | 4 1/2", 11.6#, J-55                      |  |                     | 7805'                     |                               |                                |                    | 294 sx (591 cf)  |                               |   |                                     |                 |  |
| 2 3/8", 4.7#, L-80   |                             |  |  |                     |                           |                               | Not Yet                        |                    |  |                               |   |                                     |                 |  |
| V. Well  |                             |  |  |                     |                           |                               |                                |                    |  |                               |   |                                     |                 |  |
| NA Gas R   |                             | Recovery                                 | Delivery Date ecovery System ox 08/13/2010 |                     | Test Date                 | 34 Test Leng<br>hr            |                                | h 35 Tbg. I<br>SI- |  |                               | Pressure 36 Csg. Pressur<br>psi SI- psi |                                     |                 |  |
| 37 Choke Size  |                             | <sup>38</sup> Oil <sup>39</sup>          |  | Water<br>bwpd       | 40 Gas<br>mcfd            |                               |                                |                    |  |                               | <sup>41</sup> Test Method<br>N/A        |                                     |                 |  |
| <sup>42</sup> I hereby cert                                  | ify tha                     | t the rul                                | es of the                                  | Oil Cons            | ervation I                | Division have                 |                                |                    | OIL CO   | NSERV                         | ATION                                   | N DIVISIO                           | ON              |  |
| been complied  | with a                      | nd that                                  | the infor                                  | rmation gi          | ven above                 |                               |                                |                    |  |                               | 7                                       |                                     | ,               |  |
| complete to the best of my knowledge and belief.  Signature: |                             |  |  |                     | Approved by:              |                               |                                |                    |  |                               |   |                                     |                 |  |
| Printed name:  |                             |  |  |                     |                           | Mun 75 - 8-5-10               |                                |                    |  |                               |   |                                     |                 |  |
| Crystal Tafoya   |                             |  |  |                     |                           |                               | Title: SUPERVISOR DISTRICT # 3 |                    |  |                               |   |                                     |                 |  |
| Title: Staff Regulatory Technician                           |                             |  |  |                     |                           | Approval Date                 | e: <b>A</b>                    | UG O               | 5 2010   | 0                             |   |                                     |                 |  |
| E-mail Address   |                             | tal.tafo                                 |  | nocophilli          |                           |                               |                                | _                  |  |                               |   |                                     |                 |  |
| Date: 8/3  | 120                         | 10                                       | Pho  | one: (505)          | 326-9837                  | ,<br>                         |                                |                    |  |                               |   |                                     |                 |  |