submitted in lieu of Form 3160-5

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UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

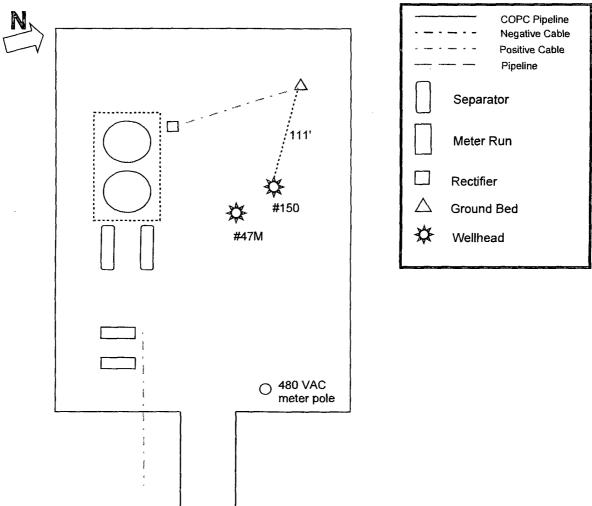
AUG 04 2010

Sundry Notices and Reports on Wells	40111213747	Bureau of Lar	n Field Office nd Management	
1. Type of Well GAS	\$ RECEIVED 5 AUG 2010	5. 6.	Lease Number NM-04207 If Indian, All. or Tribe Name	
2. Name of Operator BURLINGTON	OIL CONS. DIV. DIST. 3	5 / 7.	Unit Agreement Name Allison Unit Com	
RESCURCES OIL & GAS COMPANY LP 3. Address & Phone No. of Operator			Well Name & Number Allison Unit Com 150	
PO Box 4289, Farmington, NM 87499 (505) 326-9700			API Well No.	
4. Location of Well, Footage, Sec., T, R, M		<u> </u>	3004530154	
Surf: Unit O (SWSE), 1145' FSL & 1585' FEL, Section 8, T32N, R06W			Field and Pool Basin Fruitland Coal	
BH: Unit G (SWNE), 752' FNL & 1599' FEL, Section 8, T32N, R06W			County and State San Juan, NM	
12. CHECK APPROPRIATE BOX TO INDICATE N Type of Submission Type of Action	NATURE OF NOTICE, REP	ORT, OTHER DA	ATA	
Notice of Intent Abandonment Recompletion	Change of Plan New Construct Non-Routine Fi	on	ther – Cathodic Protection	
X Subsequent Report Plugging Casing Repair Final Abandonment Altering Casing	Water Shut off	-		
13. Describe Proposed or Completed Operations				
Attached is a drawing of the placement of the cathodi	ic ground bed, rectifier and c	ACCEPTED	FOR RECORD	
		AUG 0 4 2010		
		FARMINGTON BY <u>O LLE</u>	FIELD OFFICE	
14. I hereby certify that the foregoing is true and cor		taff Regulatory Tec	chnician Date 08/02/1	
	Fitle	D	ate	
CONDITION OF APPROVAL, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make the United States any false, fictitious or fraudulent statements or representations as to any matt				



Allison Unit Com 150 & Allison Unit 47M

Section 8, T32N, R6W, N.M.P.M., San Juan County, NM



Drill new ground bed approximately 111' North West of #150 wellhead at staked location. Run new positive cable from existing rectifier to new ground bed at length listed below.

Positive: 110'

Total Ditch: 110'

By: Steven Gillette Date: 5/26/10