Submit 3 Copies To Appropriate District Office

State of New Mexico

| Form C- | 103 | | |
|---------|-------|----|-----|
| Revised | March | 25 | 199 |

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, MM 87210

DISTRICT III

WELL

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

1.

4.

11.

| 1220 | S. | St. | Francis | Dr., | Santa | Fe, | NM | 8750 |
|------|----|-----|---------|------|-------|-----|----|------|
| | | | | | | | | |

Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION

1220 South St. Francis Drive Santa Fe, NM 87505

| WELL API NO. / | |
|----------------|--|
| 30-045-31972 | |

| 5. | Indicate Type of Lease | Э |
|----|------------------------|---|
| | STATE | X |

024068

| | STATE | | FEE [|
|----|-----------------|-----------|-------|
| 6. | State Oil & Gas | Lease No. | |

| · · | ne |
|-----|----|
|-----|----|

| (DO NOT USE THIS | S FORM FOR PROPOSA | ALS TO DRILL OR 💢 🗘 | DÈÈPEN OR PLUG BA | CK TO | |
|------------------|---------------------|---------------------|-----------------------|-------|---------------|
| A DIFFERENT RE | SERVOIR. USE "APPLI | CATION FOR PERMI | Г" (ÉORM C 101) FOR S | SUCH | 7. Lease Name |
| PROPOSALS.) | | | 2000 | j. | |
| Type of Well: | | 13 | FED | 1: | PAN AME |
| OIL | GAS | [2] | OF The second | ÷. | |

RICAN STATE

| 2. | Name of Operator | - |
|----|------------------|-------------------|
| | PATINA SAN J | UAN. INCORPORATED |

3. Address of Operator

5802 HIGHWAY 64. FARMINGTON, NEW MEXICO 87401

#1R 9. Pool name or Wildcat

BLANCO MESA VERDE/BASIN DAKOTA

SAN JUAN

| | | , | |
|---------------|---|---------|---------------------|
| Well Location | | | |
| Unit Letter | K | : 1630' | Feet From The SOUTH |

1630' Feet From The SOUTH Line and

1925' Feet From The

8. Well No.

Line WEST

| Section | 36 | Township 32N | | | |
|---------|----|------------------|--|--|--|
| | | 10. Elevation (S | | | |

13W NMPM Show whether DR, RKB, RT, GR, etc.)

5808' GR

| | | SUBSEQUENT REPORT OF: | | | | |
|-----------------------|--|-----------------------|-----------------|------------|--------------------|---|
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | (| ALTERING CASING | |
| TEMPORARILY ABANDON | | CHANGE PLANS | COMMENCE DRIL | LING OPNS. | PLUG & ABANDONMENT | |
| PULL OR ALTER CASING | | MULTIPLE COMPLETION | CASING TEST & C | CEMENT JOB | | |
| OTHER: | | | OTHER: | Set 4-1/ | 2" Liner | X |

12. Describe Proposed or Completed Operatior (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. proposed work)

2/13/2004

Run 4-1/2", 11.6# N80 LTC liner to land w/liner top @ 4,072' & shoe @ 7,018'. Cement w/33 sx Poz L (Fly Ash L), 129.7% Fresh water & 340 sx (50:50) Poz L (Fly Ash L) Type III cement, 2% bwoc Bentonite, 0.25 lb/sx Cello Flake, 0.6% bwoc FL-52 0.1% bwoc R-3, 5 lb/sx LCM-1, 59% Fresh water, 6.62 gal/sx water @ 13.5 ppg (1.32 cuft/sx) 65 bbl of 75 bbl displacement. Max pr 2500 psi. Circulate hole. No cement recovered. Estimated cement top in liner @ 6,332'.

| I hereby certify that the information above is true and complete to the best of | my knowledge and belief. |
|---|--|
| SIGNATURE Cay Chaster TITLE | PRODUCTION TECHNICIAN DATE 13-Feb-04 |
| TYPE OR PRINT NAME KAY S. ECKSTEIN | TELEPHONE NO. (506) 632-8056 |
| (This space for State Use) | DEPUTY OIL & GAS INSPECTOR, DIST. #FEB 17 2004 |
| APPROVED BY TITLE | DATE |

CONDITIONS OF APPROVAL, IF ANY: