Form <u>3</u> 160-5	_
(August 1999)	

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

	Expires: Nov	(
ease	Serial No.	
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Y Do not use t	NMSF077085  6. If Indian, Allottee or Tribe Name						
SUBMIT IN TI	RIPLICATE - Other instruc	tions on revers	e side.		7. If Unit or CA/Agree	ement, Name and/or No.	
1. Type of Well	Othor				8. Well Name and No. OMLER 5		
Oil Well Gas Well C		DEBORAH MAE	REDDV		9 API Well No		
CONOCÓPHILLIPS COMPA	ANY	E-Mail: deborah.m	arberry@cond	· ·	30-045-07214-00-S1		
3a. Address 5525 HIGHWAY 64 FARMINGTON, NM 87401		Ph: 832.486.2 Fx: 832.486.26	326	e) 	FULCHER KUT	Z PICTURED CLIFFS	
4. Location of Well ** (Footage, Sec. Sec. 26 T28N R10W NWNV 36.63760 N Lat, 107.87010		SAN JUAN COUNTY, NM					
12. CHECK AP	PROPRIATE BOX(ES) TO	O INDICATE NA	ATURE OF	NOTICE, RE	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		·····	ТҮРЕ О	F ACTION			
Nation of Lucius	Acidize	☐ Deepen		Producti	ion (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent	Alter Casing	☐ Fracture	Treat	Reclama	ation	☐ Well Integrity	
Subsequent Report	Casing Repair					_	
Final Abandonment Notice	Change Plans			_		<b>-</b>	
-	Convert to Injection						
testing has been completed. Final determined that the site is ready for This well was plugged and	Abandonment Notices shall be fill or final inspection.) abandoned 11/12/2003 as p	led only after all requ	iirements, inclu	iding reclamation	n, have been completed,	and the operator has  15 16 17 18 18  EB 2004  ONS DIV.	
14. I hereby certify that the foregoing	Electronic Submission # For CONOCOP!	E - Other Instructions on reverse side.  7. If Unit or CA/Agreement, Name and/or No. OMLER 5  Contact: DEBORAH MARBERRY E-Mail: deborah, marberry@conocophillips.com 9. AP Well Name and No. OMLER 5 9. AP Well Name 9. AP Well No. Solution of the Second of Price and Prod, or Exploratory Ph: 832.486.2826   I. Full And Prod, or Exploratory Ph: 832.486.2888   Full CHER RUTZ PICTURED CLIFFS Fix 832.486.2888   I. County or Parish, and State SAN JUAN COUNTY, NM  ATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION  ATTIVE OF ACTION TYPE OF ACTION  A Plug and Abandon   Production (Stat/Resume)   Water Shut-Off Ider Casing   Fracture Treat   Reclamation   Well Integrity asing Repair   New Construction   Recomplete   Other hange Plans   Plug and Abandon   Temporarily Abandon onvert to Injection   Plug Back   Water Disposal active subsurface locations and measured and true vertical depths of all pertinent markers and zones. Performed or provide the Bond No. on file with BIMSIA. Required subsequent reports shall be filed once in Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has cution.)  At 1/12/2003 as per the attached daily summary.  Title SUBMITTING CONTACT  The SUBMITTING CONTACT  The SUBMITTING CONTACT  A SUBMITTING CONTACT  Data 02/11/2004  Data 02/11/2004					
	AH MARBERRY			•	•		
Signature (Electron	ic Submission)	De	ate 02/11/2	2004		· · · · · · · · · · · · · · · · · · ·	
	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE US	SE		
Approved By ACCEP	TED	Т			•	Date 02/11/200	
Conditions of approval, if any, are atta- certify that the applicant holds legal or which would entitle the applicant to co	equitable title to those rights in the	e subject lease	Office Farmin	gton			
Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudule	43 U.S.C. Section 1212, make it and statements or representations as	a crime for any person s to any matter withi	n knowingly ar n its jurisdictio	nd willfully to m n.	ake to any department o	r agency of the United	

OMLER 5				Daily	Summa	ıry				P&A
API/UWI 300450721400	County	i i	State/Province NEW MEXICO		egal Location -28N-10W-26-	·C	N/S Dist. (ft) 1020.0	N/S Ref.	E/W Dist. (ft) 1990.0	E/W Ref. W
Ground Elevation (ft) 5797.00		Spud Date 10/8/195	Rig Rele	ase Date 0/15/1950	Latitude (DMS) 36° 38' 15.3			Longitude (DMS)		
3737.00	esomomywy sessie	10/0/100			00 00 10.0	in mar at locate market fill the su	HA MATANGA PARKA P			
Start Date 11/7/2003 00:00	HELD SAF	FTY MEETING	3. MIRU. OPI	NED UP WE	Ops Th	is Rpt IHEAD & 5 1/2"	CSG FLOV	VING WATE	R. 3 1/2" CS	G 120#
	KILLED WE	ELL. NDWH -	NUBOP. TES	TED BOP TO	250#& 3	000 # BOTH PIF	PE & BLIND	RAMS. HE	LD OK. SWI	ON.
11/10/2003 00:00	WELL. POO @ 1814'. L CEMENT F	OH W/ 1 1/4" 1 OADED & CIF PLUG # 1 W/ 4 PUH TO 1345	TBG. RU WIRI RCULATED HO 0 SACKS IN 2	ELINE. RIH V DLE CLEAN. STAGES. P	N/ 3 1/2" C PRESSURE UMP FIRST S	& 5 1/2" CSG F CIBP. SET PLUG TESTED 3 1/2" ( TAGE W/ 20 SA S OF 15.6 # CLA	G @ 1814'. CSG TO 50 ACKS OF 15	RIH W/ 1 1/4 0 #. WOULD 5.6 # CLASS	4 TBG. TAG NOT HOLD B CEMENT	GED CIBP . PUMP FROM 1814'
11/11/2003 00:00	TAGGED T HELD OK. 800 #. PUI AND 10 SA EST CIRCU SHOT 3 HO SACKS OF TBG. HOO	OC @ 928'. TPOOH W/ TB MP CEMENT CKS IN SIDE JLATION @ 1 DLES @ 125'. 15.6 # CLAS OK ON UP TO	FOP OF CEME G. RU WIREL PLUG # 2 W/ 4 . NO BLOW O /4 BPM @ 100 EST CIRCUL S B CEMENT I	:NT OK'D BY LINE. RIH W/ LO SACKS OF N 5 1/2" CSG 0 #. NO INC ATION @ 2 E FROM 224' T IRCULATED	BLM RIP. LO PERFORATII F 15.6 # CLAS B. RIH W/ PEF REASE ON BI BPM @ 200 #. O SURFACE. GOOD CEME	E 0 #. BRADEN PADED HOLE. F NG GUN. SHO S B CEMENT F RFORATING GL RADENHEAD F RIH W/ 1 1/4" 1 CIRCULATED NT OUT BRADI	PRESSURE T 3 HOLES ROM 835' T JN. SHOT : LOW. OK'I IBG TO 224 GOOD CEM	TESTED 3  @ 835'. ES' O 735'. PUN 3 HOLES @ D BY BLM TO I'. PUMP CE MENT OUT 3	1/2" CSG TO T RATE @ 1 MP 30 SACK 150'. ATTEM D PERFORA EMENT PLUG 1/2" CSG. 1	500 #. BPM @ S OUT SIDE MPTED TO IE @ 125'. G #3 W/ 72 POOH W/
11/12/2003 00:00						E 0 #. TAGGED 6 SACKS OF 15				

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Report generated on 2/11/2004

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