

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

RECEIVED

OCT 19 2010

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Energen Resources Corporation

3a. Address  
2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)  
Farmington Field Office  
Bureau of Land Management  
(505) 325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 03, T27N, R13W  
833' FNL, 2142' FEL (B) NW/NE

5. Lease Serial No.

NMSF-077972

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Richardson #7

9. API Well No.

30-045-26082

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                     | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                 |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources temporarily abandoned the Richardson #7 as follows:

10/11/10 MIRU. ND WH. NU BOP. TOOH with 2.375" tubing, inspect and tally. TIH and run 40 arm caliper log from 1614' - 600'. Log indicates perfs @ 1446' - 1454' and 1469' - 1472'. TIH with CIBP, set @ 1404'. Pressure test to 500 psi - ok. ND BOP. Install donut & NU WH. RDMO.

RCVD NOV 5 '10  
OIL CONS. DIV.

DIST. 3

NMOC D T/A EXPIRES 10-12-2015 - FEDERAL EXPIRATION MAY VARY - CONTACT  
BLM FOR FEDERAL T/A EXPIRATION DATE

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Vicki Donaghey

Title Regulatory Analyst

Signature

Vicki Donaghey

Date

10/15/10

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

NOV 03 2010

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

NMOC D

