Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

| - | | 0 1 | N.T. |
|-----|-------|--------|------|
| ١٥. | Lease | Serial | NC |

6. If Indian, Allottee or Tribe Name

| abandoned well. Use Form | n 3160-3 (APD) foi | such proposals | CEIVE | | |
|--|------------------------------------|---------------------------|----------------------------------|---------------------------------------|---|
| SUBMIT IN TRIPLICAT | TE - Other instruction | | IV 05 2010 | | /Agreement, Name and/or N |
| 1. Type of Well Oil Well X Gas Well Other 2. Name of Operator | | Farmir | ngton Field Off F Land Manage | | |
| XTO ENERGY INC. | | | | 9. API Well No. | |
| 3a. Address | | 3b. Phone No. (include ar | rea code) | 30-045-3160 | 17 |
| 382 CR 3100 AZTEC, NM 87410 | | 505-333-3176 | | | ool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I | Description) | | | BASIN FRUIT | |
| 685' FSL & 1975' FEL SWSE SEC. | 25 (0) -T26N-R13W | N.M.P.M. | | 11. County or F | Parish, State |
| | | | | SAN JUAN | NM |
| 12. CHECK APPROPRIATE | E BOX(ES) TO INI | DICATE NATURE OF 1 | NOTICE, REPO | RT, OR OTHER | R DATA |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | |
| Notice of Intent | Acidize | Deepen | Production | (Start/Resume) | Water Shut-Off |
| | Alter Casing | Fracture Treat | Reclamatio | on [| Well Integrity |
| X Subsequent Report | Casing Repair | New Construction | Recomplet | e [| X Other PLACE P&A |
| | Change Plans | Plug and Abandon | | L. Abandan | |
| Final Abandonment Notice | | = - | | · . | MARKER BELOW GRADE |
| | Convert to Injection | on Plug Back | Water Dist | oosal | |
| determined that the final site is ready for final inspect At the request of NAPI, the surface the above referenced well. Per NM footage has changed from 685' to | e land owner, X DOD request, pl | | | that the nor | |
| | , | v | | | |
| | • | | | S S S S S S S S S S S S S S S S S S S | L CONS. DIV. |
| | | | | | DIST. 3 |
| | | | | | |
| | i . | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | | | | |
| WANETT MOCAULEY | · | Title REGULA | JORY COMPLI | ANCE TECHNIC | IAN |
| Signature Warnett Male | aully | Date 11/04/20 | 010 | | |
| THIS | SPACE FOR FED | ERAL OR STATE OF | FICE USE | · C | : |
| Approved by Ditti Liess | J | Title Invironment | ol Protectio | on and Recoil | in 11/5/10 |
| Conditions of approval, if any, are attached. Approval of this notified applicant holds legal or equitable title to those rights in the subsentitle the applicant to conduct operations thereon. | niect lease which would | | | | - , , , , , , , , , , , , , , , , , , , |

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Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District 1

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Dedicated Acres

1220 S. St. Francis Dr., Santa Fe, NM 87505

Joint or Infill

Consolidation Code

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| ¹ AP1 Number 30-045-31607 | | | 71 | Pool Code | Gy | ³ Pool Name FRUITLAND COAL | | | |
|---|---------------------------------------|----------|------------------|-----------|-----------------------|--|---------------|----------------|----------|
| Property Code , S Property Name | | | | | | ⁶ Well Number | | | |
| 304/01 | 70 l | | BLACKHILLS 25 | | | | | 2 | |
| OPERATOR Name | | | | | , | ⁹ Elevation | | | |
| 5380 XTO ENERGY INC. | | | | | | | 6,140 | | |
| | | | | | ¹⁰ Surface | Location | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 0 | 25 | 26 N | 13 W | | 686 | SOUTH | 1,975 | EAST | SAN JUAN |
| | · · · · · · · · · · · · · · · · · · · | | ¹¹ Bo | ttom Hol | le Location I | f Different Fron | n Surface | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

⁵ Order No.

