

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

OCT 14 2010

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Bureau of Land Management
Denver, Colorado

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. BIA 142060462 |
| 2. Name of Operator XTO ENERGY INC. | | 6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE |
| 3a. Address 382 CR 3100 AZTEC, NM 87410 | 3b. Phone No. (include area code) 505-333-3100 | 7. If Unit or CA/Agreement, Name and/or No. N/A |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 945' FNL x 985' FEL Sec. 2 (A), T31N, R14W | | 8. Well Name and No. UTE INDIANS A #45 |
| | | 9. API Well No. 30-045-34834 |
| | | 10. Field and Pool, or Exploratory Area UTE DOME PARADOX |
| | | 11. County or Parish, State SAN JUAN NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>EXTEND APD</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc., would like to request an extension on the existing APD.

RCVD NOV 2 '10
OIL CONS. DIV.
DIST. 3

SEE ATTACHED
CONDITIONS OF APPROVAL

| | |
|--|---------------------------|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) MALIA VILLERS | Title PERMITTING TECH. |
| Signature <i>Malia Villers</i> | Date 10/11/2010 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|----------------------|---------------------------|
| Approved by <i>DQJ</i> | Title <i>MMSC</i> | Date <i>10/26/2010</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office <i>SJPL</i> | | |

RECEIVED

XTO Energy INC.
Tribal Lease: 14-20-604-62
Well: Ute Indians A #45
Location: 945' FSL & 985' FEL
Sec. 2, T. 31N., R. 14 W.
San Juan County, New Mexico

3160

Conditions of Approval:

- 1. The extension of this permit approval is for a period of one year. This APD, under extension, will expire on October 24, 2011. The APD was originally signed on October 24, 2008.**