

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
I22IND2772

6. If Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Huntington Energy, L.L.C.

8. Well Name and No.
UTE MOUNTAIN UTE #93

9. API Well No.
30-045-35053

3a. Address

908 N.W. 71st St., Oklahoma City, OK 73116

3b. Phone No. (include area code)

405-840-9876

10. Field and Pool or Exploratory Area
Barker Creek - Dakota Pool

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Lot A, 665' FNL & 665' FEL
Sec 15-32N-14W

11. Country or Parish, State
San Juan Co., NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Production Casing</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Production Casing Detail November 21, 2010:

Hole Size: 7 7/8", Ran 86 jts 4 1/2" 10.5# J-55 ST&C csg. Set at 3624' KB.

Cement Detail: Cement w/10 bbls chem wash, 10 bbls wtr spacer. Lead w/475 sx San Juan PRB (12.3 ppg, 200 bbls); Tail w/200 sx San Juan PRB-2 (13.0 ppg, 71 bbls), 57 bbls displacement w/clay fix; Circ 119 bbls cmt to surface

Pressure test information to follow on Completion Sundry

TD @ 3625' KB: November 20, 2010

Release Rig: November 22, 2010

ACCEPTED FOR RECORD

By: *DWK* 12/3/2010
San Juan Resource Area
Bureau of Land Management

RECEIVED

NOV 23 2010

Bureau of Land Management
Durango, Colorado

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Catherine Smith

Title Regulatory

Signature

Catherine Smith

Date 11/22/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

RECORDED