

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised October 15, 2009

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office  
☐ AMENDED REPORT

**\*\* WELL RECORD CLEAN-UP**

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                 |                                             |                                                                           |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------|
| <b>1 Operator name and Address</b><br>Huntington Energy, L.L.C.<br>908 N.W. 71st St.<br>Oklahoma City, OK 73116 |                                             | <b>2 OGRID Number</b><br>208706                                           |
|                                                                                                                 |                                             | <b>3 Reason for Filing Code/ Effective Date</b><br>Recompletion 11/2/2010 |
| <b>4 API Number</b><br>30 - 039-30053                                                                           | <b>5 Pool Name</b><br>Devil's Fork Gallup   | <b>6 Pool Code</b><br>17610                                               |
| <b>7 Property Code</b><br>32660                                                                                 | <b>8 Property Name</b><br>Canyon Largo Unit | <b>9 Well Number</b><br>494                                               |

**II. 10 Surface Location**

|                           |                      |                        |                    |                |                              |                                  |                             |                               |                             |
|---------------------------|----------------------|------------------------|--------------------|----------------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>Ul or lot no.</b><br>E | <b>Section</b><br>30 | <b>Township</b><br>25N | <b>Range</b><br>6W | <b>Lot Idn</b> | <b>Feet from the</b><br>1965 | <b>North/South</b><br>North Line | <b>Feet from the</b><br>845 | <b>East/West line</b><br>West | <b>County</b><br>Rio Arriba |
|---------------------------|----------------------|------------------------|--------------------|----------------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------------|

**11 Bottom Hole Location**

|                         |                                   |                               |                               |                                |                                 |                         |                      |                       |               |
|-------------------------|-----------------------------------|-------------------------------|-------------------------------|--------------------------------|---------------------------------|-------------------------|----------------------|-----------------------|---------------|
| <b>UL or lot no.</b>    | <b>Section</b>                    | <b>Township</b>               | <b>Range</b>                  | <b>Lot Idn</b>                 | <b>Feet from the</b>            | <b>North/South line</b> | <b>Feet from the</b> | <b>East/West line</b> | <b>County</b> |
| <b>12 Lse Code</b><br>F | <b>13 Producing Method Code P</b> | <b>14 Gas Connection Date</b> | <b>15 C-129 Permit Number</b> | <b>16 C-129 Effective Date</b> | <b>17 C-129 Expiration Date</b> |                         |                      |                       |               |

**III. Oil and Gas Transporters**

|                             |                                                                    |                 |
|-----------------------------|--------------------------------------------------------------------|-----------------|
| <b>18 Transporter OGRID</b> | <b>19 Transporter Name and Address</b>                             | <b>20 O/G/W</b> |
| 248440                      | Western Refining<br>1250 W. Washington St., Tempe, AZ 85281        | O               |
| 151618                      | Enterprise Field Services<br>P.O. Box 4324, Houston, TX 77210-3424 | G               |
|                             |                                                                    | RCVD DEC 2 '10  |
|                             |                                                                    | OIL CONS. DIV.  |

**IV. Well Completion Data**

DIST. 3

|                                                          |                                    |                       |                         |                                                                                                  |                              |
|----------------------------------------------------------|------------------------------------|-----------------------|-------------------------|--------------------------------------------------------------------------------------------------|------------------------------|
| <b>21 Spud Date</b><br>9/13/08<br>Recomplete<br>10/20/10 | <b>22 Ready Date</b><br>11/2/10    | <b>23 TD</b><br>7397' | <b>24 PBTD</b><br>6950' | <b>25 Perforations</b><br>6078-6140, 6184-6207,<br>6218-6224, 6258-6290,<br>6306-6340, 6406-6422 | <b>26 DHC, MC</b><br>3327 AZ |
| <b>27 Hole Size</b>                                      | <b>28 Casing &amp; Tubing Size</b> | <b>29 Depth Set</b>   | <b>30 Sacks Cement</b>  |                                                                                                  |                              |
| 12 1/4"                                                  | 8 5/8", 24# J-55                   | 329' KB               | 240 sx                  |                                                                                                  |                              |
| 7 7/8"                                                   | 4 1/2", 11.6# N-80                 | 7391' KB              | 1275 sx                 |                                                                                                  |                              |
|                                                          |                                    |                       |                         |                                                                                                  |                              |
|                                                          | 2 3/8" 4.7# Tubing<br>J-55         | 6505'                 |                         |                                                                                                  |                              |

**V. Well Test Data**

|                                     |                                          |                                  |                             |                                |                                  |
|-------------------------------------|------------------------------------------|----------------------------------|-----------------------------|--------------------------------|----------------------------------|
| <b>31 Date New Oil</b><br>11/2/2010 | <b>32 Gas Delivery Date</b><br>11/2/2010 | <b>33 Test Date</b><br>11/2/2010 | <b>34 Test Length</b><br>24 | <b>35 Tbg. Pressure</b><br>150 | <b>36 Csg. Pressure</b><br>100   |
| <b>37 Choke Size</b>                | <b>38 Oil</b><br>15                      | <b>39 Water</b><br>8             | <b>40 Gas</b><br>65         |                                | <b>41 Test Method</b><br>Pumping |

|                                                                                                                                                                                                                                           |                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>42 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.</b><br>Signature: <i>Catherine Smith</i> | <b>OIL CONSERVATION DIVISION</b><br>Approved by: <i>Charles</i> 12-22-10 |
| Printed name:<br>Catherine Smith                                                                                                                                                                                                          | Title:<br>SUPERVISOR DISTRICT # 3                                        |
| Title:<br>Regulatory                                                                                                                                                                                                                      | Approval Date:<br>DEC 22 2010                                            |
| E-mail Address:<br>csmith@huntingtonenergy.com                                                                                                                                                                                            |                                                                          |
| Date:<br>11/30/2010                                                                                                                                                                                                                       | Phone: (405) 840-9876                                                    |

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