### **UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

MAR 08 2010

Bureau of Land Management Familigum rizid Offica

| 1a. | Type of Work DRILL  | 5. Lease Number SF-079937  |
|-----|---|--|
| 1b. | Type of Well GAS  | Unit Reporting Number  6. If Indian, All. or Tribe                     |
| 2.  | Operator BURLINGTON RESCURCES Oil & Gas Company, LP   | 7. Unit Agreement Name<br>RCVD JAN 21'11<br>OIL CONS. DIV.             |
| 3.  | Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700            | 8. Farm or Lease Name 1151.3<br>Turner Hughes<br>9. Well Number<br>16N |
| J.  | Location of Well<br>Unit C(NENW), 1245' FNL & 1965' FWL                                     | 10. Field, Pool, Wildcat<br>Blanco MV / Basin DK                       |
|     | Latitude: 36.593465° N (NAD83)<br>Longitude: 107.760050° W                                  | 11. Sec., Twn, Rge, Mer. (NMPM)  Sec. 11, T27N, R9W  API# 30-045-3572  |
| 4.  | Distance in Miles from Nearest Town 15 miles / Blanco                                       | 12. County 13. State San Juan NM                                       |
| 5.  | Distance from Proposed Location to Nearest Property or 1245'                                | Lease Line   |
| 6.  | Acres in Lease<br>640.00  | 17. Acres Assigned to Well<br>320.00 N/2 - MV/DK                       |
| 8.  | Distance from Proposed Location to Nearest Well, Drlg, C<br>1110' from Turner Hughes 2 (PC) | ompl, or Applied for on this Lease                                     |
| 9.  | Proposed Depth<br>6786'   | 20. Rotary or Cable Tools<br>Rotary                                    |
| 1.  | Elevations (DF, FT, GR, Etc.)<br>6144' GL   | 22. Approx. Date Work will Start                                       |
| 3.  | Proposed Casing and Cementing Program See Operations Plan attached                          |  |
| 24. | Authorized by: Authorized by: Taloga (Regulatory Te   | <u>3/8/20/0</u> Chnician) Daté /                                       |
|     | OVED BY AMERICA TITLE At a  | OVAL DATE DATE   |

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

Bond Numbers NMB-000015 and NMB-000089

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

NMOCD

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER **AUTHORIZATION REQUIRED FOR OPERATIONS** ON FEDERAL AND INDIAN LANDS - THE MANUE

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION Submit to Appropriate District Office 1220 South St. Francis Dr. State Lease - 7 Copies Santa Fe, NM 87505

Revised October 12, 2005

Fee Lease - 3 Copies

Form C-102

MAR 08 2010

☐ AMMENDED REPORT

### **Bureau of Land Management** WELL LOCATION AND ACREAGE DEDICATION PLATE

| <del></del>                      | API Number    |                  | 2                              | Pool Code                       |                       | <sup>3</sup> Pool Name    |                       |                          |                    |  |  |
|----------------------------------|---------------|------------------|--------------------------------|---------------------------------|-----------------------|---------------------------|-----------------------|--------------------------|--------------------|--|--|
|                                  | 3-35          | 1615             |                                | 9 / 72                          | ľ                     | ВА                        | = =                   | AKOTA / BLANCO MESAVERDE |                    |  |  |
| <sup>4</sup> Property Co<br>7614 | de            |                  |                                | <sup>6</sup> Well Number<br>16N |                       |                           |                       |                          |                    |  |  |
| 7 OGRID N<br>14538               |               |                  | <sup>9</sup> Elevation<br>6144 |                                 |                       |                           |                       |                          |                    |  |  |
|                                  |               |                  |                                |                                 | 10 SURFACE            | LOCATION                  |                       |                          |                    |  |  |
| UL or lot no.                    | Section<br>11 | Township<br>27-N | Range<br>9-W                   | Lot ldn                         | Feet from the<br>1245 | North/South line<br>NORTH | Feet from the<br>1965 | East/West line<br>WEST   | County<br>SAN JUAN |  |  |
|                                  |               |                  | 11 B                           | ottom H                         | ole Location          | If Different Fro          | m Surface             |                          |                    |  |  |
| UL or lot no.                    | Section       | Township         | Range                          |                                 | Feet from the         | North/South line          | Feet from the         | East/West line           | County             |  |  |
| Dedicated Acre<br>320.00         | s Joint o     | or Infill 14     | Consolidation                  | Code 15                         | Order No.             |                           |                       |                          |                    |  |  |

#### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| S 89°08'32" W<br>S 89°12' W<br>(\$).0'8.0'60.0'12' W<br>1965' | 2617.1' (M)<br>2614.9' (R) | SF-0<br>SECT | <br>17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.  Signature  Sasha Spangler  Printed Name  Regulatory Technician  Title and E-mail Address  1-29-08  Date  18 SURVEYOR CERTIFICATION |
|---|----------------------------|--------------|--|
| N 0'39'38" E  |                            |              | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey: 12/12/07 Signature and Seal of Prafessional Surveyor-  PRUADURANT  MEXICAL PROPESSIONAL  Certificate Number: NM 11393   |



## PROJECT PROPOSAL - New Drill / Sidetrack

### San Juan Business Unit

### **TURNER HUGHES 16N**

### DEVELOPMENT

| Lease:                        | A           | FE #:WA         | N.CDR.        | 7423   | AFE \$: 1,223,051 |                       |  |  |  |
|-------------------------------|-------------|-----------------|---------------|--|-------------------|-----------------------|--|--|--|
|                               |             |                 | XX Deferred R | X Deferred Regulatory                                      |                   | State: NM             | County: SAN JUAN   | API #:   |  |
| Geologist: Phone:             |             |                 |               |  | Geophysicist:     |                       | Phone:   |  |  |
|                               |             |                 |               | +1-505-326   |                   |                       | <del></del>  |  | Phone:   |
| Res. Engineer: Pr             |             |                 |               | : +1-505-326   |                   |                       | Field Lead:  |  | Phone:   |
| Primary Object                |             |                 |               |  |                   |                       |  |  |  |
| Zone                          | Zone N      | ame             |               |  |                   | -COLOROVA SOCIALISMOS | - Carlo Carl | g dan Albuman (1975) sind an Albuman (1974) in Beyong Degler Andrew Medical States (1985) in Andrews States (1 | Annual properties and the state of the state |
| FRR                           | BASIN [     | DAKOTA (PRORA   | TED GAS       | 3)   |                   |                       |  |  |  |
| RON                           | BLANC       | O MESAVERDE (F  | PRORATI       | ED GAS)  |                   |                       |  |  |  |
|                               | L.,         |                 |               |  | _                 |                       |  |  |  |
|                               |             |                 |               |  |                   |                       |  |  |  |
| <b>Location:</b> Surface      | e           | Datum C         | ode: N⁄       | AD 27 🕍 🖖  | 71                |                       |  |  | Straight Hole  |
| Latitude: 36.5934             | 157 I       | ongitude: -107. | 759436        | X:   |                   | Y:                    |  | Section: 11  | Range: 009W  |
| Footage X: 1965               | FWL I       | ootage Y: 1245  | FNL           | Elevation: 19  | 65                | (FT)                  | Township: 027N   |  |  |
| Tolerance:                    |             |                 |               |  |                   |                       |  |  |  |
| Location Type: Ye             | ear Rour    | nd              | Start I       | Date (Est.): 1/  | 1/2020            | Cor                   | npletion Date:   | Date In (  | Operation:   |
| Formation Data:               | Assum       | e KB = 6159     | Units =       | FT   |                   |                       |  |  |  |
| Formation Call &              |             | Depth           | SS            | Depletion  | BHP               | внт                   |  | Remarks  |  |
| Casing Points                 |             | (TVD in F       |               |  | (PSIG)            |                       | 12.1/4 bolo 2  |  | 40 STC casing Coment   |
| Surface Casing                |             | 200             | 5959          |  |                   |                       |  | Circulate cement to surf   | 40, STC casing. Cement ace.  |
| OJO ALAMO                     |             | 1300            | 4859          |  |                   |                       |  |  |  |
| KIRTLAND                      |             | 1370            | 4789          |  |                   |                       |  |  |  |
| FRUITLAND                     |             | 1999            | 4160          |  |                   |                       | Possible Gas   |  |  |
| PICTURED CLIFFS               |             | 2215            | 3944          |  |                   |                       |  |  | i  |
| LEWIS                         |             | 2375            | 3784          |  |                   |                       |  |  |  |
| Intermediate Casir            | ng          | 2475            | 3684          |  |                   |                       | 8 3/4" Hole. 7", 20 ppf, J-55, STC Casing. Cement with 59 cuft. Circulate cement to surface.   |  |  |
| HUERFANITO BEN                | TONITE      | 2720            | 3439          |  |                   |                       | care. Circulate  | cement to surface.   |  |
| CHACRA                        |             | 3126            | 3033          | _  |                   |                       |  |  |  |
| MASSIVE CLIFF HO              | DUSE        | 3750            | 2409          |  | 600               |                       | Gas  |  |  |
| MENEFEE                       |             | 3792            | 2367          |  |                   |                       |  |  |  |
| POINT LOOKOUT                 |             | 4480            | 1679          |  |                   |                       |  |  |  |
| MANCOS                        |             | 4830            | 1329          | _  |                   |                       |  |  | ,  |
|                               |             | 481             |               |  |                   |                       |  |  |  |
| GALLUP 5678<br>GREENHORN 6443 |             | -284            |               |  |                   |                       |  |  |  |
| GRANEROS                      |             | 6507            | -348          |  |                   |                       |  |  |  |
| TWO WELLS                     |             |                 | -396          | _  | 1925              |                       | Gas  |  |  |
| PAGUATE                       |             | 6555            |               | _  | 1925              |                       | Gus  |  |  |
|                               |             | 6612            | -453          | _  |                   |                       | Estimated bott   | om norf at 6766! (.6075  | c)   |
| CUBERO                        |             | 6672            | -513          |  |                   |                       |  | om perf at 6766' (-607S  |  |
| ENCINAL 6752 -593             |             | <u>.</u>        |               | TD is picked to complete upper sand in Encinal lower sand. |                   |                       |  |  |  |
| Total Depth                   |             | 6786            | -627          |  |                   |                       | 6-1/4" hole, 4 cuft. Circulate casing string.  | -1/2" 10.5 ppf, J-55, ST<br>cement a minimum of 1  | C casing. Cement w/ 668<br>00' inside the previous   |
| Reference Well                | s: // in it |                 |               | BALLEY BA  | 推步                |                       |  |  |  |
| Reference Type                | Well N      | ····            |               | Comments   |                   |                       |  |  |  |
| Production                    | Turner      | Hughes 13       |               | NE11-27N-9   | W                 |                       |  |  |  |

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# PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

| TORNER HOU       | 2HE2 10M  |                 |         | DEVELOPMEN        | 1       |                                       |
|------------------|-----------|-----------------|---------|-------------------|---------|---------------------------------------|
| Logging Progi    | ram:      |                 |         |                   |         |                                       |
| Intermediate Lo  |           | if show GR/ILD  |         |                   | 9 (1    |                                       |
|                  |           |                 |         |                   | _       |                                       |
| TD Logs:         | Triple Co | ombo 🔲 Dipmeter | RFT So  | nic VSP TDT 🗹 Ott | ner     | ,                                     |
|                  | CBL/GR    |                 |         |                   |         | · · · · · · · · · · · · · · · · · · · |
| Additional Infor | mation:   |                 |         |                   |         |                                       |
|                  |           |                 |         |                   |         |                                       |
| Log Type         | Stage     | From (Ft)       | To (Ft) | Tool Type/Name    | Remarks |                                       |

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## **BURLINGTON RESOURCES OIL AND GAS COMPANY**

TURNER HUGHES 16MN
1245' FNL, 1965' FWL
SECTION 11, T-27-N, R-9-W, N.M.P.M.,
SAN JUAN COUNTY, NEW MEXICO
NAD 83 LAT.: 36.593465° N LONG.: 107.760050° W
ELEV.: 6144 NAVD88
NEW ACCESS 1248.9'

DRIVING DIRECTIONS TO: BROG TURNER HUGHES 16N FROM BLANCO, N.M. POST OFFICE:

- GO 1.3 MILES EAST ON HWY 64 TO MILE POST 74. TURN RIGHT ON C.R. 4450 (LARGO CANYON)
- GO 4.2 MILES AND CROSS LARGO WASH AT "5 MILE BRIDGE".
- GO 3.1 MILES SOUTHERLY ON CR 4450. TURN RIGHT ON CR 7007.
- GO 5.2 MILES SOUTH ON CR 7007. TURN RIGHT AT CR 7225.
- GO 0.7 MILES ON CR 7225, STAY RIGHT AT FORK IN ROAD.
- GO 0.4 MILES WEST, TURN RIGHT.
- GO 0.3 MILES NORTH. TURN RIGHT INTO EXISTING WELL PAD FOR TURNER HUGHES #13A. BEGIN 1248.9 FT. NEW ACCESS FROM NORTH EDGE OF PAD.