Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MAR 07 2011

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No.

NO-G-0110-1554

SUNDRY NOTICES AND REPORTS ON WELLS on Field Office 6. If Indian, Allottce or Tribe Name

| Do not use this form for proposals to drill or to re-enterallanageme abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | ր Navajo Allottee #011389 | |
|---|--------------------------------------|---|-----------------------|---|---|
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | 7. If Unit of CA/Agreement, Name and/or No. | |
| 1. Type of Well | , | , , | | | |
| ✓ Oil Well Gas Well Other | | | | Well Name and No. | Blanco Wash #26-2 |
| 2. Name of Operator DJ Simmons, Inc. | | | 9 | API Well No. | 30-045-35019 (00\$2) |
| 3a. Address 1009 Ridgeway Place, Suite 200 Farmington, NM 87401 3b. Phone N | | o. Phone No. <i>(include area</i>) (505) 326-3753 | to the state Callium | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | | 11. | 11. Country or Parish, State | |
| 3096' | FNL & 431' FWL, Section 26, T24N, R | BW NMPM | | San | Juan County, NM |
| 12. CHE | CK THE APPROPRIATE BOX | (ES) TO INDICATE NATU | JRE OF NOTICE, | REPORT OR OTHER | RDATA |
| TYPE OF SUBMISSION TYPE OF AC | | | | N | |
| Notice of Intent ✓ Subsequent Report | Acidize Alter Casing Casing Repair | Deepen Fracture Treat New Construction | Reclamat | ete | Water Shut-Off Well Integrity Other |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon Plug Back | , | porarily Abandon er Disposal | |
| Start of Production (1st date of pro | duction) - Lybrook Gallup on . | March 3, 2011. | | 1234 | PECEIVED SOND DIST. 3 THE CEIVED SOND DIST. 3 THE CEIVED SOND DIST. 3 THE CO. S. DIV. DIST. 3 THE CO. |
| 14. I hereby certify that the foregoing is | true and correct. Name (Printed/ | Typed) | | | |
| Rodney L. Seale | | Title | | Operations Manager | |
| Signature Hochrey | 2 Seal | Date 03/07 | 7/2011 | | |
| | THIS SPACE F | OR FEDERAL OR | STATE OFFIC | CE USE ACCE | TED FOR RECORT |
| Approved by | | | 1 | D | MAR 1 0 2011 |
| Conditions of approval, if any, are attach that the applicant holds legal or equitable entitle the applicant to conduct operation | title to those rights in the subject | not warrant or certify | | FARMI BY | INGTON FIELD OFFICE |
| Title 18 U.S.C. Section 1001 and Title 4 | 3 U.S.C. Section 1212, make it a c | crime for any person knowing | ly and willfully to n | nake to any department | or agency of the United States any fals |

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.