| Submit 3 Copies To Appropriate District  Office  State of New Mexico  | Form C-103  |
|---|---|
| District I / Energy, Minerals and Natural Resources   | Revised March 25, 1999  |
| 1625 N. French Dr., Hobbs, NM 88240 District II   | WELL API NO.<br>30-045-22454 256-06   |
| 1301 W. Grand Avenue, Artesia, NM 88210  District III  1220 South St. Francis Dr.   | 5. Indicate Type of Lease   |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505   | STATE FEE   |
| 1220 S. St. Francis Dr., Santa FE, NM 87505   | 6. State Oil & Gas Lease No. NM 26357   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM GOI) FOR SUE! 2002 PROPOSALS.)  1. Type of Well:  Oil Well  Gas Well  Other  One of Operator |   |
| Calpine Natural Gas Company, J. P.  | 8. Well No.   |
| 3. Address of Operator 1200 17th Street, STE 770, Denver CO 8020  | 9. Pool name or Wildcat   |
| 4. Well Location  |   |
| Unit Letter H: 1750 feet from the North line and 1  | 030feet from the _Eastline  |
| Section 23 Township 30N Range 14W   | NMPM County San Juan  |
| 10. Elevation (Show whether DR, RKB, RT, GR,  | etc.)   |
| 11. Check Appropriate Box to Indicate Nature of Notice  | . Report or Other Data  |
| NOTICE OF INTENTION TO:   | BSEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO  | RK ALTERING CASING  |
| TEMPORARILY ABANDON   | RILLING OPNS. PLUG AND  |
| PULL OR ALTER CASING MULTIPLE CASING TEST COMPLETION CEMENT JOB   | AND ABANDONMENT   |
| OTHER: Recomplete and downhole commingle OTHER:   |   |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, a of starting any proposed work). SEE RULE 1103. For Multiple Completions: Atta or recompilation.  | and give pertinent dates, including estimated date ch wellbore diagram of proposed completion |
| Calpine is proposing to recomplete into the Basin Fruitland Coal Gas formation. The formations will be appropriately a supplied to the Basin Fruitland Coal Gas formations.   | ation and commingle with the Harner   |
|   |   |
| Division Order: 11363  Names of Commingled Pools: Basin Fruitland Coal Gas and Harper Hiller  | FS/AC (78/60)   |
| (7 Y LIA)   |   |
| Perforated Intervals: Harper Hill 1532-1546 (existing) Basin Fruitland Coa  | l 1510-1526 (proposed)  |
| Allocation Method: We will submit historical averages of of production from   | Pictured Cliffs wells from surrounding  |
| sections and compare that with the historical average production of commi production and propose an allocation formula based on the average difference.   | naled Dictured Cliffo and Emillions O   |
| Commingling of the two formations will not reduce the total value of the total  |   |
| Calpine has sent a sundry notice to the BLM of the proposed action.   | romaning production.  |
| I hereby certify that the information above is true and complete to the best of my knowle   | dos and lattice   |
| SIGNATURE TITLE Production Man  |   |
| Type or print name Hugo Cartaya   | DATE  |
| (This space for State use)  | Telephone No. (720) 946-1302  |
| APPPROVED BY TITLE  | DEC -5 2002   |
| Conditions of approval, if any:   | DATEDATE  |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

<sup>1</sup> API Number

30-045-25506

<sup>4</sup> Property Code

030454

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

<sup>5</sup> Property Name

**MORTON** 

<sup>2</sup> Pool Code

71629

LOCATION AND ACREAGE DEDICATION PLAT

Form C-102

Revised August 15, 2000

Submit to Appropriate District Office

Pool Name

**BASIN FRUITLAND COAL** 

Signature and Seal of Professional Surveyor.

Certificate Number

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

Well Number

| OCKIDIN         | <b>o.</b>   | Operator Name  |                                       |         |                         |                     |   | 1   | Elevation   |  |
|-----------------|-------------|----------------|---------------------------------------|---------|-------------------------|---------------------|---|---|---|--|
| 214274 CALI     |             |                |                                       |         | NE NATURAL GA           |                     | 5838'   |   |   |  |
|                 |             |                |                                       |         | <sup>10</sup> Surface l | Location            |   |   |   |  |
| UL or lot no.   | Section     | Township Range |                                       | Lot I   |                         |                     | Feet from the   | East/West line  | County  |  |
| H               | 23          | 30N            | N 14W                                 | l       | 1750'                   | FNL                 | 1030  | FEL   | San Juan  |  |
| <del></del>     |             | L.,,,,         | 11 Bc                                 | ottom I | Hole Location If        |                     |   |   |   |  |
| JL or lot no.   | Section     | Township       | Range                                 | Lot I   |                         | North/South line    | Feet from the   | East/West line  | County  |  |
| Dedicated Acres | 13 Joint of | T611 14        | Consolidation                         | C-42 II | <sup>5</sup> Order No.  |                     |   |   |   |  |
|                 | Joint of    | , Ipini        | Consolidation                         | Code    | Order No.               |                     |   |   | ļ   |  |
| 320             |             |                |                                       |         |                         |                     |   |   | 1   |  |
|                 |             |                |                                       |         |                         | 456 00 00 11 12 137 | I hereby certists true and considered Signature  Hugo Carray Printed Name  Production Martitle  11/1/02 | RATOR CERT ify that the informatio complete to the best of manager  | on contained herei  |  |
|                 | ,           |                | · · · · · · · · · · · · · · · · · · · |         |                         |                     | I hereby certi<br>plat was plot<br>made by me o   | EYOR CERTI ify that the well locati tted from field notes of or under my supervisi and correct to the bes | ion shown on this<br>of actual surveys<br>ion, and that the |  |
| W-174           |             |                |                                       | _       |                         |                     | Date of Survey  | ,   |   |  |

District I

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State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

| <sup>1</sup> API Number<br>30-045-25506 |               |                 | L LOCATION AND ACREAGE DEDICATION PLAT  Pool Code Pool Name 86620 TWIN MOUNTS |                        |                         |                      |               |                          |                    |
|---|---------------|-----------------|---|------------------------|-------------------------|----------------------|---------------|--------------------------|--------------------|
| Property 03045                          |               |                 | <u></u>   | 5 Property Name MORTON |                         |                      |               | <sup>6</sup> Well Number |                    |
| <sup>7</sup> OGRID<br>21427             |               |                 | Operator Name  CALPINE NATURAL GAS COMPANY, L.P.                              |                        |                         |                      | , E           | #1<br>levation<br>838'   |                    |
|   |               |                 |   |                        | <sup>10</sup> Surface L |                      |               |                          | 030                |
| L or lot no.<br>H                       | Section<br>23 | Township<br>30N |   | Lot Idn                | Feet from the 1750'     | North/South line FNL | Feet from the | East/West line<br>FEL    | County<br>San Juan |
|   |               |                 | 11 Bo   | ottom Hol              | e Location If I         | Different From       | Surface       |                          | Jul 0 ((a)         |
| or lot no.                              | Section       | Township        | Range   | Lot Idn                | Feet from the           | North/South line     | Feet from the | East/West line           | County             |
| Dedicated Acres                         | 13 Joint or   | Infill 14 C     | onsolidation  | Code 15 Oro            | ier No.                 |                      |               |                          | <del></del>        |

STANDARD INIT HAS BEEN APPROVED BY THE DIVISION

17 OPERATOR CERTIFICATION
I hereby certify that the information contained herein
is true and complete to the best of my knowledge and
belief.

Speaker

Hugo Cartify
Printed Name
Production Manager
Tute
11/1/102
Date

18 SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this
plat was plotted from field nose of actual surveys
made by me or under my supervision, and that the
same is true and correct to the best of my belief.

Date of Survey
Signature and Seal of Professional Surveyor:

Certificate Number