| FORM 3160-5 UNITED                                    | STATES   | FORM APPROVED  |        |  |  |  |  |  |
|---|--|--|--------|--|--|--|--|--|
|   | OF THE INTERIOR                                | Budget Bureau No. 1004-0135  |        |  |  |  |  |  |
| BUREAU OF LAN   | ND MANAGEMENT                                  | Expires: March 31, 1993  |        |  |  |  |  |  |
|   |  | 5. Lease Designation and Serial No.  |        |  |  |  |  |  |
| SUNDRY NOTICES AND REPOR                              | TS ON WELLS                                    | NM 15272   |        |  |  |  |  |  |
| Do not use this form for proposals to drill or        | 6. If Indian, Allottee or Tribe Name           |  |        |  |  |  |  |  |
| Use "APPLICATION FOR PE                               |  |  |        |  |  |  |  |  |
|   |  | 7 If Unit or CA Agreement Designation  |        |  |  |  |  |  |
|   |  | 7. If Unit or CA, Agreement Designation  |        |  |  |  |  |  |
| SUBMIT IN TE  | RIPLICATE                                      |  |        |  |  |  |  |  |
| 1. Type of Well                                       | 23/1234  |  |        |  |  |  |  |  |
| Oil Gas   |  | 8. Well Name and No. Coolidge Com #1   |        |  |  |  |  |  |
| Well X Well Other                                     |  |  |        |  |  |  |  |  |
|   | DEC 2002                                       | 9. API Well No.  |        |  |  |  |  |  |
| 2. Name of Operator                                   |  | 30-045-26184   |        |  |  |  |  |  |
| Calpine Natural Gas                                   | - PC ON CONTRACT                               | 10. Field and Pool, or Exploratory Area  |        |  |  |  |  |  |
| 3. Address and Telephone No.                          | Car. 3   | Dakota Basin   |        |  |  |  |  |  |
| 1200 17th St., Suite 770, Denver, CO 80202            | To CA  | 11. County or Parish, State  |        |  |  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or S  | burvey Description                             | San Juan County New Maying   |        |  |  |  |  |  |
| 950' FNL & 1190' FEL Sec. 22-30N-14W                  | 67 81 11 3103                                  | San Juan County, New Mexico  |        |  |  |  |  |  |
| 40 CHECK ADDRODDIATE                                  | BOX(es) TO INDICATE NATURE OF NOTICE           | PEROPT OF OTHER DATA   |        |  |  |  |  |  |
| 12. CHECK APPROPRIATE  TYPE OF SUBMISSION             |  | OF ACTION  |        |  |  |  |  |  |
| TIPE OF SUBMISSION                                    | TIFE (   | F ACTION   |        |  |  |  |  |  |
| X Notice of Intent                                    | Abandonment                                    | Change of Plans  |        |  |  |  |  |  |
| <del></del>   | x Recompletion                                 | New Construction   |        |  |  |  |  |  |
| Subsequent Report                                     | Plugging Back                                  | Non-Routine Fracturing   |        |  |  |  |  |  |
| _   | Casing Repair                                  | Water Shut-Off   |        |  |  |  |  |  |
| Final Abandonment Notice                              | Altering Casing                                | Conversion to Injection  |        |  |  |  |  |  |
| Ц   | Other  | Dispose Water  |        |  |  |  |  |  |
|   | (Note: Report results of multiple co           |  |        |  |  |  |  |  |
|   | Completion or Recompletion Repo                | ·  |        |  |  |  |  |  |
| 13. Describe Proposed or Completed Operations         |  | tinent dates, including estimated date of starting any pr  | ropose |  |  |  |  |  |
|   |  | depths for all markers and zones pertinent to this work  |        |  |  |  |  |  |
|   | ·•<br>·  | 3 8 -  | 2      |  |  |  |  |  |
| Calpine is proposing to abandon the existing          | Dakota formation in the subject well and recom | nplete into the Twin Mounds Picture Cliff formation  | i.     |  |  |  |  |  |
| and the Basin Fruitland Coal. The gas will be         | commingled downhole.                           |  | i<br>N |  |  |  |  |  |
|   |  |  |        |  |  |  |  |  |
| Attached is the proposed proceedure to aban           | don the existing zone and recomplete into the  | Twin Mounds PC and Basin Fruittand Coal formations.  |        |  |  |  |  |  |
| 16+c 1005H  | 6  |  |        |  |  |  |  |  |
| price   |  |  | 1      |  |  |  |  |  |
|   |  | And the second s | .i     |  |  |  |  |  |
|   |  | 32   |        |  |  |  |  |  |
|   |  |  |        |  |  |  |  |  |
|   |  |  |        |  |  |  |  |  |
| 14. I hereby certify that the foregoing in true and c |  | 10/00/00   |        |  |  |  |  |  |
| Signed Caula  | Title OPERATIONS MANAG                         | SER Date 10/29/02  |        |  |  |  |  |  |
| (This space or Federal or State office used)          | · · · · · · · · · · · · · · · · · · ·          | NOV 2 6 2002   |        |  |  |  |  |  |
| Approved by   | Title  | Date   |        |  |  |  |  |  |
| Conditions of approval, if any:                       |  |  |        |  |  |  |  |  |
|   |  |  |        |  |  |  |  |  |
|   |  |  |        |  |  |  |  |  |

#### Recompletion Procedure for

# Calpine Natural Gas Company Coolidge Com #1

Location: NE/4 Sec 22 T30N R14W Date: October 28, 2002

San Juan County, NM

Field: Basin Dakota Elev: GL 5671'

Recomplete in Twin Mounds PC and Basin Fruitland Coal KB 5681'

Surface: BLM 4-1/2" @ 6183' Minerals: BLM NM-15272 DV Tool @ 4211'

DK Perfs 5912' - 6051'

#### Plug Dakota Procedure:

. .

 Dig workover pit. Set and fill 2 frac tanks with city water and heat to 80 degrees. Check for anchors. Set pump jack. MOL and RU completion rig. Hold safety meeting.

- 2. NU 2-3/8" relief line. Blow well down and kill with water if necessary.
- 3. ND tubing head and pull tubing slips. NU BOP. Pick up additional joints (132' 4 jts) of 1-1/2" EUE tubing and TIH to approximately 6073' KB. The 1-1/2" tubing is currently landed at 5941' KB.
- 4. Pump Plug #1 Dakota. Spot 50 sx (59 cu.ft.) of Cl "B" neat cement from 6073' to approximately 5751'. Cement is designed to cover from the base of the Dakota perfs to 100' above the top Dakota perf with 100% excess.
- 5. TOH (standing back) 1-1/2" EUE tubing to approximately 5300' KB and WOC 4 hrs. TIH and verify cement top.
- 6. Load hole with water. TOH (laying down) to approximately 5152' KB.
- 7. Pump Plug #2 Gallup Spot 15 sx (18 cu.ft.) of Cl "B" neat cement from approximately 5152' KB to approximately 5002'. Cement is designed to cover 100' above and below the Gallup top.
- 8. TOH (laying down) to approximately 3802' KB.
- 9. Pump Plug #3 Mesa Verde. Spot 100 sx (118 cu.ft.) of Cl "B" neat cement from approximately 3802' KB to approximately 2425'. Cement is designed to cover 100' below the Point Lookout top and 100' above the Cliff House top.
- 10. TOH (laying down) the 1-1/2" tubing to approximately 2000'. Load hole with fresh water and pressure test the casing to 1500 psi. Finish TOH. Should have a total of 188 jts of 1-1/2".

#### Complete Pictured Cliffs

- 11. Rig up Wireline truck and run GR/CCL from 1700' to 1000'. Perforate 4 spf (0.38" holes) from 1315' to 1325'. Total of 40 holes. Depths refer to the open-hole logs.
- 12. Rig up frac equipment and pressure test surface lines.

13. Fracture with 50,000# of 20/40 Brady sand in a 25#/1000 gal cross-inked gel fluid. Pump rate at 50 BPM and expected treating pressure is 2000 psig. Max treating pressure is 3500 psig. Treat with the following schedule if pressure permits: (would prefer to ramp sand)

| Stage         | Gel Vol.<br>(Gals.) | Sand Vol. (lbs.) |
|---------------|---------------------|------------------|
| Pad           | 7,000               | 0                |
| 1.0 ppg 20/40 | 3,000               | 3,000            |
| 2.0 ppg 20/40 | 5,000               | 5,000            |
| 3.0 ppg 20/40 | 5,000               | 10,000           |
| 4.0 ppg 20/40 | 5,000               | 20,000           |
| 4.0 ppg 20/40 | Resin 3,000         | 12,000           |
| Flush         | 997                 | 0                |
| Total         | 28,997              | 60,000           |

- 14. Close BOPs. RD frac company and install flow line with 1/4" ceramic choke. Flow well back to pit overnight.
- 15. When well dies, TIH with sand bailer on 2-3/8" EUE tubing and clean out to PBTD or 300' below the lowest perf. TOH and lay down bailer.

### Complete Fruitland Coal

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- 16. Rig up Wireline truck and run drillable bridge plug. Set at 1402'. Perforate 4 spf (0.38" holes) from 1296'-1308'. Total of 48 holes. Depths refer to the open-hole logs.
- 17. Rig up frac equipment and pressure test surface lines.
- 18. Fracture with 50,000# of 20/40 Brady sand in a 25#/1000 gal cross-linked gel fluid. Pump rate at 50 BPM and expected treating pressure is 2000 psig. Max treating pressure is 3500 psig. Treat with the following schedule if pressure permits: (would prefer to ramp sand)

| Stage         | Gel Vol.<br>(Gals.) | Sand Vol (lbs.) |
|---------------|---------------------|-----------------|
| Pad           | 7,000               | 0               |
| 1.0 ppg 20/40 | 3,000               | 3,000           |
| 2.0 ppg 20/40 | 5,000               | 5,000           |
| 3.0 ppg 20/40 |                     | 10,000          |
| 4.0 ppg 20/40 | 5,000               | 20,000          |
| 4.0 ppg 20/40 | Resin 3,000         | 12,000          |
| Flush         | 997                 | 0               |
| Total         | 28,997              | 60,000          |

- 19. Close BOPs. RD frac company and install flow line with 1/4" ceramic choke. Flow well back to pit overnight.
- 20. When well dies, TIH with sand bailer on 2-3/8" EUE tubing and clean out to RBP. TOH and lay down bailer.
- 21. TIH and drill out bridge plug.

- 22. TIH with tail joint, 4' perforated sub, and seating nipple, on 2-3/8", 4.7#, J-55, EUE 8rd tubing and set the seating nipple below the deepest perforation. ND BOP and NU tubing head.
- 23. Run a 2" X 1-1/2" X 12' RWAC pump on %" rods. Space out the pump and hang off the rods. Start the pump jack and check for pump action.
- 24. Rig down and release rig. First deliver well.



Coolidge #1

Sec

22, Township 30N, Range 14W

Surface Location Btm Hole Loc. Field County 950' FNL & 1190' FEL Sec 22 T30N R14W Same as Surface

 Field
 Basin Dakota

 County
 San Juan

 State
 New Mexico

 API No.
 30-045-26184

 Lease No.
 NM 15272

 G.L. Elevation
 5671'

 K.B. Elevation
 5681'

Cement 118 c

198' 9-5/8", 36#, in 12 1/4" hole
118 cu ft Class B w/ 2% CaCl. Circulate to surface

Prod. Casing 0-6183'

148 jts. 4 1/2" csg. 11.6 #/ft, J-55 New

Cement

2nd Stage 1339 cuft

Class B with 2% econofill Circulated to Surface

## **Tubing Configuration**

| Description   | Length  |  |  |  |  |
|---|---------|--|--|--|--|
| КВ  | 10      |  |  |  |  |
| 1 2 3/8" x 1 1/2" X-over                                      | 1.5     |  |  |  |  |
| 183 Joints of 1 1/2" 2.9 #/ft. J-55 EUE plastic coated tubing | 5897.33 |  |  |  |  |
| 1 Seating Nipple  | 0.55    |  |  |  |  |
| 1 Joints of 1 1/2" used tubing                                | 32.08   |  |  |  |  |
| Tubing Tail @   | 5941.46 |  |  |  |  |

DV Tool @ 4211

Cement

1st Stage

258 cu ft + 221 cu ft 258 cu ft Class B with 2 % econofill plus 221 cu ft 50/50 Pox with 2% gel, 10% salt, 6 1/4 # Gilsonite l/4# celloflake SPF Shots

| 5912-5923 | 1  |     | 11 |
|-----------|----|-----|----|
| 5932-5938 | 6  |     | 6  |
| 5943-5947 | 4  |     | 4  |
| 5998-6022 | 12 | .35 | 12 |
| 6030-6051 | 21 | 3   | 21 |

Zone Total

PBTD 6,139'
FLOAT COL. 6,141'
SHOE 6,183'
TD 6,187'

| District I                                |                |               |                        | State of Nev  | w Mexico                  |  |  | Form C-102   |
|---|----------------|---------------|------------------------|---------------|---------------------------|--|--|--|
| 1625 N. French Dr., Hobbs, P. District II | NM 88240       | Е             | nergy. Min             |               | l Resources Depa          | rtment   | Revi   | sed August 15, 200   |
| 1301 W. Grand Avenue, Arte                | sia. NM 88216  | <br>1         |                        |               |                           |  |  | oriate District Office   |
| District III                              | Jin, 1111 0021 |               |                        | 220 South St  | TION DIVISIO              | NE O E I V E   | L)   |  |
| 1000 Rio Brazos Rd., Aztec, I             | NM 87410       |               | 12                     |               | ate Lease - 4 Copie       |  |  |  |
| District IV                               |                |               |                        | Santa Fe, N   | M 87505 7m2               | NOV 18 PM  | 12: 12   | ee Lease - 3 Copie   |
| 1220 S. St. Francis Dr., Santa            | Fe, NM 8750    | 5             |                        | ,             |                           | 11.71 10   |  | MENDED REPORT  |
|   | 1              | VELL LO       | OCATIO                 | N AND ACE     | EAGE DEDIC                | A THANDIA  |  | ENDED REFOR  |
| <sup>1</sup> API Numb                     | er             |               | <sup>2</sup> Pool Code | e             | CITOL DEGIC               | Pool Na  |  |  |
| 30-045-261                                | 184            |               | 71629                  |               | BA                        | ASIN FRUITL  |  |  |
| <sup>4</sup> Property Code                |                |               |                        | 5 Property    |                           |  | ILID COAL                                      | <sup>6</sup> Well Number   |
| 030437                                    |                |               |                        | COOLIDG       |                           |  |  | #1   |
| OGRID No.                                 |                |               |                        | 8 Operator    |                           | · · · · · · · · · · · · · · · · · · ·                                  |  | <sup>9</sup> Elevation   |
| 214274                                    |                | C             | CALPINE                |               | AS COMPANY,               | T. P   |  | 5681°  |
|   |                |               |                        | 10            |                           | <u> </u>   |  | 2091,  |
| UL or lot no. Section                     | n Township     | Range         | Lot Idn                | Feet from the | Location North/South line | Broke in 1   |  | <del></del>  |
| A 22                                      | 1 .            | i 1           | 200 1411               | 950           | FNL                       | Feet from the  | East/West li                                   |  |
| <del></del>                               | <u> </u>       |               |                        |               |                           | 1190'  | FE:  | L San Juan   |
| UL or lot no. Section                     | Township       | BC            | ottom Ho               | le Location I | f Different Fron          | n Surface  |  |  |
| See do                                    | Township       | Range         | Lot Idn                | Feet from the | North/South line          | Feet from the  | East/West lin                                  | e County   |
| 12 Dedicated Acres 13 Joint               | India 14       | Consolidation | 0 1 15 0               |               |                           |  |  |  |
| 320                                       | , iiiii        | Consolidation | Code   Or              | der No.       |                           |  |  |  |
|   |                |               |                        |               |                           | is true and bellef. Signature Hugo Carta Printed Name Production Title | Cato   | of my knowledge and  |
|   |                |               |                        |               |                           | 11/14/02<br>Date   |  |  |
|   |                |               |                        |               |                           | plat was plo<br>made by me   | tify that the well lo<br>otted from field note | TIFICATION cation shown on this is of actual surveys vision, and that the best of my belief. |
|   |                |               |                        |               |                           | Date of Survey<br>Signature and  | y<br>Seal of Professional St                   | rveyor:  |

Certificate Number

| District I 1625 N. French Dr District II 1301 W. Grand Av District III 1000 Rio Brazos Re District IV 1220 S. St. Francis | enue, Artes<br>d., Aztec, N | ia, NM 882<br>M 87410 | 505     |            | O        | IL C                         | nerals & N<br>CONSER<br>220 Sout<br>Santa F | VAT<br>th St.<br>Fe, N | w Mexico Il Resources De IION DIVISI I. Francis Dr. IM 87505 REAGE DED | <b>ON</b>    |  | EDIME<br>8 PM I                             | Appropri<br>State<br> 2:   2ee             | Form C-102<br>d August 15, 2000<br>ate District Office<br>e Lease - 4 Copies<br>e Lease - 3 Copies<br>ENDED REPORT |
|---|-----------------------------|-----------------------|---------|------------|----------|------------------------------|---|------------------------|--|--------------|--|---|--|--|
|   | API Numbe                   |                       |         |            |          | ol Cod                       |   | ACI                    | WACE DED   | <u>ICA I</u> | Pool Nai   | ne  |  |  |
|   | 045-261                     | 84                    |         |            | 86       | 620                          |   |                        |  | N MO         | UNDS PIC   | TURED                                       | CLIFF                                      | s  |
| <sup>4</sup> Property 0   |                             |                       |         |            |          |                              |   | operty                 |  |              |  |   | 6,   | Well Number  |
| 7 OGRID N   |                             |                       |         |            |          |                              |   |                        | E COM  |              |  |   |  | #1   |
| 214274  |                             |                       |         | (          | 'ALP     | ;<br>INE                     |   | erator                 | AS COMPAN  | vii          | <b>,</b>   |   | ·  | Elevation  |
|   |                             |                       |         |            | 77 117 1 | 11112                        | 4.0   |                        |  | I, L.I       | · · · · · · · · · · · · · · · · · · ·  |   |  | 5681'  |
| UL or lot no.   | Section                     | Township              | Т       | Range      | L        | ot Idn                       |   | om the                 | Location North/South li  | ne           | Feet from the  | Face  | t/West line                                |  |
| A   | 22                          | 30                    | N       | 14W        |          |                              |   | 950'                   | FN   | 1            | 1190'  | Las   | FEL  | County<br>San Juan   |
|   |                             |                       |         | 11 Bo      | ottom    | Ho                           | le I ocati                                  | ion I                  | f Different Fr   |              |  | <del></del>                                 | FISE                                       | San Juan   |
| UL or lot no.   | Section                     | Township              |         | Range      |          | ot Idn                       | Feet fr                                     |                        | North/South li   |              | Feet from the  | East  | /West line                                 | County   |
|   |                             |                       |         |            |          |                              |   | į                      |  |              |  |   | - vv cut mae                               | County   |
| 12 Dedicated Acres  | 13 Joint o                  | r Infill              | 14 Cons | solidation | Code     | <sup>15</sup> O <sub>1</sub> | rder No.                                    |                        |  |              | •  |   |  |  |
| NO ALLOWA   | BLE WI                      | LL BE A               | SSIC    | STAN       | O TH     | IS COUNTY                    | OMPLETI<br>IIT HAS B                        | ON U                   | NTIL ALL INT   | ERES'        | In the state of th | ERATO rtify that th complete to ya Manager  | R CER e information the best of            | ATED OR A NO TIFICATION ion contained herein f my knowledge and IFICATION  |
|   |                             |                       |         |            |          |                              |   |                        |  |              | plat was plo<br>made by me   | tify that the<br>otted from f<br>or under n | e well loca<br>îeld notes o<br>ny supervis | IFICATION tion shown on this of actual surveys rion, and that the st of my belief.                                 |

Date of Survey

Certificate Number

Signature and Seal of Professional Surveyor: