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Form 3160-5  
(February 2005)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Farmington Field Office  
Bureau of Land Management

MAR 29 2011

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Williams Production Company, LLC

3a. Address

PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)

505-634-4206

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1035' FSL and 1735' FWL SE/4 SW/4 Sec 17(N), T32N, R11W

Lease Serial No.  
NM-03190

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.  
Cox Canyon

8. Well Name and No.  
Cox Canyon #24 COM

9. API Well No.  
30-045-22538

10. Field and Pool or Exploratory Area  
Pictured Cliffs

11. Country or Parish, State  
San Juan, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Reperforate and Land Tubing _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	_____
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	_____

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/12/2011: RU BWWC to reperf PC, reperf PC with 1 11/16" Owens strip gun, btm up from 3459' to 3428' (31" interval), 2 gun runs with 30 total shots, .24" Diam 16.40 Pen and 09 Grm Chgs fired RD BWWC. Land tbg at 3468' KB as follows, one 1.061" S/N on bttm, w/ 106 joints 1.60" (1.25" ID) 2.33#, J-55, IJ 10rnd tbg,

DIST. 3

OIL CONS. DIV.

RCVD APR 5 '11

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Ben Mitchell

Title Regulatory Specialist

Signature

Date 3/22/2011

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

MAR 31 2011

# COX CANYON UNIT #24 COM PICTURED CLIFFS

## Location:

1035' FSL and 1735' FWL  
SE/4 SW/4 Sec 17(N), T32N, R11W  
San Juan, New Mexico  
Elevation: 6769' GR  
API # 30-045-22538

Spud Date 07/03/77

Completed 10/11/77

1<sup>st</sup> Delivery 11/30/77

Top	Depth
Ojo Alamo	2229'
Kirtland	2485'
Fruitland	3223'
Pictured Cliffs	3430'

3 jts 8-5/8", 24#, K-55 ST&C csg @ 132'

132 jts of 2-7/8", 6.4#, J-55 NU 10rd  
production csg @ 3557'. Baffle set @ 3551'

106 jts of 1.25" 2.33#, J-55, II 10rd tbq,  
land at 3468" KB w/ one 1.061" S/N on  
bttm

3428' - 3478'  
(12 shots)

3459" - 3428"  
(30 shots .24"  
Diam. @ 31"  
interval)

## Stimulated 09/26/77

Frac with 40,000# 10/20 sand and  
45,000 gallons treated water.

PBTD @ 3551'  
TD @ 3559'

Hole Size	Casing	Cement	Top of Cmt
12-1/4"	8-5/8", 24#	85 sx	Surface
6-3/4"	2-7/8", 6.4#	200 sx	2250'