Form 3160a5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| SUNDRY NOTICES AND REPORTS ON WELLS 8 Do not use this form for proposals to drill or to ke-enter an  |  |   | 5. Lease Se<br>NMNM  |                                  |  |
|--|--|---|--|----------------------------------|--|
| abandoned well. Use form 3160-3 (APD) for such proposals.  |  |   |  | , Allottee or Tribe Name         |  |
|  | PLICATE - Other instruc  | ctions on reverse side  | 13   | r CA/Agreement, Name and/or No.  |  |
| Type of Well     Oil Well  | OIL CONS. DIV.   | 8. Well Nan<br>FLORAI   | ne and No.<br>NCE 63F  |                                  |  |
| Name of Operator     XTO ENERGY INC  | Contact:   | REGULATORY E-Mail: Regulatory@xtoenergy   | ORY 9. API Well No. 30-045-31127-00-X1   |                                  |  |
| 3a. Address<br>2700 FARMINGTON AVE., BLDG K, SUITE 1<br>FARMINGTON, NM 87401   |  | 3b. Phone No. (and the area cod<br>Ph: 505.324.1090 Ext: 40<br>Fx: 505.564.6700                       | 70- (Include a code) 10. Field and Pool, or Exploratory 24.1090 Ext: 4020 MultipleSee Attached |                                  |  |
| 4. Location of Well (Footage, Sec., 7  | n)   | 11. County  | or Parish, and State   |                                  |  |
| Sec 17 T27N R8W 1805FNL  | 2400FWL  | SAN JL  |  | JAN COUNTY, NM                   |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | O INDICATE NATURE OF  | NOTICE, REPORT, OF   | R OTHER DATA                     |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |  |                                  |  |
| ☐ Notice of Intent   | ☐ Acidize  | Deepen  | Production (Start/Re   | esume)                           |  |
| _  | ☐ Alter Casing   | ☐ Fracture Treat  | Reclamation  | ☐ Well Integrity                 |  |
| Subsequent Report  | ☐ Casing Repair  | ■ New Construction  | Recomplete   | Other Well Spud                  |  |
| Final Abandonment Notice   | Change Plans   | □ Plug and Abandon  | Temporarily Abando   | on Well Spud                     |  |
|  | Convert to Injection   | Plug Back   | ☐ Water Disposal   | oosal                            |  |
| following completion of the involved testing has been completed. Final Al determined that the site is ready for f Spudded 12-1/4" hole @ 9:30 296.96'. Cemented casing w/cuft/sx). Circulated 15 bbls cominutes. Held OK.  Continued drilling ahead. | pandonment Notices shall be final inspection.) p.m., 11/19/02. TIH w/7 180 sx Class "B" cement | led only after all requirements, incli<br>its 9-5/8", 36#, J-55, ST&C s<br>w/2% CaCl2 & 1/4#/sx cello | uding reclamation, have been during to flake (15.6 ppg. 1.18                                   | completed, and the operator has  |  |
| 14. Thereby certify that the foregoing is  | true and correct.  |   |  |                                  |  |
|  | Electronic Submission #  | #16353 verified by the BLM We<br>ENERGY INC, sent to the Farm   | nington  |                                  |  |
| Name (Printed/Typed) JEFF PATTON   |  |   | drienne Garcia on 12/03/2002 (03AXG0300SE)  Title ENGINEER                                     |                                  |  |
| Signature (Electronic S  | Submission)  | Date 11/21/   | 2002   |                                  |  |
|  | THIS SPACE FO  | OR FEDERAL OR STATE   | OFFICE USE   |                                  |  |
| Approved By ACCEPTED   |  | TitlePETROL   | ADRIENNE GARCIA<br>tlePETROLEUM ENGINEER Date 12/03/2002                                       |                                  |  |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu-  | uitable title to those rights in the   | e subject lease Office Farmin   | =  |                                  |  |
| Title 18 U.S.C. Section 1001 and Title 43  | U.S.C. Section 1212, make it a   | crime for any person knowingly ar   | nd willfully to make to any dep  | partment or agency of the United |  |

## Additional data for EC transaction #16353 that would not fit on the form

10. Field and Pool, continued

OTERO CHACRA