Form 3160-5 (August 2007)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No.

NIVINIVI3791U	

abandoned we	o. II indian, Anottee	6. If Indian, Anottee of Thoe Name			
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No. NMNM108300			
Type of Well ☐ Oil Well ☐ Gas Well ☒ Oth	8. Well Name and No SAN JUAN R FE	8. Well Name and No. SAN JUAN R FEDERAL COM 90			
Name of Operator DUGAN PRODUCTION COR	9. API Well No. 30-045-30589-	9. API Well No. 30-045-30589-00-S1			
3a. Address		o. Phone No. (include area code h: 505.325.1821		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL	
FARMINGTON, NM 87499					
4. Location of Well (Footage, Sec., 7	• •			11. County or Parish, and State	
Sec 12 T26N R12W SWNE 2	320FNL 1850FEL		SAN JUAN COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	NDICATE NATURE OF	NOTICE, REPORT, OR OTHE	ER DATA	
- TYPE OF SUBMISSION		ТҮРЕ О	F ACTION		
Notice of Intent	☐ Acidize	Deepen		☐ Water Shut-Off	
_	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report ■	☐ Casing Repair	☐ New Construction	Recomplete	Other	
Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon		
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		
Returned to production 04/12	2011 .	23 45 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	ECEIVE 3202122 ONS. DIV. DIST. 3		
14. Thereby certify that the foregoing is	Electronic Submission #106	396 verified by the BLM We	ell Information System o the Farmington		
Name (Printed/Typed) JOHN C A	LEXANDER	Title VICE-F	PRESIDENT		
Signature (Electronic S	Submission)	Date 04/13/2	2011		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED	STEPHEN TitlePETROLE	N MASON EUM ENGINEER	Date 04/13/2011	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condi-	uitable title to those rights in the sul		gton		
Fitle 18 U.S.C. Section 1001 and Title 43				or agency of the United	