

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

MAY 12 2011

Farmington Field Office

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3a. Address

2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)

505-325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2515' ENL, 565' FWL, Sec. 33, T26N, R03W, N.M.P.M.
SW/NW (E)

5. Lease Serial No.

Jicarilla Contract 117E

6. If Indian, Allottee or Tribe Name

Jicarilla Apache

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Jicarilla 117E # 9B

9. API Well No.

30-039-29295

10. Field and Pool, or Exploratory Area

Blanco Mesaverde/Tapacito
Pictured Cliffs

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other PC PayAdd

and Downhole

Commingled

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Enérgen Resources downhole commingled the Tapacito Pictured Cliffs and the Blanco Mesa Verde (DCH 3543AZ) according to the following procedure.

4/18/11 MIRU. NDWH. NU BOP. TOH with 2.375" tubing.

4/19/11 TIH with composite bridge plug, set @ 4120'. Load casing with 2% KCL. Pressure test casing to 3000 psi - 30 minutes - ok. Perferate PC from 3968'-3998'. SI well. RDMO.

5/5/11 Acidize PC perfs with 1000 gal 15% HCL followed by 469 gals of 2% KCL water flush. Frac PC with 21,970 gal of x/link gel in a 60Q foam. Pumped 5000# 100 mesh followed with 4000# monoprop.

5/6-8 Flow back frac.

5/9/11 TIH and clean out well to CBP at 4120'.

5/10/11 Drilled out CBP at 4120'. Circulated hole clean. TIH and tagged fill @ 6445'.

PBID 6495'. TOOH. TIH with 2.375" 4.7# J-55 tubing. Set tubing at 6175'. SN 6170'. ND BOP. NUWH. Shut in well.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Anna Stotts

Title

Regulatory Analyst

Signature

Anna Stotts

Date

05/11/11

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

MAY 13 2011

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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