| 121314157677                                    | 1870   |                             |   |                 |                           | 4           | , 1          |                             | D.  |  |  |
|---|--|-----------------------------|---|-----------------|---------------------------|-------------|--------------|-----------------------------|---|--|--|
| SIN NICON THE                                   | 10212  | Cono                        | coPł                                    | ì               | lips                      |             |              | 2011                        | Accounting Well File Revised: March 9, 2006   |  |  |
| 150562  |  | DUCTION                     | ALLOC                                   | ATI(            | ON FORM                   | [           |              | PRE<br>FINA                 | LIMINARY 🗌<br>AL 🔯<br>TISED 🔲                 |  |  |
| Commingle Type SURFACE ☐ DOWNHOLE ☒             |  |                             |   |                 |                           |             |              | Date: 3/4/2011              |   |  |  |
| Type of Completion                              |  |                             |   |                 |                           |             |              | API No. <b>30-039-30929</b> |   |  |  |
| NEW DRILL ☑ RECOMPLETION ☐ PAYADD ☐ COMMINGLE ☐ |  |                             |   |                 |                           |             |              | DHC No. DHC3367AZ           |   |  |  |
|   |  |                             |   |                 |                           |             |              |                             | Lease No. SF-080379-A                         |  |  |
| Well Name                                       |  |                             |   |                 |                           |             |              | Well No.                    |   |  |  |
| Unit Letter                                     | San Juan 29-6 UnitUnit LetterSectionTownshipRangeFootage |                             |   |                 |                           |             |              |                             | #20C County, State                            |  |  |
| L   | 8  | T029N                       | R006W                                   | 235             | 9' FSL & 13               |             |              | Rio A                       | Arriba County,<br>Iew Mexico                  |  |  |
| Completion Date Test Method                     |  |                             |   |                 |                           |             |              |                             |   |  |  |
| 2/18/   | /11  | HISTORIC                    | ICAL ☐ FIELD TEST ☒ PROJECTED ☐ OTHER ☐ |                 |                           |             |              |                             |   |  |  |
|   |  |                             |   |                 |                           |             |              |                             |   |  |  |
| FOR   |  | GAS                         |   | ERCENT          | CONDENSAT                 |             | re           | PERCENT                     |   |  |  |
| MES   | 14   | 1450 MCFD                   |   | 70%             |                           |             |              | 70%                         |   |  |  |
| DA  | 6  | 608 MCFD                    |   | 30%             |                           |             |              | 30%                         |   |  |  |
|   |  |                             | 2058                                    |                 |                           |             | ·····        |                             |   |  |  |
| Mesaverde a                                     | nd Dakota<br>For that rea                                | formations of son, oil perc | luring comp<br>entages are              | letion<br>based | operations. (upon the gas | Oil was not | preser       | ıt duri                     | ests from the ng flow test vided in the event |  |  |
|   |  |                             |   | NS ATT          |                           |             |              |                             |   |  |  |
| APPROVED BY DATE                                |  |                             |   |                 | TITLE                     |             |              | PHONE                       |   |  |  |
| x 3   |  |                             |   | 11              | Engineer                  |             |              | 517 - 1315                  |   |  |  |
| Bill Akwari                                     |  |                             |   |                 | Lugmeet                   |             |              | 1303                        | 377 1010                                      |  |  |
| X Land  | is fol   | and                         | 3/4/11                                  |                 | Engineering Tech.         |             | 505-326-9743 |                             |   |  |  |
| Kandis Ro                                       | oland  |                             | , ,                                     |                 |                           |             |              |                             |   |  |  |