submitted in lieu of Form ຸ60−5 UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

MAY 04 2018

| | Sundry Notices and Rep | oorts on Wells | ্রিক্রান্তর্ভার কর্ত্ত) এই এ ক্রিক্রান্তর্ভার কর্ত্ত | (\$ (\d) +0.04 30.44.03 30.44.03 | |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | Pa-124918 as \$20 10 2 2 3 3 | 5. | Lease Number 5 |
| 1. T | Cype of Well GAS | | | 6. | If Indian, All. or Tribe Name |
| | Name of Operator | | | 7. | Unit Agreement Name San Juan 27-4 Unit |
| | BURLINGTON RESCURCES OIL | . & GAS COMPANY LP | • | | |
| 3. A | Address & Phone No. of Operator | | | - 8. | Well Name & Number San Juan 27-4 Unit 140 |
| (| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | | 9. | API Well No. |
| 4. I | Location of Well, Footage, Sec., T, R, M Surface: Unit I (NESE), 1857' FSL & 1859' FEL, Section 10, T27N, R4W, NMPM | | | 10. | 30-039-30484 Field and Pool Blanco MV / Basin DK |
| | | | | | |
| B | Bottomhole: Unit O (SWSE), | 1232' FSL & 1706' FEL, Sec | e. 10, T27N, R4W, NMPM | 11. | County and State Rio Arriba, NM |
| 12. C | HECK APPROPRIATE BO | OX TO INDICATE NATURE | OF NOTICE, REPORT, O | THER | DATA |
| Т | 'ype of Submission Ty Notice of Intent | pe of Action Abandonment | Change of Plans | . X | OtherInstall_CIBP, isolate_ |
| | X Subsequent Report | Recompletion Plugging | New Construction Non-Routine Fracturing | | Water producing zone Re-commingled. |
| | Final Abandonment | Casing Repair Altering Casing | Water Shut off Conversion to Injection | | |
| 13. E | Describe Proposed or Compl | leted Operations | | | |
| flowling FL ca tubing finish 4/8/10 4/14/1 Flower Fill & | ines. RIH & tagged fill @ 84 sing. RIH & set CIPB @ 655 g @ 6457'. RD floor, ND BC isolating water zone at a late of MIRU Aztec 521. 4/13/10 l 10 RIH & tagged fill @ 6544' at well to check for water rate | 55'. RU WL & set 10/26/10 R 50' to isolate DK. TIH w/tubin DP, NU WH. Pumped off checker date, since Forest closure date RU WL & set plug in FN. POO 2. M/O CIPB @ 6550' for 2 days. 32 and c/o to PBTD for 2 days. | illed well w/10 bbls water. ND U Blue Jet & ran GR to 8414', ig,. Test MV water production k in tubing. RD & released rig te starts 11/1. See sundry dated DH. ND WH, NU BOP. PT-Olys. Flow well back for 3 days 4/21/09 TOOH. RIH w/269 jts unable to lift fluids. Land tbg | Set C Land 10/28/ 110/28 K. TO 4/19/ s of 2-3 | IPB @ 8402'. RD Blue Jet. 205 jts2-3/8", 4.7#, J-55 09. Had to move out and /09. OH w/2-3/8" tbg. 10 C/O to PBTD @ 8400'. /8" 4.7#, J-55 tbg & C/O |
| Produ | uced only MV gas from 10/2 | 24/09 - 4/08/10. Current well | status - commingled MV/DI | ζ | |
| 14. I | hereby certify that the fore | going is true and correct. | | | |
| Signe | a Fatty (| MignM Patsy Clug | ston Title <u>Sr. Regulato</u> | ory Spe | cialist Date 5/4/10 |
| | space for Federal or State Of | fice use) | And the second s | A | GREYTED FAR REAVE |
| | DITION OF APPROVAL, if | | | | Dato. |

CONDITION OF APPROVAL, IT array.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitions or fraudulent statements or representations as to any matter within its jurisdiction.

OPERATOR

MAY 06 2010 PARAMINGTON FIELD-OFFICE 74

ConocoPhillips

Schematic - Current SAN JUAN 27-4 UNIT #140C

