Form 3160-5
*(December 1989)

**UNITED STATES
DEPARTMENT OF THE INTERIOR**
BUREAU OF LAND MANAGEMENT

RECEIVED 2002 OCT 23 PM 12:00

070 FARMINGTON, NM

FORM APPROVED
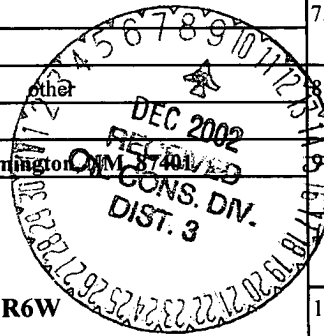Budget Bureau No. 1004-0135
Expires: September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, deepen or reentry to a different reservoir.

Use 'APPLICATION FOR PERMIT" for such proposals

5. Lease Designation and Serial No.
SF 078988

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agmt. Design.:
Northeast Blanco Unit

SUBMIT IN TRIPLICATE

1. Type of Well:	oil well gas well **X** other
2. Name of Operator:	**Devon Energy Corporation**
3. Address of Operator:	**3300 N. Butler Avenue, Suite 211, Farmington, NM 87401**
4. Location of Well: (Footage, Sec., T., R., M., or Survey Description)

8. Well Name and No.:
N.E.B.U. #319M

9. API Well No.:
30-045-31090

10. Field & Pool/Exploratory Area:
Basin Dakota

11. County or Parish, State:
San Juan, New Mexico

1465' FNL, 1310' FWL - Section 7, T31N, R6W

12.   CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
____ Notice of Intent	____ Abandonment	____ Change of Plans
	____ Recompletion	____ New Construction
X **Subsequent Report**	____ Plugging Back	____ Non-Routine Fracturing
	____ Casing Repair	____ Water Shut-Off
____ Final Abandonment Notice	____ Altering Casing	____ Conversion to Injection
	X Other: **Bottom Hole Pressure Measurement**	
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Bottom Hole Pressure Measurement result taken October 10, 2002: 3442 psig at a depth of 8010'.

14. I hereby certify that the foregoing is true and correct.

Signed: _Chuck Freier_   CHUCK FREIER   Title: **Company Representative**   Date: 10/23/2002

(This space for Federal or State office use)

Approved by _____   Title _____   Date _____

Conditions of approval, if any:

ACCEPTED FOR RECORD

DEC 06 2002

FARMINGTON FIELD OFFICE