

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

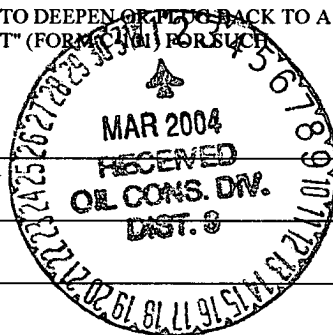
State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised June 10, 2003

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-045-32086
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LG-1917
7. Lease Name or Unit Agreement Name Mesa SWD
8. Well Number 4
9. OGRID Number 006515
10. Pool name or Wildcat SWD Mesaverde (96160)

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)



1. Type of Well:  
Oil Well ☐ Gas Well ☐ Other SWD

2. Name of Operator  
Dugan Production Corp.

3. Address of Operator  
P. O. Box 420, Farmington, NM 87499-0420

4. Well Location

Unit Letter I : 1450 feet from the South line and 1245 feet from the East line

Section 16 Township 24N Range 8W NMPM San Juan County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
6819' GL

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: TD, Production casing ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Drill to TD 4655' on 2-8-04. Ran 5-1/2" 15.5# J-55 LT&C Maverick casing. Land @ 4651' with float collar @ 4608'. Cement 1<sup>st</sup> stage w/280 sx BJ Premium Lite High Strength w/1/4# celloflake 5#/sx LCM-1. Cement 2<sup>nd</sup> stage w/214 sx Premium Lite FM w/3% CaCl<sub>2</sub>, 1/4# celloflake/sx, 5#/sx LCM-1, 8% Bentonite & .4% Sodium Metasilicate. Tail w/50 Sx Type III cement w/1% CaCl<sub>2</sub> & 1/4# celloflake/sx. Circulate 25 bbls contaminated cement.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John C. Alexander TITLE Vice-President DATE February 27, 2004

Type or print name John C. Alexander E-mail address: johncalexander@duganproduction.com Telephone No. (505)325-1821  
(This space for State use)

APPROVED BY Chark TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE MAR - 1 2004

Conditions of approval, if any: