

submitted in lieu of Form 3160-5
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

MAY 23 2011

Sundry Notices and Reports on Wells

Farmington Field Office
Bureau of Land Management
5. Lease Number

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Surface: Unit O (SWSE), 781' FSL & 1811' FEL, Section 29, T31N, R10W, NMPM

BH : Unit P (SESE), 729' FSL & 726' FEL, Section 29, T31N, R10W, NMPM

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

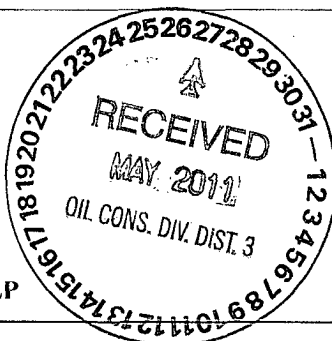
8. Well Name & Number
ATLANTIC A 7C

9. API Well No.

30-045-35101

10. Field and Pool
BLANCO MV

11. County and State
San Juan, NM



12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - ☐ Cathodic

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Final Abandonment

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

Attached is a drawing for the placement of the cathodic ground, rectifier and cable for the subject well.

14. I hereby certify that the foregoing is true and correct.

Signed Denise Journey Denise Journey

Title: Staff Regulatory Technician Date 5/18/2011

(This space for Federal or State Office use)

APPROVED BY Mark Kelly Title

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ENVIRONMENTAL
COMPLIANCE TEAM LEAD

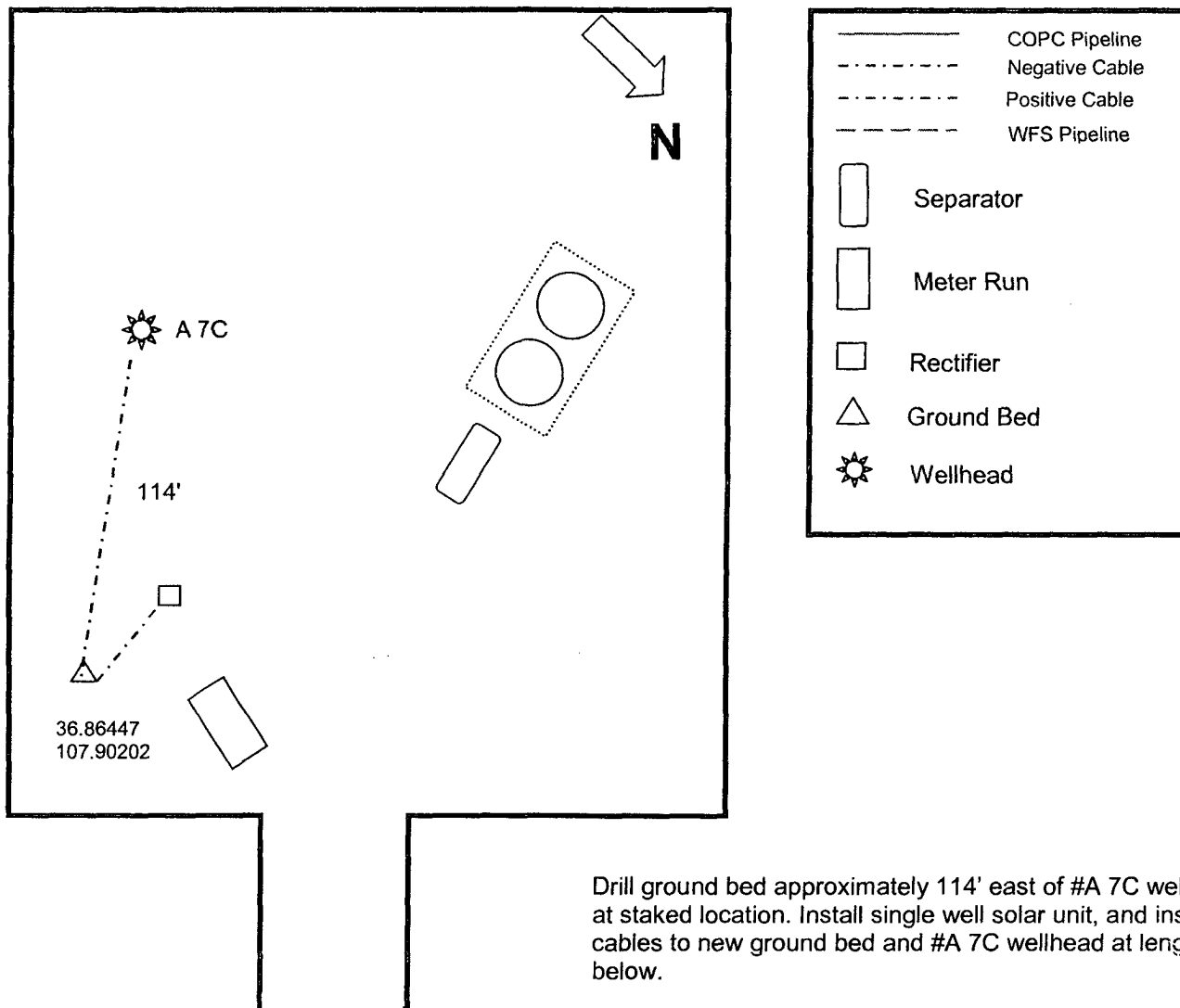
Date 5/24/11

NMOC

PC

Atlantic A 7C

Section 29, T31N, R10W, N.M.P.M., San Juan County, NM



#A 7C Cables:

Negative: 114'

Positive: 35'

Total Ditch: 149'