District I 1625 N. French Dr., Hobbs, NM 88240

District #

District III

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2009

OIL CONSERVATION DIVISION 2040 South Pacheco 811 South First, Artesia, NM 88210 1000 Rio Brazos Rd., Aztec, NM 87410

Submit to Appropriate District Office

State Lease - 4 Copies

| District IV | | | Salita Pe, INIVI 87505 | | | | | | | ree Lease - 3 Copies | |
|--|----------|-------------------------------|------------------------|---------------|--|------------------------|---------------|---------|---------|----------------------|--|
| 2040 South Pacheco, Santa Fe, NM 87505 | | | | | | | | Г | AME | ENDED REPORT | |
| | | \mathbf{W} | ELL LC | CAT | ION AND ACR | REAGE DEDIC | CATION PL | AT _ | | ANDED ILLI OILI | |
| ¹ API Number | | | | 1 Pool | Code | ³ Pool Name | | | | | |
| 30-0 | 55 | | 716 | 529 | Basin Fruitland Coal | | | | | | |
| ⁴ Property Code | | | | ' Well Number | | | | | | | |
| 025177 | | | 002 | | | | | | | | |
| ⁷ OGRID №. | | **** | | , Elevation | | | | | | | |
| 014634 | | MERRION OIL & GAS CORPORATION | | | | | | | | 5516' | |
| ¹⁰ Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Id | | North/South line | Feet from the | East/We | st line | County | |
| I | 23 | 30N | 12W | NES | SE 1700 | South | 1275 | East | | San Juan | |
| | | | ¹¹ Bo | ttom I | Hole Location Is | f Different Fro | m Surface | | | <u> </u> | |
| UL or lot no. | Section | Township | Range | Lot Id | dn Feet from the | North/South line | Feet from the | East/We | st line | County | |
| | | | | | | | | | | ! | |
| 12 Dedicated Acres | r Infill | Consolidation | | | | | | | | | |
| 318.6 Y | | ľ | U | | UNITIZATION AGR. FILED IN COUNTY RECORDS | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

| NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | |
|---|----------|---|---|--|--|--|--|--|--|
| 16 | | XXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ¹⁷ OPERATOR CERTIFICATION | | | | | |
| | | < | X | I hereby certify that the information contained herein is true | | | | | |
| | | Š | 8 | and complete to the best of my knowledge and belief. | | | | | |
| | | 75 16 15 167 | <u> </u> | 6 | | | | | |
| | | Š | X | Corge transe | | | | | |
| | | TET 1815 18" | × | Signature | | | | | |
| | | S AND IN IN 10 / | | George Sharpe | | | | | |
| | | | (*) | Printed Name | | | | | |
| | | ocr 200 | | | | | | | |
| | | | | Engineer | | | | | |
| | | X X | K. A. X | Title | | | | | |
| | | SKY LANCE | * 3 | October 14, 2002 | | | | | |
| | | | | Date | | | | | |
| | | 1 Samme | (n) 3/2 × X | | | | | | |
| | | · CONTRACTOR | × | ¹⁸ SURVEYOR CERTIFICATION | | | | | |
| | | < | X | I hereby certify that the well location shown on this plat was | | | | | |
| | | Š | × | plotted from field notes of actual surveys made by me or under | | | | | |
| | | | 8 | my supervision, and that the same is true and correct to the | | | | | |
| | | 3 | γ 1275' \$ | best of my belief. | | | | | |
| | | Š. | +2/3 💥 | 3, | | | | | |
| | | Κ | <u> </u> | D. 60 | | | | | |
| | | Š. | × | Date of Survey | | | | | |
| | | } | | Signature and Seal of Professional Surveyor: | | | | | |
| | | } | l⊦ × | | | | | | |
| | | X X X X X X X X X X X X X X X X X X X | <u>00</u> | | | | | | |
| | | X X | | | | | | | |
| | | Š. | LT XXXX | | | | | | |
| | | XXXXXXXXXXXX | xxxxxxxxxx | Certificate Number | | | | | |
| | <u> </u> | | | | | | | | |