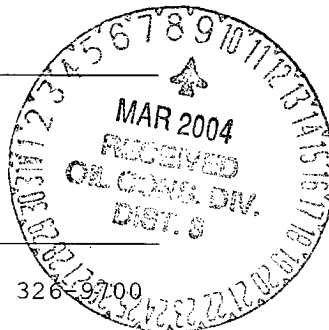


State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP</p> <hr/> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1515' FNL, 2210' FWL, Sec. 35, T-28-N, R-5-W, NMPM, Rio Arriba County</p>	<p>API # (assigned by OCD) 30-39-26260</p> <p>5. Lease Number Fee</p> <p>6. State Oil&Gas Lease #</p> <p>7. Lease Name/Unit Name San Juan 28-5 Unit</p> <p>8. Well No. 72N</p> <p>9. Pool Name or Wildcat Blanco MV/Basin DK</p> <p>10. Elevation:</p>
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Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - Isolate water production
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

2-10-04 MIRU. ND WH. NU BOP. PT BOP. TOO H w/251 jts 2 3/8" tbg. SDON.
2-11-04 TIH w/4 1/2" CIBP, set @ 7871'. Blow well & CO.
2-12-04 Blow well & CO. TOO H. TIH w/4 1/2" CIBP, set @ 7800'. TOO H. TIH, blow well & CO.
2-13-04 Blow well & CO. Test well through annulus. TOO H. TIH w/4 1/2" RPB, set @ 6250'. Blow well & CO. Test Mesaverde through annulus. Blow well & CO. SD for weekend.
2-16-04 TIH, latch RBP. TOO H. TIH w/248 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7740'. ND BOP. NU WH. SDON.
2-17-04 RD. Rig released.

SIGNATURE Nancy Oltsmanns Senior Staff Specialist March 8, 2004

no
(This space for State Use)

Approved by Charles H. [Signature] Title _____

DEPUTY OIL & GAS INSPECTOR, DIST. 8

MAR - 9 2004

Date _____