Submit 3 Copies To Appropriate District Office State of New Mo Energy, Minerals and Natu	
District I 1625 N. French Dr., Hobbs, NM 87240	WELL API NO.
District II OII CONSERVATION	30-045-31217
811 South First, Artesia, NM 8/210	5. Indicate Type of Lease
District III 2040 South Factor 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 8	STATE FEE E
2040 South Pacheco, Santa Fe, NM 87505	Ok State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	
1. Type of Well: Oil Well Gas Well X Other	
2. Name of Operator	8. Well No.
XTO Energy, Inc.	1F
3. Address of Operator	9. Pool name or Wildcat
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401 Blanco Mesaverde / Basin Dakota 4. Well Location	
Unit Letter G: 1900 feet from the North line and 1480 feet from the East line	
Section 21 Township 30N	Range 11W NMPM County San Juan
10. Elevation (Show whether	DR, RKB, RT, GR, etc.)
	Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB
OTHER:	OTHER: TD, Set Prod Csg
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.	
Reached drillers TD of 7,154' @ 9:15 a.m., 12/6/02. TIH w/177 joints 5-1/2", 15.5#, K-55, ST&C production casing to 7,144.40'. Cemented 1st stage w/900 sx Premium Lite HS w/2% KCl, 1/4#/sx cello, 2% Phenoseal, 0.5% FL-52 & 0.2% CD-32 (mixed @ 12.5 ppg & 2.01 cuft/sx). Circulated 70 bbls cement above DV tool. Cemented 2nd stage w/700 sx Type III w/8% gel, 1/4#/sx cello & 2% Phenoseal (mixed @ 11.4 ppg & 3.03 cuft/sx) followed by 100 sx Type III neat (mixed @ 14.5 ppg & 1.39 cuft/sx). Circulated 100 bbls cement to surface. Released Bearcat Drilling Rig #3 @ 9:00 p.m., 12/8/02.	
*** PRODUCTION CASING WILL BE PRESSURE TESTED @ TIME OF COMPLETION ***	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
$\int \int $	LE Drilling Engineer DATE 12/10/02
Type or print name JEFF PATTON	Telephone No. (505) 324-1090
(This space for State use)	DEC 1 0 2002
APPROVED BY TIT Conditions of approval, if any:	DATE DATE