

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF079488A
2. Name of Operator ENERGEN RESOURCES CORPORATION		6. Indian, Allottee or Tribe Name
3a. Address 2198 BLOOMFIELD HIGHWAY FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.325.6800 Ext: 238 Fx: 505.326.6112		8. Well Name and No. CARSON 5
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T30N R4W NWNE 470FNL 1665FEL		9. API Well No. 30-039-26133-00-S1
		10. Field and Pool, or Exploratory BLANCO MESAVERDE
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input checked="" type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

It is intended to add the Pictured Cliffs and downhole commingle it with the Mesa Verde as follows:

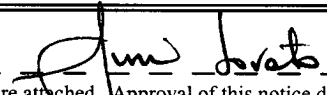
1. MIRU. TOH with tubing.
2. Set RBP at 5000'. Test casing to 3000 psi.
3. Selectively perforate the PC from 4195-4400'. Fracture treat with 70Q foam.
4. TIH and clean out with air mist. Pull RBP.
5. TIH and clean out to PBTD. Land tubing at 6649'. Return to production.

A revised location plat is attached.

CONDITIONS OF APPROVAL
Adhere to previously issued stipulations.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #27935 verified by the BLM Well Information System For ENERGEN RESOURCES CORPORATION, sent to the Farmington Committed to AFMSS for processing by MATTHEW HALBERT on 03/02/2004 (04MXH1357SE)	
Name (Printed/Typed) CHARLIE DONAHUE	Title DISTRICT ENGINEER
Signature (Electronic Submission)	Date 02/16/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title Petr. Eng	Date 3/2/04
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office NMOC

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

