Form 3169-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

	/	[FORM APPROVED
	<i>f</i>	1	OMB No. 1004-013:
/ > F	Y 11	15.7	Expires January 31, 20
 To design	1 7 9	1 1	

OMB	No.	1004-0135
Expires	Janu	ary 31, 200

Name

ı	 ~	 •	`~~~`.	Lease Senai No.
				NMNM-013860A

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

abandoned w	ell. Use Form 3160-3 (APD) for such propos	áls. 1991–124 – 1991	N/A
SUBMIT IN TR	IPLICATE - Other instru	ctions on revers	e/side amington	7 If Unit or CA/Agreement, Name and/or No.
1. Type of Well XX Gas Well C	1 Other		10 H 6 / 20 A	8. Well Name and No. Federal 41-25∵#3
2. Name of Operator Richardson Oper. 3a. Address		3b. Phone No. (inch		9. API Well No. 30-045-3/998
	y, Farm, NM 87401 ., T., R., M., or Survey Description)	~	10. Field and Pool, or Exploratory Area Basin Fruitland Coal	
1245' FNL & 1	780' FWL-Sec.25-T2	8N-R8W	0.277	11. County or Parish, State San Juan Co., NM
12. CHECK AF	PROPRIATE BOX(ES) TO	INDICATE NAT	URE OF NOTICE, RE	PORT, OR OTHER DATA
TYPE OF SUBMISSION		YPE OF ACTION		
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production (Start/	Resume) Water Shut-Off Well Integrity

	Acidize .	☐ Deepen	Production (Start/Resume)	O	Water Shut-Off
Notice of Intent	Alter Casing	☐ Fracture Treat	☐ Reclamation		Well Integrity
Subsequent Report	Casing Repair	New Construction	☐ Recomplete	ΚX	Other Change Well
	Change Plans	Plug and Abandon	☐ Temporarily Abandon		
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Water Disposal		
13. Describe Proposed or Complete	d Operation (clearly state all pe	rtinent details, including esti	mated starting date of any proposed	work a	and approximate duration thereof.

Richardson Operating Company requests the name of the well as referenced above be changed from the original APD application, which was the Federal 12-25 #4. Per OCD requirements the infill well must have the same name as the parent well, which in this case is the Federal 41-25 #2. The APD filed on 11/4/03 had the name of the well as the Federal 12-25 #4. Therefore the well name shall be the Federal 41-25 #3. All other information submitted to the BLM shall remain the same.

A revised C-102 is attached.

This well has not been drilled.

Name (Printed/I	that the foregoing is true and correct (yped) Paul Lehrman	Title Lan	ndman ACCEPT	
	· / /	Title Lan	ndman	
	Paul Lehrman	Title Lan	ndman	
				~~ にしひ おというひん
			ACCEPT	FD POUT
Signature	1 a	Date 11/	/20/03	
		11/	7 207 03	IEC 1 0 2003
	THIS SPACE FOR FEDERA	AL OR STATE OF)LO
				ATTIOT OFFICE
Approved by		Title	FARMING	STON DISTRICT OFFICE
certify that the appli	val, if any, are attached. Approval of this notice does not warr cant holds legal or equitable title to those rights in the subject the applicant to conduct operations thereon.	rant or ct lease Office	BY	M
Conditions of approved certify that the appli	cant holds legal or equitable title to those rights in the subject	rant or	FARMING BY	STON DISTRICT OFFIC

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed which in 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

State of New Mexico Energy. Minerals & Mining Resources Department OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505



WELL LOCATION AND ACREAGE DEDICATION PLAT

_		ADA NII				INN AND A	ICHE TOL I	CONTION			
30 043					Pool Code Pool Name 71629 Basin Fruitland Coal					i Name	
											W 2 A A A
Property Code						Property No					Wel Number
ŀ					 	FEDERAL 4					3
	OGRD N 19219	ю.		5		Operator N		44157			Bevation
L	13213		<u> </u>	R	RICHARDSON OPERATING COMPANY						6300
г	UL or Lot	Sec	Tup.	Pos	Lot lon		North/South	Feet from>	I Carl	West	County
1		1	,	Rge.	Loriot	1	į	1	ì	i i	•
L	С	25	28 N.	8 W.	L	1245	NORTH	1780	WE	ST	SAN JUAN
г	UL or Lot	Sec	Tup.	D _{ma}	Lot lon	m Hole Locatio	North/South		Eq.	OV 1	County
	W 0 1001			Rge.	Corror	Leel Italis	INCH IN SOUTH	Ledt Item>	CORT	Meet	County
ŀ	Dedication		nt ?		<u> </u>		ļ				
ı	Decication	301	nr r	Consolida	tion			Urdi	r No.		
Ļ	No. ALLOWAN	F We I	4600ED 7	3 T 10 001	N 55-01 11	ALL APPE					
	NO ACLONIABL			O THIS COM	HTFION O	NIL ALL NIER	5279' OF	REEN CONSOLL R A NON-STAN	DARD	UNIT HAS BEEN A	PPROVED BY THE DIMISIO
4)	<u> </u>	89.51 W				JZ/ 9		-4		
	•				a	rom BLM\GI	0		T	ODED A TOD	CERTIFICATION
	•			•		calculated	_ •			Or GV(10K	v that the information
1	_		245						-	contained here	y that the information is true and complete
	•		1 2		1 !					to the best of belief.	my knowledge and
					ł					()	
	4	1780								Signature	
			- ,`							/fa	
٠			1						. Pri	Printed Name	Lehrman
2790			ı		- 1				5280	Tirlo	
۱۲	•		l		• 1					Landr	nan
	•				1				- 1	Date 11/20	0/03
											· · · · · · · · · · · · · · · · · · ·
1	 . 	· · <u> </u>	!					· ·		SURVEYOR	CERTIFICATION
	1		1						ĺ	I hereby certif	y that the well location
	1		l							on this plot was	plotted from field surveys made by me
					j	Hash	ed Line \\\\\\ W	/2 Fruitland Coal	-	or under my su	pervision and that the
•	•				·				ш	same is true as of my belief.	d correct to the bes
"	1		·		1				<u>∞</u>	Date of Survey	у
2			ſ		-				0		9/15/:03
2			_		_ :				Z	Signature and C	100/
	•	. ا	,	•	ĵ				Ì	Professional St	本の許多はい
	•	त	τ		, i					13/7	10
			ting Richardson		V ;						6844)
			eral 41-25 #2 D FSL/1010 FWL							A 5 M 9	Hert 189
	•		1 •	•	•			:	4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CIRIL
									1	· ME	D LAND SUR

5280 *

'N 89'51' W **