

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

PERMIT FOR TRANSPORTING RECOVERED LOAD OIL

(This form is to be used only when the load oil was obtained from a source other than the lease on which it was used.)

Sinclair Oil & Gas Company, 601 Denver Club Building, Denver 2, Colorado

Company & Address

November 10, 1958

Date

Permission is hereby requested for the running of 674.42 bbls of load oil

by McWood Corporation

Transporter

This oil was recovered from our \_\_\_\_\_

Lease

Santa Fe 181 Star Lake #1

Well No.

13-19N-6W

S - T - R

Wildcat

Pool

on

\_\_\_\_\_, after being used for load oil & oil used for sandfrac treatment

Date

Source of Load Oil (Fill in appropriate spaces below)

\_\_\_\_\_ bbls of oil were transferred for this purpose from the

\_\_\_\_\_ and the transfer was reported

Lease

Pool

ed by letter to the Commission dated \_\_\_\_\_ in compliance with Rule 1109 (b).

674.42

bbls of oil were obtained for this purpose from \_\_\_\_\_

Skelly Oil Company (602.42 bbls) and Douglas Corporation (72.00 bbls)

Source

on October 28 & 29, 1958

Approved: Oil Conservation Commission

*Ernest A. ...*

Supervisor Dist. # 3

Title

NOV 12 1958

Date

I hereby certify that the information given above is true and complete to the best of my knowledge.

Ford Haskin

Name

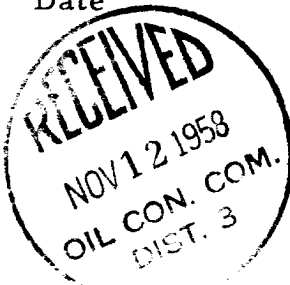
Asst. Division Production Superintendent

Position

601 Denver Club Building

Denver 2, Colorado

Address



Oil Conservation Commission, Aztec District Office

2014

10/1/14

10/1/14

10/1/14

10/1/14

10/1/14

10/1/14

(10/1/14) 10/1/14

(10/1/14) 10/1/14

| OIL CONSERVATION COMMISSION |               |   |
|-----------------------------|---------------|---|
| AZTEC DISTRICT OFFICE       |               |   |
| No. Copies Received         |               | 5 |
| DISTRIBUTION                |               |   |
|                             | NO. FURNISHED |   |
| Operator                    | 3             |   |
| Santa Fe                    |               |   |
| Proration Office            |               |   |
| State Land Office           |               |   |
| U. S. G. S.                 |               |   |
| Transporter                 | 1             |   |
| File                        | 1             | ✓ |
|                             |               |   |