

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

Farmington, N. M.

July 10, 1958

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Chaco Oil Company

(Company or Operator)

Red Mtn.

(Lease)

Well No. 20--1

P

(Unit)

The well is

located 660 feet from the South East line and 660 feet from the South line of Section 20, T. 20-N, R. 9-W, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Wildcat

Pool,

McKinley

County

If State Land the Oil and Gas Lease is No. SF 9426

If patented land the owner is Santa Fe & Pacific R. R. Co.

Address 4549 Produce Plaza, Los Angeles 58, Calif

We propose to drill well with drilling equipment as follows: Rotary Drilling W. with mud, surface to T. D.

The status of plugging bond is On file in Santa Fe, N. M.

Drilling Contractor Empire Sates Drilling Corp.

Box 891 Farmington, N. M.

We intend to complete this well in the Dakota

formation at an approximate depth of 1200 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
12 1/4"	8 5/8"	26#	New	100'	100 Reg.
7 7/8"	5 1/2"	14#	New	100'	100 Reg.

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

JUL 14 1958

Approved \_\_\_\_\_, 19\_\_\_\_  
Except as follows:

OIL CONSERVATION COMMISSION

By *G. R. Kendrick*

Sincerely yours,

Chaco Oil Company

(Company or Operator)

By P. E. Jackson

Position Agent

Send Communications regarding well to

Name

Address Box 8291, Albuquerque, N. M.

RECORDED  
JUL 14 1958  
OIL CON. COM.  
DIST. 3

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

Date JULY 10 1958

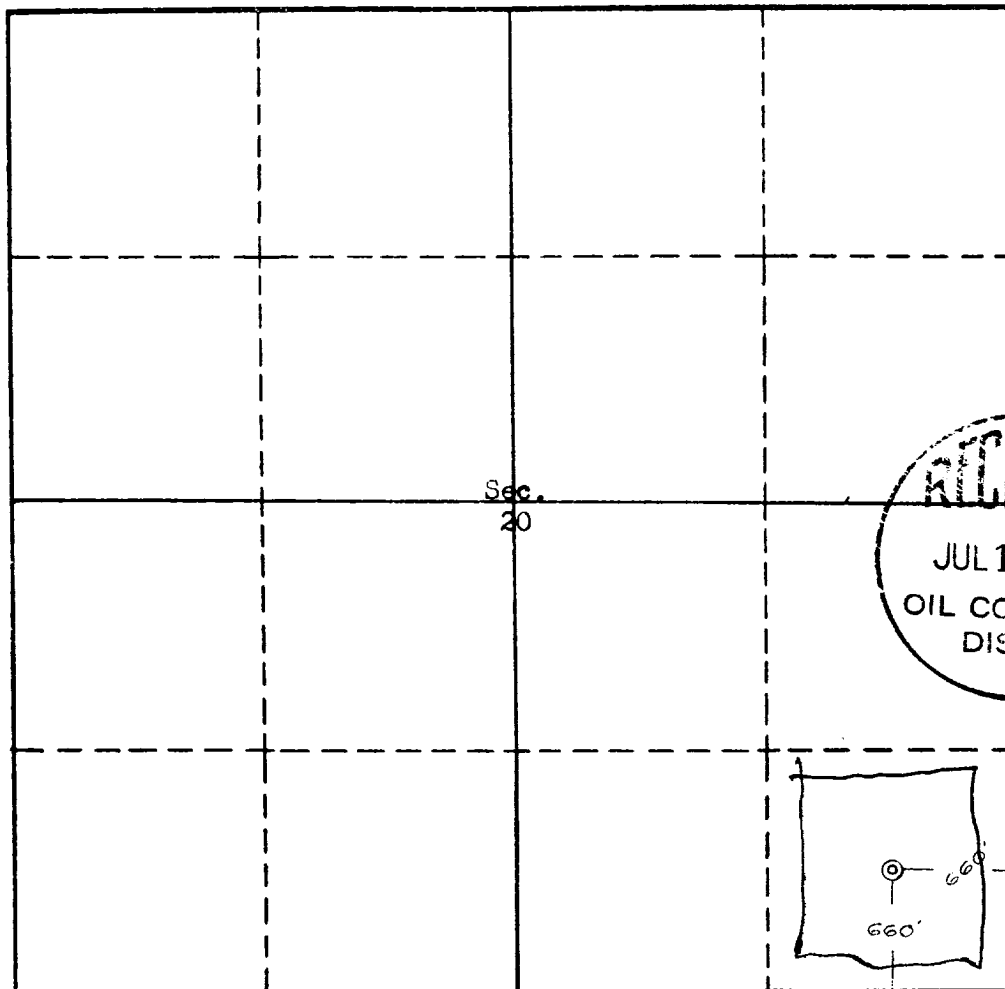
Operator Chaco Oil Company Lease CHACO  
Well No. 20-1 Unit Letter P Section 20 Township 20 North Range 9 West NMPM  
Located 660 Feet From South Line, 660 Feet From East Line  
County McKinley G. L. Elevation 6471 Dedicated Acreage 40 Acres  
Name of Producing Formation DAKOTA Pool UNDESIGNATED WILDCAT

1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes X No       .
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes        No       . If answer is "yes,"  
Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

Section. B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

CHACO OIL COMPANY  
(Operator)

R.E. JACKSON *R.E. Jackson*  
(Representative)

P.O. BOX 8294

ALBUQUERQUE, NEW MEXICO.

Address

RECEIVED

JUL 14 1958

OIL CON. COM.  
DIST. 3

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true to the best of my knowledge and belief.

Date Surveyed July 8, 1958

Ernest V. Echhawk  
Ernest V. Echhawk  
Registered Land Surveyor.

Certificate No. 1545



OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>6</u>		
DISTRIBUTION		
	NO. DISTRIBUTED	
Operator	<u>2</u>	
Engineer	<u>1</u>	
Production Office		
State Land Office		
U. S. G. S.	<u>2</u>	
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>