NO. OF COPIES RECEIVED 3		Form C-103 Supersedes Old C-102 and C-103	
DISTRIBUTION SANTA FE /	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65	
FILE /	-	5a. Indicate Type of Lease	
U.S.G.S.	-	State Fee. XX	
LAND OFFICE		5. State Oil & Gas Lease No.	
OPERATOR /	_		
SUND	RY NOTICES AND REPORTS ON WELLS		
1.	TO POSILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.	7. Unit Agreement Name	
OIL X GAS WELL	OTHER-	Hospah Sand Unit	
2. Name of Operator Tesoro Petroleum Corporation		8, Farm of Lease Name	
3. Address of Operator	polacion	9. Well No.	
8520 Crownhill, San	Antonio, Texas 78209	1 10. Field and Pool, or Wildcat	
4. Location of Well	/	Upper Hospah Sand	
** UNIT LETTER A 1	050 FEET FROM THE East LINE AND 1020 FEET FROM	Millimin pand	
THE North LINE, SECT	TON 1 TOWNSHIP 17N RANGE 9W NMPM.		
mmmmmm	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
	6935' GL	McKinley	
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
	INTENTION TO: SUBSEQUENT	REPORT OF:	
	PLUG AND ABANDON X REMEDIAL WORK	ALTERING CASING	
PERFORM REMEDIAL WORK	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
TEMPORARILY ABANDON	CHANGE PLANS CASING TEST AND CEMENT JOB		
PULL OR ALTER CASING	OTHER		
OTHER			
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed			
work) SEE RULE 1103.			
Propose to plug and abandon well as follows:			
Set 222' cement plug across Hospah Sand and perforate below Seven Lakes at			
To run cast iron retainer on wire line and set at approximately			
avol will some assent through retainer in sufficient volume to cover beven bakes			
inside and outside casing. Will set 10' plug in top and install dry hole marker.			
inside and outside casing. Will be a fine			
QCD o m 40 m			
**This was originally filed as Santa Fe-Hurst #1 at a location & PILE Control			
**This was originally filed as Santa Fe-Hurst #1 at a location of section 0.31-Battle of Section 1, T-17-N, R-9-W.			
and 495' South of t	he North Line of Section 1, T-17-N, R-9-W.	<b>3</b> 1. 3	
the best of my kenwiedge and helief.			
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
War of Braduation Engineering Sont 21, 1971			
SIGNED NO X ON MAN TITLE Mgr. of Production Engineering Sept. 21, 1971			
Griginal Signed by	Original Signed by Emery C. Arnold SUPERVISOR DIST. #3		
TITLE DATE			

CONDITIONS OF APPROVAL, IF ANY: