DISTRIBUTION SANTA FE	NEWA	Form C-101 Revised 1-1-65 <i>30-031-,202 48</i>						
FILE /	1				5A. Indicate T			
U.S.G.S.	2				STATE	FEE X		
LAND OFFICE					.5. State Oil &	Gas Lease No.		
OPERATOR /								
APPLICATIO								
1a. Type of Work	•	7. Unit Agreement Name						
DRILL X		DEEPEN 🗌	PI 110	G BACK	Hospah S	Sand Unit		
b. Type of Well		DEC. 21. [_]		_	8. Farm or Lea	se Name		
OIL GAS WELL	OTHER Inject	tion	SINGLE X M	ZONE				
2. Name of Operator		9. Well No.						
Tesoro Petroleum Cor	poration		•		84	<b>.</b>		
3. Address of Operator					10. Field and Pool, or Wildcat			
8520 Crownhill, San	Antonio, Texas	78209			Hospah			
4. Location of Well	Т	TED 1425	FEET FROM THE NOT	th LINE	1111111	MINITH		
UNIT CETTE	.R LOCA	160	PEET FROM THE	CINC				
AND 2600 FEET FROM	THE West LINE	of sec. 1	TWP. 17N RGE. 9	W NMPM				
William Timin	ilmininii	minin		TITITI	12. County			
					McKinley			
HHHHHHHHH	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	444444	<del>/////////////////////////////////////</del>	++++++	mmi	Fillitim		
<i>AHHHHHH</i>	<i>HHHHH</i>	<i>HHHHH</i>	19. Proposed Depth	19A. Formatio	$\frac{1}{n}$	20. Hotary or C.T.		
			1650	Hospa		Rotary		
21. Elevations (Show whether DF,	RT etc.) 214 Kind A	S Status Plug. Bond	21B. Drilling Contractor	.L		Date Work will start		
6934' GL	Blanke	-	Allison Drilli		1	y, 1972		
L						,, ->		
23.	PR	ROPOSED CASING A	ND CEMENT PROGRAM					
<u> </u>								
SIZE OF HOLE	<del></del>	WEIGHT PER FOO			FCEMENT	EST. TOP		
12-1/4" 7-7/8"	8-5/8"	<u>24#</u>	60'		sx	Surface		
7-7/8''	4-1/2"	9 <b>.</b> 5#	1650'	140	sx	650 <b>'</b>		
			•					
Propose to drill drill to 1650' and rof Upper Hospah. Withwell in the Unit Wat	ill deepen throu	ectric Log.	Will run and ce	ement 4-1/	2" casing	in top		
	**							
• •	• 1							
			APPROVAL VALID	-				
		_	- W DAYS UNITON		Para San San San San San San San San San Sa			
		PU	TIME COMMISSION		MAY 1	40.70		
		DKI	7-31-7	72	MAY 1	13/2		
•		·	7-3-1	- \	Oll con	~~··/		
		EXPIRES	provide the second	`	OIL CON.	COM.		
			•		DIST.	3 / .		
	•							
•								
IN ABOVE SPACE DESCRIBE PR	OPOSED PROGRAM: IF P	ROPOSAL IS TO DEEPEN	OR PLUG BACK, GIVE DATA	ON PRESENT PR	ODUCTIVE ZONE A	ND PROPOSED NEW PROD		
TIVE ZONE, GIVE BLOWOUT PREVENT				<del> </del>				
I hereby certify that the information	on above is true and comp	lete to the best of my	knowledge and belief.					
Signed . N. N.	man	Title Manager	of Prod. Engine	ering	Date Apr	i1 27, 1972		
(This space for	State Use),		1					
· /n	Cland V	Ï	us Part 1	11	, ,~	-1-72		
APPROVED BY	Mun m	TITLE	y mi	t	DATE	21-10		
CONDITIONS OF APPROVAL.	ANY:	, ,	V'					
Subjection	to administra	Tive order	Ż					
Subject to administrative order approving injection								

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

		All distances must be	from the outer boundaries	of the Section.	
Operator		A :	Leass Hospah Sand	Unit	Well No. 84
<u></u>	roleum Corpor		Hospah Sand		04
Unit Letter F	Section	Township 17 North	Range 9 West	County	inley
Actual Footage Loca			2600		West
1425	Teot from the	orth line and	<del></del>	eet from the	Dedicated Acreage:
Ground Level Elev:	Froducing Form		Upper Hospa	ah	Injection Acres
6934					And the second s
					nership thereof (both as to working
interest ar 3. If more tha	nd royalty). an one lease of di communitization, u	ifferent ownership is nitization, force-poo	dedicated to the we	ll, have the int	erests of all owners been consoli-
this form i No allowal	f necessary.) ble will be assigne	ed to the well until a	ll interests have bee	n consolidated	(by communitization, unitization, has been approved by the Commis-
					CERTIFICATION
			İ	i	A A A A A A A A A A A A A A A A A A A
	1		İ		I hereby certify that the information con- tained herein is true and complete to the
•		25			best of my knowledge and belief.
					R. H. Denman
	13.60	9	!		Position
	* 		1 .	1 1 1	Manager of Prod. Engineerin
				1 11	Company
			I		TESORO PETROLEUM CORPORATIO
	1		ļ	1 11	April 27, 1972
	1 ,	ec. 1		1 15	The state of the s
	<u> </u>				NEW NEW
	1				What wently that the well location
	1		1		the on this plot was pictred from field
	1				hands of design tenents have by me or
			!	i 11	Sunder my supervision, and that the some
	1		!		is her and edirect to the best of my
	<u> </u>		ļ		Africatedge and belief.
	<del></del>		-+	+	MAREO LAND SUPPORTED
	1			!	Date Surveyed
	1		ļ		April 20, 1972
	1				Hegistered Professional Engineer
	i			; []	and/or Land Surveyor
					Certificate No. 2008. Echohawk Li